

CITY COUNCIL A GENDA<br>TUESDAY, JUNE 20, 2023<br>6:30 P.M. Regular Session<br>33 Church Street, Sutter Creek CA 95685

The Agenda can be found on the City's Website: www.cityofsuttercreek.org
THE CITY OF SUTTER CREEK CITY COUNCIL MEETING WILL BE AVAILABLE VIA ZOOM AND
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301-715-8592
Meeting ID: 9568520224
Public comment will be accepted by email at info@cityofsuttercreek.org. All emails must be received prior to the start of the meeting.

Unless stated otherwise on the agenda, every item on the agenda is exempt from review under the
California Environmental Quality Act ("CEQA") per CEQA Guidelines Sections 15060(c), 15061(b)(3), 15273, 15378, 15301, 15323 and/or Public Resources Code Section 21065.

## 1. CLOSED SESSION

A. EMPLOYMENT AGREEMENT

Pursuant to Government Section (§ 54957(b))
Title: City Manager
B. EXISTING LITIGATION

Pursuant to Gov. Code sections 54956.9(d)(1)
Van Der Veen v. City of Sutter Creek
Amador Sup. Ct. Case No. 23-CV-13156

7:00 P.M. 2. CALL TO ORDER AND ESTABLISH A QUORUM FOR REGULAR MEETING
3. PLEDGE OF ALLEGIANCE TO THE FLAG

## 4. REPORT FROM CLOSED SESSION

## 5. PUBLIC FORUM

At this time, the public is permitted to address the City Council on items not appearing on the agenda. Comments may not exceed 5 minutes. In accordance with State Law, however, no action or discussion may take place on any item not appearing on the posted agenda. The City Council may respond to statements made or questions asked or may request Staff to report back at a future meeting on the matter. The exceptions under which the City Council may discuss and/or take action on items not appearing on the agenda are contained in Government Code §54954.2. Public comment on any item listed below shall be limited to five minutes, unless additional time is permitted by the Mayor/Council.

## 6. APPROVAL OF MINUTES

* A. City Council Minutes of June 5, 2023.

Recommendation: By motion approve minutes as presented.

## 7. CONSENT AGENDA

Items listed on the consent agenda are considered routine and shall be enacted in one motion. Any item may be removed for discussion at the request of Council or the Public.

## 8. ORDINANCES \& PUBLIC HEARING

A. Delinquent Sewer Payments

Recommendation:

1. Open the Public Hearing and receive public input.
2. Direct the City Clerk to record delinquencies with the County Recorder's Office for collection on the property tax roll.
B. FY 2023-2024 Operating Budget
3. Conduct a public hearing to hear comments regarding the FY 23-24 Draft Operating Budget.
4. Adopt Resolution 22-23-* approving the 2023-2024 Annual Operating Budget.
5. Adopt Resolution 22-23-* relating to the Gann limitation

## 9. ADMINISTRATIVE AGENDA

A. Interviews and appointment to fill Council vacancy

Recommendation: Appoint new Council member
B. Approval of SEIU Collective Bargaining agreement

Recommendation: Adopt resolution 22-23-* approving employee CBA

## 10. MAYOR AND COUNCIL MEMBER REPORTS

This section is to provide Council members an opportunity to present updates on their activities and to request items be placed on future agendas.

## 11. CITY MANAGER'S REPORT

This section is an opportunity to provide Council members with a brief status update on staff activities. No action is expected to be taken by the Council.

## 12. CITY ATTORNEY'S REPORT

This section provides an opportunity for the City Attorney to report on any activities or upcoming legislation of importance to the City. No action is expected to be taken by the Council

## 13. FUTURE AGENDA ITEMS

This section provides an opportunity for Council members to request items to be added to the agenda in the future with a majority Council vote.
14. INFORMATION/CORRESPONDENCE
A. Monthly Police Report
B. Monthly Public Works Report
C. Monthly Building Report
D. Treasurer's Report
E. Monthly Administrative Services Report
F. Monthly Finance Department Report
G. Warrants- June 5 \& 20, 2023
H. Monthly Engineer's Report
I. Monthly Planning Report
J. Public Communications- None

## 15. ADJOURNMENT

The next regularly scheduled meeting is MONDAY, JULY $17^{\text {th }}$ at 7:00 P.M


## CITY COUNCIL MINUTES

MONDAY, JUNE 5, 2023
THIS MEETING WAS CONDUCTED IN-PERSON AT 33 CHURCH STREET, THE PUBLIC WAS ABLE TO VIEW FROM HOME:

Join Zoom Meeting
https://us02web.zoom.us/j/9568520224
or
Dial by phone:
301-715-8592
Meeting ID: 9568520224

## 7:12 P.M. 1. CALL TO ORDER AND ESTABLISH A QUORUM FOR REGULAR MEETING

Council members present:
Feist, Sierk (via zoom), Swift and Gunselman
Vicky Runquist, City Treasurer
Staff Present:
Sandra Spelliscy, Interim City Manager
Derek Cole, City Attorney (via zoom)
Karen Darrow, City Clerk
Council member Sierk advised the City Council she is appearing remotely under the "just cause" exception in the Brown Act (Government Code section 54953(f)(2)(A)) allowing remote appearances.

## 2. PLEDGE OF ALLEGIANCE TO THE FLAG

3. PUBLIC FORUM - None
4. APPROVAL OF MINUTES
A. City Council Minutes of May 15, 2023.

Recommendation: By motion approve minutes as presented.
M/S Council member Sierk/Feist to Approve the Consent agenda, as presented.
AYES: Feist, Sierk and Gunselman
NOES: None
ABSTAIN: Swift
ABSENT: None
MOTION CARRIED

## 5. CONSENT AGENDA

Items listed on the consent agenda are considered routine and may be enacted in one motion. Any item may be removed for discussion at the request of Council or the public.
A. Cramer Hill, LLC Parcel Map No. 2861

Recommendation: Adopt Resolution 22-23-* approving the Final Parcel Map 2861
M/S Council member Swift/Feist to accept the Consent Agenda, as presented.
AYES: $\quad$ Feist, Sierk, Swift and Gunselman
NOES: None
ABSTAIN: None
ABSENT: None
A roll call vote was taken by the clerk.
MOTION CARRIED

## 6. ORDINANCES \& PUBLIC HEARING - None

8. MAYOR AND COUNCIL MEMBER REPORTS - None.

## 9. CITY MANAGER'S REPORT

Interim City Manager Spelliscy reported that Account Supervisor Jodi Steneck submitted her resignation and will be moving on in two weeks.

She noted that that she is looking for money through the Urban Stream Restoration project for removal of the flushing dam and that staff is still looking at what to do about the tables and chairs in front of City Hall.
10. CITY ATTORNEY'S REPORT - None.

## 11. FUTURE AGENDA ITEMS

Council member Feist:
-requested that the Farmers Market return to the original fee schedule and asked for a refund of their appeal fee. She also asked if the staff parking spots only be enforced on weekdays.

Council member Sierk:
-speed sign locations

## 12. CLOSED SESSION

A. CONFERENCE WITH LEGAL COUNSEL—ANTICIPATED LITIGATION Initiation of litigation pursuant to paragraph (4) of subdivision (d) of Section 54956.9: (One potential case)
The Council went into closed session at 8:35 p.m.

## 13. REPORT FROM CLOSED SESSION

Mayor Gunselman noted that there was no reportable action taken.

## 14. ADJOURNMENT

The meeting was adjourned at 9:30 p.m.

Claire Gunselman, Mayor

Karen Darrow, City Clerk
Date Approved:


## RECOMMENDATION:

1. Open the Public Hearing and receive public input.
2. Close the Public Hearing and direct the City Clerk to record delinquencies with the County Recorder's Office.

## BACKGROUND:

Section 4.28 of the City of Sutter Creek Municipal Code outlines the mechanism for the City to place delinquent sewer charges onto the property tax roll as a means for collection.
In comparison of the current delinquent sewer charges with the list from last year;

- 30 sewer accounts that are on the current list were delinquent last year.
- There are 10 new delinquent sewer accounts this year.
- 4 delinquent accounts have never made a payment.


## DISCUSSION:

Attached is the list of properties with delinquent sewer bills and the amounts outstanding. The total amount delinquent with administration fee is $\$ 46,895.82$ as of March 31, 2023.

## BUDGET IMPACT:

No Budget impact.

## City of Sutter Creek 2022-23 Delinquent Sewer Accounts

| Property Address |  | Amount Due |
| :--- | :--- | :--- | ---: |
| with $\$ 75$ fee |  |  |



## STAFF REPORT

TO:
MAYOR AND MEMBERS OF THE CITY COUNCIL
MEETING DATE: JUNE 20, 2023
FROM: SANDRA SPELLISCY, INTERIM CITY MANAGER
SUBJECT: FINAL ADOPTION OF FY 2023-24 BUDGET

RECOMMENDATION: Hold Public Hearing. Adopt Resolution 23-24-* approving the final operating budget for the City of Sutter Creek for FY 2023-24. Adopt Resolution 23-23-* establishing the Gann appropriations limit for FY 2023-24.

## BACKGROUND:

Pursuant to section 2.06.030(F) of the Sutter Creek Municipal Code, the Interim City Manager prepared a proposed budget for Fiscal Year 2023-24 for Council review and final approval. The Council has held four public study sessions to review the budget and take public comment.
During tonight's public hearing the Council has a final opportunity for staff questions, public comment and discussion before it makes its final decision.

## DISCUSSION:

The final proposed budget before the Council is balanced across the three major revenue funds General Fund, Streets and Roads, and Wastewater Collection, Treatment and Disposal, for a total budget of $\$ 7,155,015$. Below are items of note for each fund.

General Fund

| Beginning Fund Balance | $\$ 85,465$ |
| :--- | :---: |
| Transfers In | $\$ 80,700$ (\$17,000 police vehicle reserve, $\$ 63,700$ AB 1600) |
| Contingency | $\$ 99,524$ |
| Total Revenue and Expenses | $\$ 2,756,249$ |
|  |  |
| Streets and Roads |  |
| Beginning Fund Balance | $(\$ 22,000)$ |
| Transfers In | $\$ 658,732$ (Road CIP, Gen'l Savings, Gen'l Capital Reserves, Fund 39) |
| Contingency | $\$ 80,886$ |
| Total Revenue and Expenses | $\$ 779,557$ |

2 [Type text]

## Wastewater Collection, Treatment and Disposal

| Beginning Fund Balance | $\$ 209,730$ |
| :--- | :---: |
| Transfers In | $\$ 630,000$ (\$600,000- Sewer Line Fund, \$30,000 -PW vehicle) |
| Contingency | $\$ 97,434$ |
| Total Revenue and Expenses | $\$ 3,619,209$ |

## BUDGET IMPACT:

Establish appropriations for FY 2023-24.

## ATTACHMENTS:

Final proposed budget
Resolution 23-24-* adopting the final budget
Resolution 23-24-* establishing the appropriations limit

## City of Sutter Creek <br> Organizational Chart

## Attachment A

## Citizens of Sutter Creek



Revenue

| General Fund |  |  |  |
| :---: | :---: | :---: | :---: |
| Revenue Description |  |  |  |
| Beginning Fund Balance |  |  |  |
| 30100 | Prop Tax - Secured (County) |  | \$ |
| 30105 | Property Tax in Lieu of MVLF |  |  |
| 30110 | Prop Tax - Curr Supple(County) |  |  |
| 30115 | Delinquent Supplemental |  |  |
| 30200 | Prop Tax - Unsecured (County) |  |  |
| 31660 | Franchise - Aces |  |  |
| 31662 | Franchise Comcast |  |  |
| 31664 | Franchise PG\&E |  |  |
| 31670 | Tax, Transfer - Real Property |  | \$ |
| 31850 | Tax, TOT - Transient Lodge Ta |  |  |
| 31930 | Tax - Gen'l Retail Sales |  |  |
| 32100 | License - Business |  |  |
| 32111 | Permit - Encroachments |  |  |
| 32125 | Permit - Garage Sale |  |  |
| 32130 | Permit / Licenses - Other |  |  |
| 32135 | Permit - Signs |  |  |
| 33120 | Sales Tax-Public Safety |  |  |
| 33500 | SB2 Grant reimbursement |  |  |
| 33505 | LEAP grant reimbursements |  |  |
| 33510 | State COPS Grant |  |  |
| 33512 | Hm Prop Tax Relief - Exemptio | tion |  |
| 34130 | Zoning Application Fees |  |  |
| 34131 | Subdivision Fees |  |  |
| 34132 | Fees- Variance and CUP |  |  |
| 34135 | Site plans \& Tentative maps |  | \$ |
| 34139 | Building \& Inspec. Fees |  |  |
| 34140 | Plan check fees |  |  |
| 34141 | Fees- PD Services |  |  |
| 34160 | Fees - Police Reports |  |  |
| 34168 | Concealed Weapon |  |  |
| 34210 | PD Special Services |  |  |
| 35130 | Fines - Vehicle Code |  |  |
| 36100 | Income - Interest Earnings |  |  |
| Transfers in |  |  |  |
|  |  | GF TOTAL | \$ |
| 04 -Crestview Lighting District Revenue Description |  |  |  |
| 34280 Annual Assessment Interest |  |  | \$ |
|  |  |  | \$ |
|  |  | TOTAL |  |
| 59 - Aud \& Comm Center Fund Revenue Description |  |  |  |
| 34745 | Grammar school |  | \$ |
| 34746 | Fees Cribbs/Snack shack |  |  |
| 34748 | Comm Utility |  |  |
| 34749 | Comm Use |  | \$ |
| 34752 | Aud Utility |  |  |
| 34750 | Aud Use |  |  |
| 34753 | Jazzercise |  |  |
| 34751 | ATT rent |  | \$ |
| 36100 | Income - Interest Earnings |  |  |

Monteverde Store Fund

Revenue

(0)

0

## Revenue

| 19-20 | 20-21 | 21-22 | 22-23 | 22-23 | 22-23 | 23-24 | 23-24 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\underline{\text { ACTUAL }}$ | ACTUAL | $\underline{\text { Actuals }}$ | Adopted Budget | $\underline{\text { Proiected YE }}$ | $\frac{\text { Adopted to }}{\text { Projected }}$ | $\frac{\text { Proposed }}{\text { Budget }}$ | $\frac{\text { Proposed }}{\text { Budget }}$ |

(0)






Employee Services
Operations
Capital
TOTAL

| 2 | City Treasurer |  |
| :---: | :---: | :---: |
|  | Employee Services | \$ |
|  | Operations | \$ |
|  | Capital | \$ |
|  | TOTAL | \$ |
| 3 | City Manager |  |
|  | Employee Services | \$ |
|  | Operations | \$ |
|  | Capital | \$ |
|  | TOTAL | \$ |
| 4 | Marketing |  |
|  | Employee Services | \$ |
|  | Operations | \$ |
|  | Capital | \$ |
|  | TOTAL | \$ |


| Special District | Gas Tax |  | Sewer Operating |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4 |  | $\underline{3}$ | 10 |  |  |  |  |  |  |  |
| Crestview <br> Lighting District | Streets |  | WWTP |  | Collections |  |  | Effluent <br> Disposal | Total Wastewater Operations |  |
| 0\% | 0\% |  | 0\% |  |  | 0\% |  | 0\% |  |  |
| \$ | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| \$ | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| \$ | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| \$ | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 0\% | 0\% |  | 0\% |  | 0\% |  | 0\% |  |  |  |
| \$ | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| \$ | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| \$ | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| \$ | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 0\% | 10\% |  | 10\% |  | 10\% |  | 20\% |  |  |  |
| \$ | \$ | 24,503 | \$ | 24,503 | \$ | 24,503 | \$ | 49,006 | \$ | 98,012 |
| \$ | \$ | 640 | \$ | 640 | \$ | 640 | \$ | 1,280 | \$ | 2,560 |
| \$ | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| \$ | \$ | 25,143 | \$ | 25,143 | \$ | 25,143 | \$ | 50,286 | \$ | 100,572 |
| 0\% |  | 0\% |  | 0\% |  | 0\% |  | 0\% |  |  |
| \$ | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| \$ | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| \$ | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| \$ | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |





| Tab \# |  | Special District | Gas Tax |  | Sewer Operating |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 4 | $\underline{3}$ |  | 10 |  |  |  |  |  |  |  |
|  |  | Crestview <br> Lighting District | Streets |  | WWTP |  | Collections |  | Effluent <br> Disposal |  | Total Wastewater Operations |  |
| 17 | Building Facilities | 0\% |  | 0\% |  | 0\% |  |  |  |  |  |  |
|  | Employee Services | \$ | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
|  | Operations | \$ | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
|  | Capital | \$ | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
|  | TOTAL | \$ | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 18 | City Attorney | 0\% | 0\% |  | 50\% |  | 0\% |  | 0\% |  |  |  |
|  | Employee Services | \$ | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
|  | Operations | \$ | \$ | - | \$ | 30,000 | \$ | - | \$ | - | \$ | 30,000 |
|  | Capital | \$ | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
|  | TOTAL | \$ | \$ | - | \$ | 30,000 | \$ | - | \$ | - | \$ | 30,000 |
| 19 | ISF- | 0\% | 0\% |  | 25\% |  | 25\% |  | 0\% |  |  |  |
|  | Employee Services | \$ | \$ | - | \$ | 1,200 | \$ | 1,200 | \$ | - | \$ | 2,400 |
|  | Operations | \$ | \$ | - | \$ | 95,063 | \$ | 95,063 | \$ | - | \$ | 190,125 |
|  | Capital | \$ | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
|  | TOTAL | \$ | \$ | - | \$ | 96,263 | \$ | 96,263 | \$ | - | \$ | 192,525 |

Tab \#


2023-24
Staffing Allocation by Fund

| Staff |  | TOTAL |  | General |  | Streets/Gas Tax |  | Crestview <br> Lighting |  | Pool |  | Buildings/Comm Center/Aud |  | MV Store |  |  | Cemetery | WWTP/Sewer |  |  | Division of Sewer <br> Collections/Se $\qquad$ wer |  | Effluent Disp/Sewer |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Public Works Director |  | 100\% |  | 15.0\% |  | 15\% |  | 0\% |  | 0\% |  | 10\% |  | $0 \%$ |  | 0\% |  |  | 20\% |  | 20\% |  | 20\% |
|  | Base | \$ | 75,000 | \$ | 11,250 | \$ | 11,250 | \$ | - | \$ | - | \$ | 7,500 | \$ | - | \$ | - |  | \$ | 15,000 | \$ | 15,000 | \$ | 15,000 |
|  | SS | \$ | 4,650 | \$ | 698 | \$ | 698 | \$ | - | \$ | - | \$ | 465 | \$ | - | \$ | - |  | \$ | 930 | \$ | 930 | \$ | 930 |
|  | SUI | \$ | 161 | \$ | 24 | \$ | 24 | \$ | - | \$ | - | \$ | 16 | \$ | - | \$ | - |  | \$ | 32 | \$ | 32 | \$ | 32 |
|  | PERS | \$ | 6,213 | \$ | 932 | \$ | 932 | \$ | - | \$ | - | \$ | 621 | \$ | - | \$ | - |  | \$ | 1,243 | \$ | 1,243 | \$ | 1,243 |
|  | PERS Unfunded | \$ | 16,603 | \$ | 2,490 | \$ | 2,490 | \$ | - | \$ | - | \$ | 1,660 | \$ | - | \$ | - |  | \$ | 3,321 | \$ | 3,321 | \$ | 3,321 |
|  | Medicare | \$ | 1,088 | \$ | 163 |  | 163 | \$ | - | \$ | - | \$ | 109 | \$ | - | \$ | - |  | \$ | 218 | \$ | 218 | \$ | 218 |
|  | Section 125 | \$ | 22,776 | \$ | 3,416 | \$ | 3,416 | \$ | - | \$ | - | \$ | 2,278 | \$ | - | \$ | - |  | \$ | 4,555 | \$ | 4,555 | \$ | 4,555 |
|  | W/Comp | \$ | 5,250 | \$ | 788 | \$ | 788 | \$ | - | \$ | - | \$ | 525 | \$ | - | \$ | - |  | \$ | 1,050 | \$ | 1,050 | \$ | 1,050 |
|  | Vac Cashout | \$ | 2,830 | \$ | 425 | \$ | 425 | \$ | - | \$ | - | \$ | 283 | \$ | - | \$ | - |  | \$ | 566 | \$ | 566 | \$ | 566 |
|  | Vac Accrual | \$ | 1,415 | \$ | 212 |  | 212 | \$ | - | \$ | - | \$ | 142 | \$ | - | \$ | - |  | \$ | 283 | \$ | 283 | \$ | 283 |
|  | TOTAL | \$ | 135,985 | \$ | 20,398 | \$ | 20,398 | \$ | - | \$ | - | \$ | 13,599 | \$ | - | \$ | - | \$ | \$ | 27,197 | \$ | 27,197 | \$ | 27,197 |
| Allen | PW Foreperson |  | 100\% |  | 5.0\% |  | 15\% |  | 0\% |  | 5\% |  | 0\% |  | $0 \%$ |  | 0\% |  |  | 50\% |  | 15\% |  | 10\% |
|  | Base | \$ | 85,265 | \$ | 4,263 | \$ | 12,790 | \$ | - | \$ | 4,263 | \$ | - | \$ | - | \$ | - |  | \$ | 42,632 | \$ | 12,790 | \$ | 8,526 |
|  | SS | \$ | 5,286 | \$ | 264 |  | 793 | \$ | - | \$ | 264 | \$ | - | \$ | - | \$ | - |  | \$ | 2,643 | \$ | 793 | \$ | 529 |
|  | SUI | \$ | 161 | \$ | 8 | \$ | 24 | \$ | - | \$ | 8 | \$ | - | \$ | - | \$ | - |  | \$ | 81 | \$ | 24 | \$ | 16 |
|  | PERS | \$ | 14,717 | \$ | 736 | \$ | 2,207 | \$ | - | \$ | 736 | \$ | - | \$ | - | \$ | - |  | \$ | 7,358 | \$ | 2,207 | \$ | 1,472 |
|  | PERS Unfunded | \$ | 16,603 | \$ | 830 | \$ | 2,490 | \$ | - | \$ | 830 | \$ | - | \$ | - | \$ | - |  | \$ | 8,301 | \$ | 2,490 | \$ | 1,660 |
|  | Medicare | \$ | 1,236 | \$ | 62 | \$ | 185 | \$ | - | \$ | 62 | \$ | - | \$ | - | \$ | - |  | \$ | 618 | \$ | 185 | \$ | 124 |
|  | Section 125 | \$ | 22,776 | \$ | 1,139 | \$ | 3,416 | \$ | - | \$ | 1,139 | \$ | - | \$ | - | \$ | - |  | \$ | 11,388 | \$ | 3,416 | \$ | 2,278 |
|  | W/Comp | \$ | 5,969 | \$ | 298 | \$ | 895 | \$ | - | \$ | 298 | \$ | - | \$ | - | \$ | - |  | \$ | 2,984 | \$ | 895 | \$ | 597 |
|  | Vac Cashout | \$ | 3,140 | \$ | 157 | \$ | 471 | \$ | - | \$ | 157 | \$ | - | \$ | - | \$ | - |  | \$ | 1,570 | \$ | 471 | \$ | 314 |
|  | Vac Accrual | \$ | 1,570 | \$ | 79 | \$ | 236 | \$ | - | \$ | 79 | \$ | - | \$ | - | \$ | - |  | \$ | 785 | \$ | 236 | \$ | 157 |
|  | TOTAL | \$ | 156,722 | \$ | 7,836 | \$ | 23,508 | \$ | - | \$ | 7,836 | \$ | - | \$ | - | \$ |  |  | \$ | 78,362 | \$ | 23,508 | \$ | 15,672 |
| Jolley | PW 11/WW1 |  | 100\% |  | 0\% |  | 18\% |  | 0\% |  | 2\% |  | 0\% |  | $0 \%$ |  | 0\% |  |  | 45\% |  | 15\% |  | 20\% |
|  | Base | \$ | 68,211 | \$ | - | \$ | 12,278 | \$ | - | \$ | 1,364 | \$ | - | \$ | - | \$ | - |  | \$ | 30,695 | \$ | 10,232 | \$ | 13,642 |
|  | SS | \$ | 4,229 | \$ | - | \$ | 761 | \$ | - | \$ | 85 | \$ | - | \$ | - | \$ | - |  | \$ | 1,903 | \$ | 634 | \$ | 846 |
|  | SUI | \$ | 161 | \$ | - | \$ | 29 | \$ | - | \$ | 3 | \$ | - | \$ | - | \$ | - |  | \$ | 72 | \$ | 24 | \$ | 32 |
|  | PERS | \$ | 11,773 | \$ | - |  | 2,119 |  | - | \$ | 235 | \$ | - | \$ | - | \$ | - |  | \$ | 5,298 | \$ | 1,766 | \$ | 2,355 |
|  | PERS Unfunded | \$ | 16,603 | \$ | - | \$ | 2,988 | \$ | - | \$ | 332 | \$ | - | \$ | - | \$ | - |  | \$ | 7,471 | \$ | 2,490 | \$ | 3,321 |
|  | Medicare | \$ | 989 | \$ | - | \$ | 178 | \$ | - | \$ | 20 | \$ | - | \$ | - | \$ | - |  | \$ | 445 | \$ | 148 | \$ | 198 |
|  | Section 125 | \$ | 22,776 | \$ | - | \$ | 4,100 | \$ | - | \$ | 456 | \$ | - | \$ | - | \$ | - |  | \$ | 10,249 | \$ | 3,416 | \$ | 4,555 |
|  | W/Comp | \$ | 4,775 | \$ | - | \$ | 859 | \$ | - | \$ | 95 | \$ | - | \$ | - | \$ | - |  | \$ | 2,149 | \$ | 716 | \$ | 955 |
|  | Vac Cashout | \$ | 2,497 | \$ | - | \$ | 449 | \$ | - | \$ | 50 | \$ | - | \$ | - | \$ | - |  | \$ | 1,123 | \$ | 374 | \$ | 499 |
|  | Vac Accrual | \$ | 1,248 | \$ | - | \$ | 225 | \$ | - | \$ | 25 | \$ | - | \$ | - | \$ | - |  | \$ | 1, 562 | \$ | 187 | \$ | 250 |
|  | TOTAL | \$ | 133,262 | \$ | - | \$ | 23,987 | \$ | - | \$ | 2,665 | \$ | - | \$ | - | \$ | - |  | \$ | 59,968 | \$ | 19,989 | \$ | 26,652 |
| Stone | PW Foreperson |  | 100\% |  | 5.0\% |  | 5.0\% |  | 0\% |  | 0.0\% |  | 0\% |  | $0 \%$ |  | 0\% |  |  | 20\% |  | 5\% |  | 65\% |
|  | Base | \$ | 80,136 | \$ | 4,007 | \$ | 4,007 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |  |  | 16,027 | \$ | 4,007 | \$ | 52,089 |
|  | SS | \$ | 4,968 | \$ | 248 | \$ | 248 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |  | \$ | 994 | \$ | 248 | \$ | 3,229 |
|  | SUI | \$ | 161 | \$ | 8 | \$ | 8 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |  | \$ | 32 | \$ | 8 | \$ | 105 |
|  | PERS | \$ | 13,832 | \$ | 692 | \$ | 692 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |  | \$ | 2,766 | \$ | 692 | \$ | 8,990 |
|  | PERS Unfunded | \$ | 16,603 | \$ | 830 | \$ | 830 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |  | \$ | 3,321 | \$ | 830 | \$ | 10,792 |
|  | Medicare | \$ | 1,162 | \$ | 58 |  | 58 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |  | \$ | 232 | \$ | 58 | \$ | 755 |
|  | Section 125 | \$ | 22,776 | \$ | 1,139 | \$ | 1,139 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |  | \$ | 4,555 | \$ | 1,139 | \$ | 14,804 |
|  | W/Comp | \$ | 5,610 | \$ | 280 | \$ | 280 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |  | \$ | 1,122 | \$ | 280 | \$ | 3,646 |
|  | Vac Cashout | \$ | 2,947 | \$ | 147 | \$ | 147 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |  | \$ | 589 | \$ | 147 | \$ | 1,915 |
|  | Vac Accrual | \$ | 1,473 | \$ | 74 |  | 74 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |  |  | 295 | \$ | 74 | \$ | 958 |
|  | TOTAL | \$ | 149,667 | \$ | 7,483 | \$ | 7,483 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | \$ | 29,933 | \$ | 7,483 | \$ | 97,284 |

Staffing Allocations by Fund


Staffing Allocations by Fund


Staffing Allocations by Fund


Staffing Allocations by Fund


Staffing Allocations by Fund


Staffing Allocations by Fund

| Staff |  | TOTAL |  | General |  | Streets/Gas Tax |  | Crestview <br> Lighting |  | Pool |  | Buildings/Comm Center/Aud |  | MV Store |  | Cemetery |  | WWTP/Sewer |  | Collections/Se wer |  | Effluent <br> Disp/Sewer |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | PERS | \$ | 12,672 | \$ | 6,336 | \$ | 1,267 | \$ |  | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 1,267 | \$ | 1,267 | \$ | 2,534 |
|  | PERS Unfunded | \$ | 16,603 | \$ | 8,301 | \$ | 1,660 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | S | 1,660 | \$ | 1,660 | \$ | 3,321 |
|  | Medicare | \$ | 2,393 | \$ | 1,196 | \$ | 239 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 239 | \$ | 239 | \$ | 479 |
|  | Health | \$ | 17,082 | \$ | 8,541 | \$ | 1,708 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 1,708 | \$ | 1,708 | \$ | 3,416 |
|  | W/Comp | \$ | 11,550 | \$ | 5,775 | \$ | 1,155 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 1,155 | \$ | 1,155 | \$ | 2,310 |
|  | Vac Cashout | \$ | 6,226 | \$ | 3,113 | \$ | 623 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 623 | \$ | 623 | \$ | 1,245 |
|  | Vac Accrual | \$ | 3,113 | \$ | 1,557 | \$ | 311 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 311 | \$ | 311 | \$ | 623 |
|  | TOTAL | \$ | 245,030 | \$ | 122,515 | \$ | 24,503 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 24,503 | \$ | 24,503 | \$ | 49,006 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Police |  |  |  | 100\% |  | 0\% |  | 0\% |  | 0\% |  | 0\% |  | 0\% |  | 0\% |  | 0\% |  | 0\% |  | 0\% |
|  | Base | \$ | 450,849 | \$ | 450,849 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
|  | SS | \$ | 27,953 | \$ | 27,953 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
|  | SUI | \$ | 1,127 | \$ | 1,127 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
|  | PERS | \$ | 69,452 | \$ | 69,452 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
|  | PERS Unfunded | \$ | 166,907 | \$ | 166,907 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
|  | Medicare | \$ | 6,537 | \$ | 6,537 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
|  | Health | \$ | 113,880 | \$ | 113,880 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
|  | W/Comp | \$ | 31,559 | \$ | 31,559 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
|  | Vacation Cashout | \$ | 14,126 | \$ | 14,126 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
|  | Vac Accrual | \$ | 3,531 | \$ | 3,531 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
|  | TOTAL | \$ | 885,921 | \$ | 885,921 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL STAFFING |  |  |  |  | 55.41\% |  | 8.15\% |  | 0.05\% |  | 0.44\% |  | 3.21\% |  | 0.00\% |  | 0.17\% |  | 13.52\% |  | 7.58\% |  | 12.08\% |
|  | Base | \$ | 1,303,271 | \$ | 707,266 | \$ | 108,255 | \$ | 687 | \$ | 5,627 | \$ | 42,964 | \$ | - | \$ | 2,144 | \$ | 182,343 | \$ | 100,886 | \$ | 161,625 |
|  | SS | \$ | 80,803 | \$ | 43,850 | \$ | 6,712 | \$ | 43 | \$ | 349 | \$ | 2,664 | \$ | - | \$ | 133 | \$ | 11,305 | \$ | 6,255 | \$ | 10,021 |
|  | SUI | \$ | 3,059 | \$ | 1,673 | \$ | 253 | \$ | 2 | \$ | 11 | \$ | 156 | \$ | - | \$ | 6 | \$ | 467 | \$ | 201 | \$ | 306 |
|  | PERS | \$ | 154,296 | \$ | 88,969 | \$ | 10,793 | \$ | 81 | \$ | 971 | \$ | 2,654 | \$ | - | \$ | 165 | \$ | 21,273 | \$ | 10,428 | \$ | 19,617 |
|  | PERS Unfunded | \$ | 332,932 | \$ | 213,228 | \$ | 22,740 | \$ | 171 | \$ | 1,162 | \$ | 9,463 | \$ | - | \$ | 581 | \$ | 34,865 | \$ | 20,753 | \$ | 31,545 |
|  | Medicare | \$ | 18,897 | \$ | 10,255 | \$ | 1,580 | \$ | - | \$ | 82 | \$ | 623 | \$ | - | \$ | 31 | \$ | 2,644 | \$ | 1,463 | \$ | 2,344 |
|  | Health | \$ | 335,946 | \$ | 174,578 | \$ | 30,852 | \$ | 10 | \$ | 1,594 | \$ | 12,982 | \$ | - | \$ | 797 | \$ | 47,260 | \$ | 27,901 | \$ | 42,136 |
|  | W/Comp | \$ | 91,229 | \$ | 49,509 | \$ | 7,391 | \$ | 235 | \$ | 394 | \$ | 3,007 | \$ | - | \$ | 150 | \$ | 12,764 | \$ | 7,062 | \$ | 11,314 |
|  | Vacation Cashout | \$ | 44,721 | \$ | 23,410 | \$ | 3,851 | \$ | 48 | \$ | 207 | \$ | 1,364 | \$ | - | \$ | 79 | \$ | 6,204 | \$ | 3,816 | \$ | 6,065 |
|  | Vac Accrual | \$ | 18,829 | \$ | 8,174 | \$ | 1,924 | \$ | 25 | \$ | 103 | \$ | 682 | \$ | - | \$ | 39 | \$ | 3,102 | \$ | 1,908 | \$ | 3,033 |
|  | TOTAL | \$ | 2,383,985 | \$ | 1,320,912 | \$ | 194,350 | \$ | 1,302 | \$ | 10,501 | \$ | 76,559 | \$ | - | \$ | 4,125 | \$ | 322,228 | \$ | 180,673 | \$ | 288,004 |

City Council
01-1010 FTE: Elected

| $\begin{array}{r} \mathbf{F} \\ \text { GL } \\ \text { Code } \\ \hline \end{array}$ | Description |  |  |  |  | 2020-2021 |  | 2021-2022 |  | 2022-23 |  | 2022-23 |  | 2023-24 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Actual Expense |  | Adopted Budget |  | $\begin{gathered} \hline \text { ACTUAL } \\ \text { YE } \end{gathered}$ |  | $\begin{aligned} & \text { Actual } \\ & \text { YE } \end{aligned}$ |  | Adopted Budget |  | Projected <br> Year End |  | Proposed <br> Budget |  |
| 40010 | Council Salaries | \$ | 11,340 | \$ | 15,120 | , | 13,860 | \$ | 15,120 | \$ | 15,120 | \$ | 15,120 | \$ | 15,120 |
| 41000 | Social Security | \$ | 703 | \$ | 937 | \$ | 156 | \$ | 469 | \$ | 950 | \$ | 940 | \$ | 950 |
| 41010 | SUI | \$ | 106 | \$ | 200 | \$ | - | \$ | 83 | \$ | 200 | \$ | 200 | \$ | 200 |
| 41030 | Medicare | \$ | 164 | \$ | 219 | \$ | 37 | \$ | 110 | \$ | 220 | \$ | 220 | \$ | 220 |
|  | Employee Expenses | \$ | 12,313 | \$ | 16,476 | \$ | 14,053 | \$ | 15,782 | \$ | 16,490 | \$ | 16,480 | \$ | 16,490 |
| 52010 | General Supplies | \$ | - | \$ | 200 | \$ | 136 | \$ | - | \$ | 200 | \$ | 100 | \$ | 100 |
| 55030 | Elections City Council | \$ | - | \$ | 5,000 | \$ | 605 | \$ | - | \$ | 5,000 | \$ | 965 | \$ | - |
| 64010 | Advertising | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |  |  | \$ | - |
| 65030 | Memberships/Dues | \$ | 1,905 | \$ | 1,500 | \$ | 1,743 | \$ | 1,792 | \$ | 1,800 | \$ | 2,015 | \$ | 2,015 |
| 65040 | Travel, Conf, Training | \$ | - | \$ | - | \$ | 1,550 | \$ | 625 | \$ | 1,500 | \$ | 625 | \$ | 2,000 |
| Operating Expenses |  | \$ | 1,905 | \$ | 6,700 | \$ | 4,034 | \$ | 2,417 | \$ | 8,500 | \$ | 3,705 | \$ | 4,115 |
|  |  | \$ | - | \$ | - | \$ | - | \$ | - |  |  |  |  |  |  |
|  |  | \$ | - | \$ | - | \$ | - | \$ | - |  |  |  |  |  |  |
| Capital ExpensesTotal City Council Expenses |  | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
|  |  | \$ | 14,218 | \$ | 23,176 | \$ | 18,087 | \$ | 18,199 | \$ | 24,990 | \$ | 20,185 | \$ | 20,605 |

Items to Note:

## City Treasurer

| 01-1030 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FTE: Elected |  | 2020-2021 |  | 2021-2022 |  | 2021-22 |  | 2022-23 |  | 2022-23 |  | 2023-24 |  |
| $\begin{gathered} \text { GL } \\ \text { Code } \end{gathered}$ | Description | $\begin{gathered} \text { ACTUAL } \\ \text { YE } \end{gathered}$ |  | Adopted Budget |  | $\begin{gathered} \hline \text { Actual } \\ \text { YE } \\ \hline \end{gathered}$ |  | Adopted Budget |  | Projected <br> Year End |  | Proposed Budget |  |
| 40015 | Treasurer Stipend | \$ | 2,250 | \$ | 2,250 | \$ | 2,250 | \$ | 2,250 | \$ | 2,250 | \$ | 2,250 |
| 41000 | Social Security | \$ | 140 | \$ | 140 | \$ | 140 | \$ | 140 | \$ | 140 | \$ | 140 |
| 41030 | Medicare | \$ | 30 | \$ | 33 | \$ | 33 | \$ | 33 | \$ | 33 | \$ | 33 |
| 41050 | Workers Comp Ins. | \$ | - | \$ | - |  |  |  | 0 |  | 0 |  |  |
|  | Employee Expenses | \$ | 2,420 | \$ | 2,423 | \$ | 2,423 | \$ | 2,423 | \$ | 2,423 | \$ | 2,423 |
| 65030 | Memberships \& Dues | \$ | 200 | \$ | 95 |  | 95 |  | 0 |  | 100 | \$ | 100 |
|  | Operating Expenses | \$ | 200 | \$ | 95 | \$ | 95 | \$ | - | \$ | 100 | \$ | 100 |
|  | Total Treasurer Expenses | \$ | 2,620 | \$ | 2,518 | \$ | 2,518 | \$ | 2,423 | \$ | 2,523 | \$ | 2,523 |

## Items to Note:

## City Manager <br> 1040 <br> FTE:

| GL <br> Code | Description | $\begin{gathered} \hline 2019-20 \\ \hline \text { ACTUAL } \\ \text { YE } \\ \hline \end{gathered}$ |  | $\begin{gathered} \hline \text { 2020-2021 } \\ \hline \begin{array}{c} \text { Adopted } \\ \text { Budget } \end{array} \\ \hline \end{gathered}$ |  | $\begin{gathered} \hline 2020-21 \\ \hline \text { ACTUAL } \\ \text { YE } \\ \hline \end{gathered}$ |  | $\begin{gathered} \hline \text { 2021-2022 } \\ \hline \text { Adopted } \\ \text { Budget } \\ \hline \end{gathered}$ |  | $\begin{gathered} \hline 2021-2022 \\ \hline \text { ACTUAL } \\ \text { YE } \\ \hline \end{gathered}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 40000 | Salaries | \$ | 111,464 | \$ | 115,003 | \$ | 110,138 | \$ | 165,000 | \$ | 127,481 |
| 41000 | Social Security | \$ | 7,419 | \$ | 7,130 | \$ | 7,025 | \$ | 10,230 | \$ | 8,257 |
| 41010 | SUI ER Tax | \$ | 195 | \$ | 147 | \$ | 203 | \$ | 2,536 | \$ | 341 |
| 41020 | PERS retirement benefit | \$ | 8,358 | \$ | 8,892 | \$ | 8,527 | \$ | 9,165 | \$ | 9,914 |
| 41025 | PERS unfunded | \$ | 475 | \$ | 459 | \$ | 459 | \$ | - | \$ | - |
| 41030 | Medicare | \$ | 1,735 | \$ | 1,668 | \$ | 1,743 | \$ | 2,393 | \$ | 1,931 |
| 41040 | Section 125 Plan | \$ | 21,146 | \$ | 21,577 | \$ | 22,387 | \$ | 17,082 | \$ | 21,640 |
| 41050 | Worker's Comp er insurance | \$ | 9,104 | \$ | 10,235 | \$ | 9,760 | \$ | 11,550 | \$ | 5,340 |
|  | Vacation Cashout | \$ | 2,216 | \$ | 2,212 | \$ | 6,640 | \$ | 6,226 | \$ | 4,714 |
|  | Vacation Accrual | \$ | 1,385 | \$ | 1,106 | \$ | 1,385 | \$ | 3,113 |  |  |
|  | Employee Expenses | \$ | 163,497 | \$ | 168,429 | \$ | 168,267 | \$ | 227,295 | \$ | 179,618 |
| 52010 | Supplies | \$ | 295 | \$ | 300 | \$ | 297 | \$ | 300 | \$ | 31 |
| 52012 | Fuel | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 55019 | Employee Recognition | \$ | 427 | \$ | 300 | \$ | - | \$ | 300 | \$ | 440 |
| 61055 | Contracts |  |  | \$ | - | \$ | - | \$ | - | \$ | 181 |
| 62010 | Communications | \$ | 375 | \$ | - | \$ | 405 | \$ | 375 | \$ | 406 |
| 60013 | Network Services | \$ | 2,953 | \$ | - | \$ | 433 | \$ | 1,200 | \$ | - |
| 65010 | Risk Management (Surety bond) | \$ | 933 | \$ | 100 | \$ | - | \$ | 933 | \$ | - |
| 65040 | Travel, Conf, Training | \$ | 933 | \$ | - | \$ | - | \$ | 650 | \$ | 340 |
| 66012 | Water Utilities | \$ | 37 |  |  | \$ | 87 | \$ | 75 | \$ | 134 |
| 66014 | PG\&E Utilities | \$ | 341 | \$ | - | \$ | 613 | \$ | 500 | \$ | 516 |
|  | Operating Expenses | \$ | 6,294 | \$ | 700 | \$ | 1,835 | \$ | 4,333 | \$ | 2,048 |
|  | Furniture |  |  |  |  |  |  |  |  |  |  |
|  | Capital |  |  | \$ | - | \$ | - | \$ | - | \$ | - |
|  | Total City Manager Expenses | \$ | 169,791 | \$ | 169,129 | \$ | 170,102 | \$ | 231,628 | \$ | 181,666 |

[^0]| 2022-23 |  | 2022-23 |  | 2023-24 |  |
| :--- | ---: | :--- | ---: | ---: | ---: |
| Adopted <br> Budget | Projected <br> Year End | Proposed <br> Budget |  |  |  |
| $\$$ | 135,134 | $\$$ | 135,000 | $\$$ | 165,000 |
| $\$$ | 8,378 | $\$$ | 8,370 | $\$$ | 10,230 |
| $\$$ | 161 | $\$$ | 168 | $\$$ | 161 |
| $\$$ | 10,094 | $\$$ | 6,840 | $\$$ | 12,672 |
| $\$$ | 646 | $\$$ | 624 | $\$$ | 16,603 |
| $\$$ | 1,959 | $\$$ | 1,958 | $\$$ | 2,393 |
| $\$$ | 22,776 | $\$$ | 15,185 | $\$$ | 17,082 |
| $\$$ | 9,189 | $\$$ | 12,120 | $\$$ | 11,550 |
| $\$$ | 5,197 | $\$$ | 5,880 | $\$$ | 6,226 |
| $\$$ | 1,299 | $\$$ | 2,940 | $\$$ | 3,113 |
| $\$$ | 194,833 | $\$$ | 189,085 | $\$$ | 245,030 |
| $\$$ |  |  |  |  |  |
| $\$$ | 250 | $\$$ | 1,500 | $\$$ | 1,500 |
| $\$$ | - | $\$$ | - |  |  |
| $\$$ | 800 | $\$$ | - | $\$$ | 250 |
| $\$$ | - | $\$$ | - |  |  |
| $\$$ | - | $\$$ | 1,500 | $\$$ | 1,500 |
| $\$$ | - | $\$$ | - |  |  |
| $\$$ | 1,200 | $\$$ | - | $\$$ | 2,000 |
| $\$$ | 300 | $\$$ | 300 | $\$$ | 300 |
| $\$$ | 800 | $\$$ | 850 | $\$$ | 850 |
| $\$$ | 3,350 | $\$$ | 4,150 | $\$$ | 6,400 |
|  |  |  |  |  |  |
|  |  | - | $\$$ | 1,000 | $\$$ |
| $\$$ | 198,183 | $\$$ | 194,235 | $\$$ | 251,430 |
|  |  |  |  |  |  |

## Marketing \& Visitor Center

| $\begin{aligned} & \text { FTE } \\ & \text { GL } \\ & \text { Code } \end{aligned}$ | Description | $\begin{gathered} \hline \text { 2019-20 } \\ \hline \text { ACTUAL } \\ \text { YE } \\ \hline \end{gathered}$ |  | $\begin{gathered} \hline \text { 2020-2021 } \\ \hline \begin{array}{c} \text { Adopted } \\ \text { Budget } \end{array} \\ \hline \end{gathered}$ |  | $\begin{gathered} \hline 2020-2021 \\ \hline \text { ACTUAL } \\ \text { YE } \end{gathered}$ |  | $\begin{gathered} \hline \text { 2021-2022 } \\ \hline \begin{array}{c} \text { Adopted } \\ \text { Budget } \end{array} \\ \hline \end{gathered}$ |  | $\begin{gathered} \hline \text { 2021-2022 } \\ \hline \begin{array}{c} \text { ACTUAL } \\ Y E \end{array} \\ \hline \end{gathered}$ |  | $\begin{gathered} \hline \text { 2022-23 } \\ \hline \begin{array}{c} \text { Adopted } \\ \text { Budget } \end{array} \\ \hline \end{gathered}$ |  | $\begin{gathered} \hline 2022-23 \\ \hline \text { Projected } \\ \text { Year End } \end{gathered}$ |  | 2023-24 <br> Proposed <br> Budget (no VC) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 40000 | Salaries | \$ | 12,731 | \$ | - | \$ | 4,326 | \$ | - | \$ | 13,029 | \$ | 17,397 | \$ | 17,397 | \$ | - |
| 41000 | Social Security |  |  | \$ | - | \$ | 207 | \$ | - | \$ | 808 | \$ | 1,079 | \$ | 1,079 | \$ | - |
| 41010 | SUI ER Tax |  |  | \$ | - | \$ | 75 | \$ | - | \$ | 284 | \$ | 322 | \$ | 322 | \$ | - |
| 41020 | PERS retirement benefit |  |  | \$ |  | \$ |  | \$ | - |  |  | \$ | - | \$ | - | \$ | - |
| 41025 | PERS Unfunded |  |  | \$ | - | \$ | - | \$ | - |  |  | \$ | - | \$ | - | \$ | - |
| 41030 | Medicare |  |  | \$ |  | \$ | 48 | \$ |  | \$ | 189 | \$ | 252 | \$ | 252 | \$ | - |
| 41040 | Section 125 Plan |  |  | \$ | - | \$ | - | \$ | - |  |  | \$ | - | \$ | - | \$ | - |
| 41050 | Worker's Comp er insurance |  |  | \$ | - | \$ |  | \$ | - | \$ | 750 | \$ | 1,183 | \$ | 1,183 | \$ | - |
| 40024 | Vacation Cashout |  |  | \$ | - | \$ | - | \$ | - |  |  | \$ | - | \$ | - | \$ | - |
|  | Vacation Accrual |  |  | \$ | - | \$ | - | \$ | - |  |  | \$ | - | \$ | - | \$ | - |
|  | Total Employee Services | \$ | 12,731 | \$ | - | \$ | 4,656 | \$ | - | \$ | 15,060 | \$ | 20,233 | \$ | 20,233 | \$ | - |
| 66012 | Water | \$ | 573 | \$ | 450 | \$ | - | \$ | 600 |  |  | \$ | 600 | \$ | - | \$ | - |
| 62014 | Comcast | \$ | 686 |  | 1,300 | \$ | 700 | \$ | 1,300 | \$ | 1,279 | \$ | 1,350 | \$ | 1,250 | \$ | - |
| 66014 | PGE | \$ | 2,308 | \$ | 2,500 | \$ | 1,773 | \$ | 2,500 | \$ | 1,131 | \$ | 2,500 | \$ | 2,300 | \$ | - |
| 52010 | Office Supplies | \$ | 783 | \$ | 1,200 | \$ | 10,650 | \$ | 250 | \$ | 2,412 | \$ | 800 | \$ | 800 | \$ | - |
| 52010 | PO Box | \$ | 76 | \$ | 76 | \$ | - | \$ | - |  |  | \$ | - | \$ | - | \$ | - |
| 55010 | Community Promotions |  |  |  |  |  |  |  |  | \$ | 4,703 | \$ | - | \$ | 2,000 | \$ | 2,000 |
| 55012 | Holiday Décor |  |  |  |  |  |  |  |  | \$ | 15,123 | \$ | 12,000 | \$ | 11,000 | \$ | 8,000 |
| 60013 | Computer Maintenance | \$ | 429 | \$ | - | \$ | 463 | \$ | 200 | \$ | - | \$ | - |  |  |  |  |
| 55095 | Sales tax | \$ | 195 | \$ | 225 | \$ | 93 | \$ | - | \$ | 846 | \$ | - | \$ | 1,052 | \$ | - |
| 64010 | Social Media |  |  | \$ | 8,000 | \$ | 9,912 | \$ | 1,300 | \$ | 650 | \$ | 1,800 |  |  |  |  |
| 60014 | Web Hosting | \$ | 240 | \$ | 300 | \$ | - | \$ | 300 | \$ | 600 | \$ | 300 | \$ | 1,500 | \$ | 1,500 |
| 60014 | Web Site | \$ | 1,200 | \$ | 1,200 | \$ | 2,400 | \$ | 2,400 | \$ | 2,400 | \$ | 2,400 | \$ | 3,200 | \$ | 3,200 |
| 60014 | Graphic Designer | \$ | 720 | \$ | 1,000 | \$ | 717 | \$ | 500 | \$ | 679 | \$ | 500 |  |  |  |  |
| 61057 | Consultant - Parking Study |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 64010 | Advertising | \$ | 8,321 | \$ | 3,000 | \$ | 5,977 | \$ | - | \$ | 650 | \$ | 300 | \$ | 750 | \$ | 750 |
| 55092 | Merchandise/COGS | \$ | 2,497 | \$ | 2,500 | \$ | 11,963 | \$ | 9,000 | \$ | 9,221 | \$ | 5,000 | \$ | 6,000 | \$ | - |
| 52010 | Print materials | \$ | 895 | \$ | 1,300 | \$ |  | \$ | 1,100 |  |  | \$ | 1,200 |  |  |  |  |
|  | Leases |  |  | \$ | - | \$ | - | \$ | - |  |  |  |  |  |  |  |  |
| 68015 | VC Rent | \$ | 6,000 | \$ | 6,000 | \$ | 6,000 | \$ | 6,000 | \$ | 6,000 | \$ | 6,000 | \$ | 6,000 | \$ | - |
| 68012 | Violich Lot | \$ | 6,480 | \$ | 6,480 | \$ | 6,480 | \$ | 6,480 | \$ | 6,480 | \$ | 6,480 | \$ | 6,480 | \$ | 6,480 |
| 68012 | Boitano Lot | \$ | 26,478 | \$ | 34,000 | \$ | 30,896 | \$ | 34,000 | \$ | 35,000 | \$ | 34,000 | \$ | 35,000 | \$ | 35,000 |
| 55015 | Beautification | \$ | 5,627 | \$ | 10,000 | \$ | 15,820 | \$ | 8,000 | \$ | 6,838 | \$ | 3,500 | \$ | 2,000 | \$ | 2,000 |
|  | Total Operational Expense | \$ | 63,508 | \$ | 79,531 | \$ | 103,844 | \$ | 73,930 | \$ | 94,012 | \$ | 78,730 | \$ | 79,332 | \$ | 58,930 |
|  | t'fer set aside for sinkhole repair |  |  |  |  |  |  | \$ | 25,000 | \$ | 25,000 | \$ | 25,000 |  |  |  |  |
|  | Total Capital Expense |  |  |  |  |  |  | \$ | 25,000 | \$ | 25,000 | \$ | 25,000 | \$ | - | \$ | - |
|  | Total Marketing Expenses | \$ | 76,239 | \$ | 79,531 | \$ | 108,500 | \$ | 98,930 | \$ | 134,072 | \$ | 123,963 | \$ | 99,565 | \$ | 58,930 |

Items to Note:
Closing Visitor Center will
2023-24 reduce expenses by $\$ \mathbf{3 5}, 492.00$

| Administrative Services <br> 1020 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Description | 2019-20 |  | 2020-2021 |  | 2020-21 |  | 2021-2022 |  | 2022-23 |  | 2022-23 |  | 2023-24 |  |
|  | $\begin{gathered} \hline \text { ACTUAL } \\ \text { YE } \end{gathered}$ |  | Adopted Budget |  | $\begin{gathered} \text { ACTUAL } \\ \text { YE } \end{gathered}$ |  | $\begin{gathered} \text { Actual } \\ \text { YE } \end{gathered}$ |  | Adopted Budget |  | Projected <br> Year End |  | Proposed Budget |  |
| 40000 Salaries | \$ | 61,587 | \$ | 65,749 | \$ | 64,705 | \$ | 71,557 | \$ | 81,111 | \$ | 83,000 | \$ | 85,000 |
| 41000 Social Security | \$ | 3,833 | \$ | 4,076 | \$ | 4,187 | \$ | 4,750 | \$ | 5,029 | \$ | 5,221 | \$ | 5,565 |
| 41010 SUI ER Tax | \$ | 169 | \$ | 147 | \$ | 167 | \$ | 195 | \$ | 161 | \$ | 161 | \$ | 161 |
| 41020 PERS retirement benefit | \$ | 4,302 | \$ | 5,084 | \$ | 5,213 | \$ | 5,924 | \$ | 6,059 | \$ | 6,788 | \$ | 6,893 |
| 41025 PERS unfund | \$ | 475 | \$ | 459 | \$ | 460 | \$ | - | \$ | 646 | \$ | 664 | \$ | 16,603 |
| 41030 Medicare | \$ | 893 | \$ | 953 | \$ | 1,017 | \$ | 1,152 | \$ | 1,176 | \$ | 1,164 | \$ | 1,301 |
| 41040 Section 125 Plan | \$ | 21,287 | \$ | 21,577 | \$ | 21,582 | \$ | 21,808 | \$ | 22,776 | \$ | 22,276 | \$ | 22,776 |
| 41050 Worker's Comp er insurance | \$ | 5,072 | \$ | 5,852 | \$ | 5,439 | \$ | 3,204 | \$ | 5,516 | \$ | 5,829 | \$ | 6,283 |
| 40024 Vaction Cash out | \$ | 1,204 | \$ | 1,264 | \$ | 3,731 | \$ | 2,828 | \$ | 3,120 | \$ | 3,274 | \$ | 3,387 |
| Vacation Accrual | \$ | 752 | \$ | 632 | \$ | 752 |  |  | \$ | 780 | \$ | 819 | \$ | 1,693 |
| Employee Expenses | \$ | 99,574 | \$ | 105,793 | \$ | 107,253 | \$ | 111,418 | \$ | 126,374 | \$ | 129,196 | \$ | 149,662 |
| 52010 General Supplies | \$ | 485 | \$ | 200 | \$ | 221 | \$ | 355 | \$ | 450 | \$ | 360 | \$ | 360 |
| 60013 Network Service | \$ | 281 | \$ | 500 | \$ | 508 | \$ | - | \$ | 300 | \$ | 400 | \$ | 400 |
| 60016 Muni Code Web Fee | \$ | 720 | \$ | - | \$ | 1,666 | \$ | 495 | \$ | 1,200 | \$ | 1,840 | \$ | 4,000 |
| 61057 Contract Service |  |  |  |  |  |  | \$ | 181 | \$ | 10,000 | \$ | - | \$ | 5,000 |
| 66012 Water Utilities | \$ | 37 | \$ | - | \$ | 117 | \$ | 135 | \$ | 200 | \$ | 200 | \$ | 200 |
| 66014 PG\&E Utilities | \$ | 341 | \$ | - | \$ | 743 | \$ | 502 | \$ | 800 | \$ | 900 | \$ | 950 |
| 65040 Travel, Conferences, Training |  |  | \$ | 500 | \$ | - |  |  |  |  |  |  | \$ | 500 |
| Operating Expenses | \$ | 1,864 | \$ | 1,300 | \$ | 3,255 | \$ | 1,668 | \$ | 12,950 | \$ | 3,700 | \$ | 11,410 |
| Total Admin Expenses | \$ | 101,438 | \$ | 107,093 | \$ | 110,508 | \$ | 113,086 | \$ | 139,324 | \$ | 132,896 | \$ | 161,072 |

Items to Note:

Police


Items to Note:

## Planning

| FTE:GLCode | Description | 2019-20 |  | 2020-2021 |  | 2020-2021 |  | 2021-2022 |  | 2022-23 |  | 2022-23 |  | 2023-24 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | $\begin{gathered} \hline \text { ACTUAL } \\ \text { YE } \\ \hline \end{gathered}$ |  | Adopted Budget |  | $\begin{gathered} \hline \text { ACTUAL } \\ \text { YE } \end{gathered}$ |  | $\begin{gathered} \hline \text { ACTUAL } \\ \text { YE } \end{gathered}$ |  | $\begin{aligned} & \hline \text { ADOPTED } \\ & \text { BUDGET } \\ & \hline \end{aligned}$ |  | Projected <br> Year End |  | Proposed Budget |  |
| 40010 | Salaries | \$ | 11,625 | \$ | 19,541 | \$ | 13,881 | \$ | 9,864 | \$ | 66,560 |  |  | \$ | - |
| 40015 | Planning Commissioner | \$ | 4,950 | \$ | 6,750 | \$ | 5,625 | \$ | 6,750 | \$ | 6,750 | \$ | 6,750 | \$ | 6,750 |
| 41000 | Social Security | \$ | 1,222 | \$ | 1,500 | \$ | 1,209 | \$ | 998 | \$ | 4,127 | \$ | 420 | \$ | - |
| 41010 | SUI er taxes | \$ | 254 | \$ | 147 | \$ | 633 | \$ | 212 | \$ | 161 | \$ | 130 | \$ | - |
| 41020 | PERS retirement benefit |  |  | \$ | - | \$ | - | \$ | - | \$ | 4,972 | \$ | - | \$ | - |
| 41025 | PERS |  |  | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 41030 | Medicare | \$ | 286 | \$ | 283 | \$ | 284 | \$ | 223 | \$ | 965 | \$ | 100 | \$ | - |
| 41040 | Section 125 Plan |  |  | \$ | - | \$ | - | \$ | - | \$ | 22,776 | \$ | - | \$ | - |
| 41050 | Worker's Comp insurance |  |  | \$ | 1,739 | \$ | 1,656 | \$ | 873 | \$ | 4,526 | \$ | - | \$ | - |
| 40024 | Vacation Cashout |  |  | \$ | 798 | \$ | 798 |  |  | \$ | 2,560 | \$ | - | \$ | - |
|  | Vacation Accrual |  |  | \$ | 399 | \$ | 399 |  |  |  |  |  |  | \$ | - |
| 52010 | Total Employee Expenses | \$ | 6,712 | \$ | 31,157 | \$ | 24,485 | \$ | 18,920 | \$ | 113,397 | \$ | 7,400 | \$ | 6,750 |
|  | General Supplies | \$ | 1,043 | \$ | 200 | \$ | 242 | \$ | 498 | \$ | 200 | \$ | 500 | \$ | 200 |
| 61045 | Contract Planner | \$ | 7,157 | \$ | 5,000 | \$ | 8,781 | \$ | 14,735 | \$ | 15,000 | \$ | 16,000 | \$ | 50,000 |
| 61045 | Planner - SB2/Leap grant |  |  |  |  |  |  |  |  |  |  |  |  | \$ | 82,600 |
| 61047 | General Plan | \$ | 8,531 | \$ | 9,500 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 61048 | LAFCO Expense | \$ | 9,222 | \$ | - | \$ | 4,121 | \$ | 7,035 | \$ | 10,000 | \$ | 8,000 | \$ | 8,000 |
| 61050 | Computer Maint |  |  | \$ | - | \$ | - | \$ | - | \$ | 500 | \$ | 100 | \$ | 100 |
| 61055 | Other Contractual Services |  |  | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 61057 | Contractual Serv.-ParcelQuest |  |  | \$ | - | \$ | 4,497 | \$ | 2,698 | \$ | 1,500 | \$ | 4,000 | \$ | 7,500 |
| 64010 | Advertising |  |  | \$ | - | \$ | 280 | \$ | - | \$ | - | \$ | - | \$ | - |
| 64011 | PH Notices | \$ | 851 | \$ | 500 | \$ | 1,548 | \$ | 1,598 | \$ | 1,200 | \$ | 1,200 | \$ | 1,200 |
| 65030 | Memberships/Dues |  |  | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 65040 | Travel, Conf, Trg |  |  | \$ | - | \$ | - | \$ | 518 | \$ | 300 | \$ | - | \$ | - |
|  | Total Operating Expenses | \$ | 26,804 | \$ | 15,200 | \$ | 19,469 | \$ | 27,082 | \$ | 28,700 | \$ | 29,800 | \$ | 149,600 |
| Total Capital Expenses <br> Total Planning Expenses |  | \$ | 10,647 | \$ | 15,000 | \$ | 20,305 | \$ | 2,322 | \$ | 5,000 | \$ | 10,000 | \$ | - |
|  |  | \$ | 44,163 | \$ | 61,357 | \$ | 64,259 | \$ | 48,324 | \$ | 147,097 | \$ | 47,200 | \$ | 156,350 |

Items to Note:

## Building \& Inspections

| 01-1100 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FTE: | Description | 2019-20 |  | 2020-2021 |  | 2020-2021 |  | 2021-2022 |  | 2021-2022 |  | 2022-23 |  | 2022-23 |  | 2023-24 |  |
| GL <br> Code |  | $\begin{gathered} \hline \text { YCTUAL } \\ \hline \end{gathered}$ |  | Adopted Budget |  | $\begin{aligned} & \text { ACTUAL } \\ & \text { YE } \end{aligned}$ |  | Adopted Budget |  | $\begin{aligned} & \text { ACTUAL } \\ & \text { YE } \end{aligned}$ |  | $\begin{aligned} & \hline \text { ADOPTED } \\ & \text { BUDGET } \\ & \hline \end{aligned}$ |  | Projected <br> Year End |  | Proposed Budget |  |
| 40000 Salaries |  | \$ | 29,520 | \$ | 28,080 | \$ | 22,590 | \$ | \$ - | \$ | 5,760 | \$ | \$ - |  |  |  |  |
| 41000 | Social Security | \$ | 1,650 | \$ | 1,741 | \$ | 1,401 | \$ | \$ - | \$ | 357 | \$ | \$ - |  |  |  |  |
| 41010 | SUI er taxes | \$ | 107 | \$ | 147 | \$ | 99 | \$ | \$ - | \$ | 35 | \$ | \$ - |  |  |  |  |
| 41020 | PERS retirement benefit |  |  |  | - | \$ | - | \$ | \$ - |  |  | \$ | \$ - |  |  |  |  |
| 41025 | PERS |  |  | \$ | - | \$ | - | \$ | \$ - |  |  | \$ | \$ - |  |  |  |  |
| 41030 | Medicare | \$ | 577 | \$ | 407 | \$ | 328 | \$ | \$ - | \$ | 84 | \$ | \$ - |  |  |  |  |
| 41040 | Section 125 Plan |  |  | \$ | - | \$ | - | \$ | \$ - |  |  | \$ | \$ - |  |  |  |  |
| 41050 | Worker's Comp insurance | \$ | 2,220 | \$ | 2,499 | \$ | 2,380 | \$ | \$ | \$ | \$ 828 | \$ | \$ - |  |  |  |  |
|  | Vacation Cashout |  |  | \$ |  | \$ | - | \$ | \$ |  |  | \$ | \$ - |  |  |  |  |
|  | Vacation Accrual |  |  | \$ | - | \$ | - | \$ | \$ |  |  | \$ |  |  |  |  |  |
| $\begin{aligned} & 52010 \\ & 61028 \\ & \hline \end{aligned}$ | Total Employee Expenses | \$ | 34,074 | \$ | 32,874 | \$ | 26,798 | \$ | \$ | \$ | \$ 7,064 | \$ | \$ - | \$ | - | \$ |  |
|  | General Supplies |  |  |  |  |  |  |  |  |  |  | \$ | \$ - | \$ | 2,000 |  |  |
|  | Plan Check \& Inspection services |  |  |  |  | \$ | 1,283 | \$ | \$ 1,500 | \$ | 38,287 | \$ | 25,000 | \$ | 25,000 | \$ | 25,000 |
|  | Total Operating Expenses |  |  |  | \$ | - | \$ | 1,283 | \$ | \$ 1,500 | \$ | 38,287 | \$ | 25,000 | \$ | 27,000 | \$ | 25,000 |
|  |  |  |  |  | \$ | - | \$ | - | \$ | \$ | \$ | S | \$ | \$ - |  |  |  |  |
| Total Capital Expenses <br> Total Building Expenses |  |  |  | \$ | - | \$ | - | \$ | \$ | \$ | \$ | \$ |  | \$ | - | \$ | - |
|  |  | \$ | 34,074 | \$ | 32,874 | \$ | 28,081 | \$ | \$ 1,500 | \$ | 45,351 | \$ | 25,000 | \$ | 27,000 | \$ | 25,000 |

Items to Note:

## City Engineer

01-1115

| FTE: |  | 2019-20 |  | 2020-2021 |  | 2020-2021 |  | 2021-2022 |  | 2021-2022 |  | 2022-23 |  | 2022-23 |  | 2023-24 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GL <br> Code | Description | $\begin{gathered} \hline \text { ACTUAL } \\ \text { YE } \end{gathered}$ |  | Adopted Budget |  | $\begin{gathered} \hline \text { ACTUAL } \\ \text { YE } \\ \hline \end{gathered}$ |  | Adopted Budget |  | $\begin{gathered} \hline \text { ACTUAL } \\ \text { YE } \\ \hline \end{gathered}$ |  | $\begin{gathered} \hline \text { ADOPTED } \\ \text { BUDGET } \\ \hline \end{gathered}$ |  | Projected <br> Year End |  | Proposed Budget |  |
| $\begin{aligned} & \hline 40010 \\ & 41000 \\ & 41010 \\ & 41030 \\ & \hline \end{aligned}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Employee Expenses | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 61025 | General Engineering | \$ | 4,492 | \$ | 15,000 | \$ | 29,195 | \$ | 10,000 |  | 22,596 |  | 20,000 |  | 40,000 | \$ | 50,000 |
| 55065 | E \& P reimburseable | \$ | 41,049 | \$ | - | \$ | 54,707 | \$ | - |  | 85,982 |  | 70,000 |  | 70,000 | \$ | 70,000 |
| 61028 | Engineering Plan Chec | \$ | 5,151 | \$ | - | \$ | - | \$ | - |  | 9,372 |  | 4,000 |  | 35,000 | \$ | 35,000 |
|  | Operating Expenses | \$ | 50,692 | \$ | 15,000 | \$ | 83,901 | \$ | 10,000 | \$ | 117,950 | \$ | 94,000 | \$ | 145,000 | \$ | 155,000 |
|  |  |  |  |  | - | \$ | - | \$ | - |  |  |  | 0 |  |  |  |  |
|  | Capital Expenses |  | - |  | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Total City Engineer Expenses |  | \$ | 50,692 | \$ | 15,000 | \$ | 83,901 | \$ | 10,000 | \$ | 117,950 | \$ | 94,000 | \$ | 145,000 | \$ | 155,000 |

Items to Note:

## Finance

1050

| GL Code | Description | 2019-20ACTUAL <br> YE |  | $\begin{gathered} \hline \text { 2020-2021 } \\ \hline \begin{array}{c} \text { Adopted } \\ \text { Budget } \end{array} \\ \hline \end{gathered}$ |  | $\begin{gathered} \hline 2020-2021 \\ \hline \text { ACTUAL } \\ \text { YE } \\ \hline \end{gathered}$ |  | $\begin{gathered} \hline \text { 2021-2022 } \\ \hline \text { ACTUAL } \\ \text { YE } \end{gathered}$ |  | 2022-23 <br> ADOPTED <br> BUDGET |  | $\begin{array}{\|c\|} \hline 2022-23 \\ \hline \text { Projected } \\ \text { Year End } \\ \hline \end{array}$ |  | 2023-24 <br> Proposed <br> Budget <br> $181,336.61$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 40000 | Salaries | \$ | 100,404 | \$ | 154,632 | \$ | 118,457 | \$ | 151,520 | \$ | 171,154 | \$ | 171,154 | \$ | 181,336.61 |
| 41000 | Social Security | \$ | 7,606 | \$ | 9,587 | \$ | 7,566 | \$ | 9,358 | \$ | 10,612 | \$ | 10,612 | \$ | 10,811.03 |
| 41010 | SUI ER Tax | \$ | 592 | \$ | 588 | \$ | 529 | \$ | 926 | \$ | 644 | \$ | 644 | \$ | 644.00 |
| 41020 | PERS retirement benefit | \$ | 6,899 | \$ | 9,165 | \$ | 8,790 | \$ | 9,313 | \$ | 9,953 | \$ | 9,953 | \$ | 9,937.00 |
| 41025 | PERS Unfunded | \$ | 950 | \$ | 917 | \$ | 918 | \$ | - | \$ | 1,291 | \$ | 1,291 | \$ | 33,205.00 |
| 41030 | Medicare | \$ | 1,733 | \$ | 2,242 | \$ | 1,823 | \$ | 2,355 | \$ | 2,482 | \$ | 2,482 | \$ | 2,528.39 |
| 41040 | Section 125 Plan | \$ | 36,609 | \$ | 38,839 | \$ | 39,781 | \$ | 41,803 | \$ | 40,997 | \$ | 40,997 | \$ | 45,552.00 |
| 41050 | Worker's Comp insurance | \$ | 9,157 | \$ | 10,549 | \$ | 10,043 | \$ | 6,594 | \$ | 11,638 | \$ | 11,638 | \$ | 12,206.00 |
| 40024 | Vacation Cashout | \$ | 2,147 | \$ | 2,255 | \$ | 2,255 | \$ | 3,820 | \$ | 5,564 | \$ | 5,564 | \$ | 5,395.66 |
|  | Vacation Accrual | \$ | 1,342 | \$ | 1,127 | \$ | 1,127 | \$ | - | \$ | 1,391 | \$ | 1,391 | \$ | 2,697.83 |
|  | Total Employee Expenses | \$ | 167,439 | \$ | 229,901 | \$ | 191,289 | \$ | 225,689 | \$ | 255,726 | \$ | 255,726 | \$ | 304,313.52 |
| 52010 | General Supplies | \$ | 20,296 | \$ | 17,000 | \$ | 18,637 | \$ | 18,811 | \$ | 16,500 | \$ | 17,000 | \$ | 17,000 |
| 60013 | Network Services - MOMS | \$ | 7,658 | \$ | 10,000 | \$ | 13,311 | \$ | 10,627 | \$ | 14,000 | \$ | 11,000 | \$ | 11,000 |
| 60014 | Internet services |  |  | \$ | - | \$ | - |  |  | \$ | - | \$ | - |  |  |
| 60020 | MOM online fees |  |  | \$ | - | \$ | 3,046 | \$ | 7,593 | \$ | 7,000 | \$ | 10,000 | \$ | 10,000 |
| 61057 | Contracts other | \$ | 1,015 | \$ | - |  |  | \$ | - | \$ | 600 | \$ | 1,200 | \$ | 1,200 |
| 61015 | Auditing Services | \$ | 32,888 | \$ | 35,658 | \$ | 31,950 | \$ | 35,546 | \$ | 35,000 | \$ | 35,000 | \$ | 36,000 |
| 65030 | Membership/Dues |  |  | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |  |  |
| 65040 | Meetings/Conferences |  |  | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 200 |
| 65040 | Training | \$ | 768 | \$ | - | \$ | - | \$ | 750 | \$ | 800 | \$ | 800 | \$ | 5,000 |
| 66012 | Water Utilities | \$ | 159 | \$ | - | \$ | 283 | \$ | 387 | \$ | 200 | \$ | 400 | \$ | 400 |
| 66014 | PG\&E Utilities | \$ | 3,919 | \$ | - | \$ | 4,616 | \$ | 8,156 | \$ | 4,880 | \$ | 5,800 | \$ | 6,000 |
| 67010 | O\&M Equipment |  |  | \$ | 1,500 | \$ | 340 | \$ | 2,293 | \$ | 1,000 | \$ | 1,000 | \$ | 1,000 |
| 69070 | PayChex \& Bank Chgs | \$ | 11,568 | \$ | 10,000 | \$ | 11,622 | \$ | 14,071 | \$ | 12,000 | \$ | 13,000 | \$ | 13,000 |
| 61057 | HdL- Sales tax support contract | \$ | 1,200 | \$ | 1,200 | \$ | 1,200 | \$ | 1,200 | \$ | 1,200 | \$ | 1,200 | \$ | 1,200 |
|  | Total Operating Expenses | \$ | 79,471 | \$ | 75,358 | \$ | 85,005 | \$ | 99,434 | \$ | 93,180 | \$ | 96,400 | \$ | 102,000 |
|  | Financial planning consultant |  |  | \$ |  | \$ |  |  |  | \$ | 5,000 | \$ | - | \$ | - |
|  | Total Capital Expenses | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 5,000 | \$ | - | \$ | - |
|  | Total Finance Expenses | \$ | 246,910 | \$ | 305,259 | \$ | 276,294 | \$ | 325,123 | \$ | 353,906 | \$ | 352,126 | \$ | 406,314 |

[^1]
## PW -Parks

| FTE:GLCode | Description | $\begin{gathered} \hline 2019-21 \\ \hline \text { ACTUAL } \\ \text { YE } \\ \hline \end{gathered}$ |  | $\begin{array}{\|c\|} \hline \text { 2020-2021 } \\ \hline \text { Adopted } \\ \text { Budget } \\ \hline \end{array}$ |  | $\begin{gathered} \hline 2020-2021 \\ \hline \text { ACTUAL } \\ \text { YE } \\ \hline \end{gathered}$ |  | $\begin{gathered} \hline \text { 2021-2022 } \\ \hline \text { ACTUAL } \\ \text { YE } \\ \hline \end{gathered}$ |  | 2022-23 <br> ADOPTED <br> BUDGET |  | $\begin{gathered} \hline 2022-23 \\ \hline \text { Projected } \\ \text { Year End } \\ \hline \end{gathered}$ |  | 2023-24 <br> Proposed <br> Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 40000 | Salaries | \$ | 34,590 | \$ | 33,963 | \$ | 42,624 | \$ | 44,487 | \$ | 60,941 | \$ | 60,941 | \$ | 59,907 |
| 41000 | Social Security | \$ | 2,998 | \$ | 3,685 | \$ | 1,758 | \$ | 2,821 | \$ | 3,778 | \$ | 3,778 | \$ | 3,714 |
| 41010 | SUI ER Tax | \$ | 425 | \$ | 303 | \$ | 140 | \$ | 237 | \$ | 169 | \$ | 169 | \$ | 153 |
| 41020 | PERS retirement benefit | \$ | 1,202 | \$ | 3,710 | \$ | 779 | \$ | 4,414 | \$ | 5,757 | \$ | 5,757 | \$ | 5,461 |
| 41025 | PERS Unfunded | \$ | 13,484 | \$ | 4,993 | \$ | 3,112 | \$ | 432 | \$ | 11,931 | \$ | 11,534 | \$ | 15,772 |
| 41030 | Medicare | \$ | 800 | \$ | 862 | \$ | 432 | \$ | 719 | \$ | 884 | \$ | 884 | \$ | 869 |
| 41040 | Section 125 Plan | \$ | 12,646 | \$ | 18,772 | \$ | 19,881 | \$ | 20,506 | \$ | 23,675 | \$ | 23,675 | \$ | 21,637 |
| 41050 | Worker's Comp er insurance | \$ | 3,542 | \$ | 3,617 | \$ | 3,444 | \$ | 3,762 | \$ | 4,144 | \$ | 4,144 | \$ | 4,194 |
| 40024 | Vacation Cashout | \$ | 948 | \$ | 903 | \$ | 903 | \$ | 1,463 | \$ | 2,235 | \$ | 2,235 | \$ | 2,199 |
|  | Vacation Accrual | \$ | 138 | \$ | 69 | \$ | 69 | \$ | 763 | \$ | - | \$ | - | \$ | 1,099 |
|  | Total Employee Expenses | \$ | 70,773 | \$ | 70,877 | \$ | 73,142 | \$ | 79,604 | \$ | 113,514 | \$ | 113,117 | \$ | 115,006 |
| 52010 | General Supplies | \$ | 470 | \$ | 15,000 | \$ | 5,333 | \$ | 1,385 | \$ | 5,000 | \$ | 1,000 | \$ | 1,000 |
| 52012 | Fuel | \$ | 2,194 | \$ | 2,500 | \$ | 3,695 | \$ | 6,455 | \$ | 5,000 | \$ | 6,000 | \$ | 6,000 |
| 53015 | Repairs \& Maint - facilities | \$ | 4,402 | \$ | 5,000 | \$ | 11,738 | \$ | 21,671 | \$ | 5,000 | \$ | 13,000 | \$ | 13,000 |
| 55015 | Beautification | \$ | 1,294 |  |  | \$ | 3,076 | \$ | 10,267 | \$ | 5,000 | \$ | 5,000 | \$ | 5,000 |
| 55040 | Clothing | \$ | 307 | \$ | 400 | \$ | 400 | \$ | 479 | \$ | 500 | \$ | 900 | \$ | 900 |
| 55070 | Signs | \$ | - | \$ | 1,000 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 55085 | Weed Control | \$ | 9,463 | \$ | 4,000 | \$ | 6,171 | \$ | 5,906 | \$ | 8,000 | \$ | 7,000 | \$ | 7,000 |
| 55090 | Restrooms | \$ | 354 | \$ | 1,000 | \$ | - | \$ | - | \$ | 800 | \$ | 400 | \$ | 400 |
| 55095 | Taxes / Fees / Lic | \$ | 195 | \$ | 850 | \$ | 120 | \$ | 195 | \$ | 200 | \$ | 200 | \$ | 200 |
| 61057 | ACRA - JPA Contribution | \$ | 12,795 | \$ | 13,000 | \$ | 8,645 | \$ | - | \$ | 15,736 | \$ | 17,000 | \$ | 17,000 |
| 66010 | Utility |  |  |  |  |  |  |  |  | \$ | - |  |  |  |  |
| 66014 | Power/Pge | \$ | 3,259 | \$ | 5,000 | \$ | 2,682 | \$ | 1,018 | \$ | 5,000 | \$ | 2,000 | \$ | 2,000 |
| 66012 | Water | \$ | 13,240 | \$ | 12,000 | \$ | 11,589 | \$ | 16,521 | \$ | 15,000 | \$ | 13,000 | \$ | 13,000 |
| 67009 | Vehicle Maint | \$ | 1,223 | \$ | 1,500 | \$ | 3,097 | \$ | 2,760 | \$ | 3,000 | \$ | 3,000 | \$ | 3,000 |
| 67010 | O\&M Equipment | \$ | 268 | \$ | 1,500 | \$ | 1,326 | \$ | 1,142 | \$ | 1,500 | \$ | 1,500 | \$ | 1,500 |
| 67015 | O \& M Buildings | \$ | 12,710 | \$ | 5,000 | \$ | 1,746 | \$ | 16,452 | \$ | 8,000 | \$ | 23,000 | \$ | 23,000 |
| 67020 | Janitorial Expense/Supplies | \$ | 11,573 | \$ | 8,000 | \$ | 4,947 | \$ | 9,021 | \$ | 6,500 | \$ | 9,000 | \$ | 9,000 |
| 70040 | Machinery | \$ | 5,185 | \$ | 1,500 | \$ | - | \$ | 1,066 | \$ | 2,000 | \$ | 500 | \$ | 500 |
|  | Eureka Mine |  |  | \$ | - | \$ | - |  |  | \$ | 5,000 | \$ | - | \$ | 2,500 |
|  | Total Operating Expenses | \$ | 78,932 | \$ | 77,250 | \$ | 64,565 |  | 94,338 |  | 91,236 |  | 102,500 | \$ | 105,000 |
|  | Sprinkler System |  |  | \$ | 5,000 | \$ | - |  | 0 |  | 0 |  | 0 | \$ | 10,000 |
|  | Total Capital Expenses | \$ | - | \$ | 5,000 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 10,000 |
|  | Total Parks Expenses | \$ | 149,705 | \$ | 153,127 | \$ | 137,707 |  | 173,942 |  | 204,750 |  | 215,617 | \$ | 230,006 |

Items to Note

## PW-Streets \& Roads

1120

| GL <br> Code | Description | 2019-20 |  | 2020-2021 |  | 2020-2021 |  | 2021-2022 |  | 2021-22 |  | 2022-23 |  | 2022-23 |  | 2023-24 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | $\begin{gathered} \hline \text { ACTUAL } \\ \text { YE } \end{gathered}$ |  | Adopted Budget |  | $\begin{gathered} \hline \text { ACTUAL } \\ \text { YE } \end{gathered}$ |  | Adopted Budget |  | $\begin{gathered} \hline \text { ACTUAL } \\ \text { YE } \end{gathered}$ |  | ADOPTED BUDGET |  | Projected <br> Year End |  | Proposed Budget |  |
| 40000 | Salaries | \$ | 15,402 | \$ | 4,564 | \$ | 4,979 | \$ | 68,749 | \$ | 7,701 | \$ | 25,126 | \$ | 25,126 | \$ | 68,749 |
| 41000 | Social Security | \$ | 1,059 | \$ | 283 | \$ | 298 | \$ | 4,262 | \$ | 643 | \$ | 1,558 | \$ | 1,558 | \$ | 4,262 |
| 41010 | SUI er taxes | \$ | 49 | \$ | 15 | \$ | 21 | \$ | 166 | \$ | 25 | \$ | 64 | \$ | 64 | \$ | 166 |
| 41020 | PERS retirement benefit | \$ | 2,067 | \$ | 570 | \$ | 769 | \$ | 8,133 | \$ | 1,265 | \$ | 3,002 | \$ | 3,002 | \$ | 8,133 |
| 41025 | PERS unfunded | \$ | 14,255 | \$ | 2,095 | \$ | 2,095 | \$ | 17,101 | \$ | 2,449 | \$ | 11,511 | \$ | 11,511 | \$ | 17,101 |
| 41030 | Medicare | \$ | 233 | \$ | 66 | \$ | 83 | \$ | 997 | \$ | 120 | \$ | 364 | \$ | 364 | \$ | 997 |
| 41040 | Section 125 Plan | \$ | 6,320 | \$ | 1,942 | \$ | 2,505 | \$ | 23,459 | \$ | 3,257 | \$ | 8,990 | \$ | 8,990 | \$ | 23,459 |
| 41050 | Worker's Comp insurance | \$ | 2,912 | \$ | 406 | \$ | 388 | \$ | 4,812 | \$ | 393 | \$ | 1,709 | \$ | 1,709 | \$ | 4,812 |
| 40024 | Vac Cashout | \$ | 291 | \$ | 93 | \$ | 93 | \$ | 2,526 | \$ | 143 | \$ | 909 | \$ | 909 | \$ | 2,526 |
|  | Total Employee Services | \$ | 42,588 | \$ | 10,034 | \$ | 11,231 | \$ | 130,206 | \$ | 15,996 | \$ | 53,233 | \$ | 53,233 | \$ | $130,206$ |
| 52010 | Supplies | \$ | 1,250 | \$ | 1,500 | \$ | 77 | \$ | 1,500 | \$ | 774 | \$ | 1,500 | \$ | 1,500 | \$ | 1,500 |
| 52012 | Fuel | \$ | 1,852 | \$ | 2,100 | \$ | 1,516 | \$ | 2,100 | \$ | 4,348 | \$ | 2,600 | \$ | 6,000 | \$ | 6,000 |
| 55040 | Clothing | \$ | 281 | \$ | 150 | \$ | 150 | \$ | 300 | \$ | 191 | \$ | 300 | \$ | 400 | \$ | 400 |
| 55060 | Patching | \$ | 3,517 | \$ | 4,000 | \$ | 2,143 | \$ | 4,000 | \$ | 2,146 | \$ | 2,500 | \$ | 3,000 | \$ | 5,000 |
| 55070 | Signs | \$ | 4,714 | \$ | 300 | \$ | 941 | \$ | 250 | \$ | 1,217 | \$ | 250 | \$ | 250 | \$ | 250 |
| 55075 | Flood control | \$ | 25 | \$ | 500 | \$ | 6,558 | \$ | 500 | \$ | - | \$ | 500 | \$ | 23,000 | \$ | 1,000 |
| 55085 | Weed Control |  |  | \$ | 1,000 | \$ | - | \$ | 1,000 | \$ | - | \$ | 6,500 | \$ | 5,000 | \$ | 5,000 |
| 61057 | Contractual Street/Drain Repairs |  |  | \$ | 5,000 | \$ | - | \$ | 5,000 | \$ | 6,593 | \$ | 8,000 | \$ | 6,000 | \$ | 6,000 |
| 66025 | Street Lights | \$ | 30,390 | \$ | 32,000 | \$ | 33,895 | \$ | 32,000 | \$ | 42,506 | \$ | 32,000 | \$ | 32,000 | \$ | 32,000 |
| 67009 | Vehicle Maint | \$ | 5,099 | \$ | 2,000 | \$ | 2,255 | \$ | 2,500 | \$ | 6,407 | \$ | 2,000 | \$ | 1,000 | \$ | 2,000 |
| 67010 | O\&M Equipment | \$ | 1,063 | \$ | - | \$ | 189 | \$ | 1,000 | \$ | 375 | \$ | 1,000 | \$ | 1,000 | \$ | 1,000 |
|  | Total Operating Expenses | \$ | 55,123 | \$ | 49,750 | \$ | 50,924 | \$ | 50,150 | \$ | 64,557 | \$ | 57,150 | \$ | 79,150 | \$ | 60,150 |
|  | Storm drainage work |  |  | \$ | - | \$ | - | \$ | - | \$ | 16,691 | \$ | 20,000 | \$ | 20,000 | \$ | 20,000 |
|  | Chip Seal |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$ | 100,000 |
|  | Street Sweeper |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Road CIP (Oro Madre) | \$ | 62,140 | \$ | - | \$ | - | \$ | - | \$ | 1,050 |  |  |  |  | \$ | 320,250 |
|  | Total Capital Expenses | \$ | 62,140 | \$ | - | \$ | - | \$ | - | \$ | 17,741 | \$ | 20,000 | \$ | 20,000 | \$ | 440,250 |
|  | Total Streets \& Roads Expenses | \$ | 159,851 | \$ | 59,784 | \$ | 62,155 | \$ | 180,356 | \$ | 98,294 | \$ | 130,383 | \$ | 152,383 | \$ | 630,606 |

## Items to Note:

PW-Wastewater Treatment Plant
10-1510
FTE:

| $\begin{gathered} \text { GL } \\ \text { Code } \end{gathered}$ | Employee Services | $\begin{gathered} \hline \text { 2019-20 } \\ \hline \text { Actual } \\ \text { YE } \\ \hline \end{gathered}$ |  | $\begin{gathered} \hline 2020-2021 \\ \hline \begin{array}{c} \text { Adopted } \\ \text { Budget } \end{array} \\ \hline \end{gathered}$ |  | $\begin{gathered} \hline \text { 2020-2021 } \\ \hline \text { ACTUAL } \\ \text { YE } \end{gathered}$ |  | $\begin{gathered} \hline \text { 2021-2022 } \\ \hline \begin{array}{c} \text { Adopted } \\ \text { Budget } \end{array} \\ \hline \end{gathered}$ |  | $\begin{gathered} \hline \text { 2021-2022 } \\ \hline \text { ACTUAL } \\ \text { YE } \end{gathered}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 40000 | Salary | \$ | 73,599 | \$ | 71,701 | \$ | 73,947 | \$ | 118,575 | \$ | 88,380 |
| 40020 | Overtime | \$ | 12,125 | \$ | 12,000 | \$ | 2,332 | \$ | 10,000 | \$ | 2,892 |
| 41000 | Social Security | \$ | 6,194 | \$ | 4,445 | \$ | 5,105 | \$ | 5,942 | \$ | 6,114 |
| 41010 | SUI taxes | \$ | 329 | \$ | 162 | \$ | 251 | \$ | 166 | \$ | 280 |
| 41020 | PERS retirement benefit | \$ | 10,677 | \$ | 11,074 | \$ | 10,269 | \$ | 14,802 | \$ | 12,710 |
| 41025 | PERS unfunded | \$ | 80,574 | \$ | 45,576 | \$ | 45,476 | \$ | 54,701 | \$ | 54,785 |
| 41030 | Medicare er taxes | \$ | 1,407 | \$ | 1,040 | \$ | 1,126 | \$ | 1,390 | \$ | 1,408 |
| 41040 | Section 125 Plan | \$ | 24,307 | \$ | 23,735 | \$ | 24,544 | \$ | 34,164 | \$ | 24,667 |
| 41050 | Worker's Comp insurance | \$ | 5,888 | \$ | 6,381 | \$ | 6,072 | \$ | 8,530 | \$ | 5,547 |
| 40024 | Vacation Cashout | \$ | 1,392 | \$ | 1,340 | \$ | 1,364 | \$ | 4,163 | \$ | 1,803 |
|  | Total Employee Expenses | \$ | 216,492 | \$ | 177,454 | \$ | 170,486 | \$ | 252,433 | \$ | 198,586 |
| 52010 | General Supplies | \$ | 1,795 | \$ | 8,000 | \$ | 1,636 | \$ | 2,000 | \$ | 2,194 |
| 52012 | Fuel | \$ | 4,280 | \$ | 5,500 | \$ | 2,491 | \$ | 5,500 | \$ | 4,995 |
| 52015 | Chemicals | \$ | 99,786 | \$ | 92,000 | \$ | 102,729 | \$ | 100,000 | \$ | 97,851 |
| 52020 | Lab | \$ | 7,341 | \$ | 7,000 | \$ | 6,354 | \$ | 7,500 | \$ | 6,551 |
| 55040 | Clothing | \$ | 1,073 | \$ | 1,500 | \$ | 871 | \$ | 1,500 | \$ | 573 |
| 55050 | Safety Equip |  |  | \$ | - | \$ | - | \$ | - |  |  |
| 55095 | Taxes/Fees/Licenses | \$ | 22,034 | \$ | 24,000 | \$ | 24,625 | \$ | 22,000 | \$ | 27,985 |
| 61025 | Engineering | \$ | 12,565 | \$ | 10,000 | \$ | 16,445 | \$ | 15,000 | \$ | - |
| 61026 | Engineering-Master Plan |  |  | \$ | - | \$ | - | \$ | - |  |  |
| 60011 | Computer Software | \$ | 5,000 | \$ | 7,500 | \$ | 5,500 | \$ | 7,500 | \$ | 5,775 |
| 60014 | Network Services/Internet | \$ | 1,030 | \$ | 1,500 | \$ | 1,817 | \$ | 1,500 | \$ | 2,357 |
| 61057 | Contracts- WWTP grant | \$ | 10,000 | \$ | 10,000 | \$ | 2,520 | \$ | - | \$ | - |
| 61057 | Contracts - Rate Study |  |  |  |  |  |  |  |  |  |  |
| 62010 | Communications | \$ | 261 | \$ | 700 | \$ | 282 | \$ | 500 | \$ | 278 |
| 64010 | Advertising | \$ | 88 | \$ | - | \$ | - | \$ | - | \$ | 60 |
| 65030 | Memberships/Dues | \$ | 643 | \$ | 3,500 | \$ | 643 | \$ | 750 | \$ | 675 |
| 65040 | Travel, Conf, Trg | \$ | 563 | \$ | 500 | \$ | - | \$ | 500 | \$ | 17 |
| 66012 | Water Utilities | \$ | 17,117 | \$ | 14,500 | \$ | 19,789 | \$ | 20,000 | \$ | 26,233 |
| 66014 | PG\&E Utilities | \$ | 28,641 | \$ | 33,000 | \$ | 27,150 | \$ | 29,000 | \$ | 22,860 |
| 67009 | Vehicle Maintenance | \$ | 14,556 | \$ | 8,000 | \$ | 1,741 | \$ | 8,000 | \$ | 2,062 |
| 67010 | O\&M Equipment | \$ | 14,939 | \$ | 4,500 | \$ | 6,462 | \$ | 15,000 | \$ | 16,992 |
| 67015 | O \& M Structural |  |  | \$ | - | \$ | - | \$ | - | \$ | 17,380 |
| 67050 | O \& M Plant | \$ | 14,278 | \$ | 19,000 | \$ | 7,639 | \$ | 25,000 | \$ | 11,244 |
| 69074 | Debt Service - Principal USDA bond | \$ | 19,000 | \$ | 19,000 | \$ | 22,000 | \$ | 19,000 | \$ | 22,000 |
| 69075 | Debt Service - Interest | \$ | 25,200 | \$ | 25,200 | \$ | 23,281 | \$ | 25,200 | \$ | 22,500 |
|  | Debt Service - EDA Line Replacement |  |  | \$ | 25,000 |  |  | \$ | 25,000 | \$ | 25,000 |
| 67060 | O \& M Sludge | \$ | 47,921 | \$ | 55,000 | \$ | 48,509 | \$ | 55,000 | \$ | 46,840 |
| 68020 | Rentals-Mach/Eq. (Flow Meters) |  |  | \$ | - |  |  |  |  |  |  |
|  | Operating Expense | \$ | 348,111 | \$ | 374,900 | \$ | 322,484 | \$ | 385,450 | \$ | 362,422 |
| 70041 | Pumps |  |  | \$ | 75,000 | \$ | - | \$ | 75,000 | \$ | - |
| 70040 | Pickup | \$ | 25,652 | \$ | - | \$ | - | \$ | 15,000 | \$ | 15,000 |
| Total Sewer Treatment Capital Replacement |  | \$ | 25,652 | \$ | 110,000 |  | 69,497 | \$ | 165,000 | \$ | 27,549 |
| Total WWTP Expenses |  | \$ | 590,255 | \$ | 662,354 | \$ | 562,467 | \$ | 802,883 | \$ | 588,557 |

Items to Note:

[^2]| 2022-23 |  | 2022-23 |  | 2023-24 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \hline \text { ADOPTED } \\ & \text { BUDGET } \end{aligned}$ |  | Projected Year End |  | Proposed Budget |  |
| \$ | 78,991 | \$ | 78,990 | \$ | 112,997 |
| \$ | 4,000 | \$ | 7,000 | \$ | 4,000 |
| \$ | 4,897 | \$ | 5,331 | \$ | 7,006 |
| \$ | 164 | \$ | 164 | \$ | 242 |
| \$ | 12,046 | \$ | 12,046 | \$ | 17,329 |
| \$ | 58,048 | \$ | 56,246 | \$ | 24,904 |
| \$ | 1,145 | \$ | 1,250 | \$ | 1,638 |
| \$ | 22,968 | \$ | 22,968 | \$ | 34,164 |
| \$ | 5,371 | \$ | 5,668 | \$ | 7,910 |
| \$ | 2,910 | \$ | 2,910 | \$ | 4,163 |
| \$ | 190,540 | \$ | 192,573 | \$ | 214,353 |
| \$ | 2,000 | \$ | 2,000 | \$ | 2,000 |
| \$ | 6,500 | \$ | 6,500 | \$ | 6,500 |
| \$ | 110,000 | \$ | 135,000 | \$ | 150,000 |
| \$ | 8,500 | \$ | 9,000 | \$ | 9,000 |
| \$ | 500 | \$ | 900 | \$ | 900 |
| \$ |  | \$ | - | \$ | - |
| \$ | 28,000 | \$ | 28,820 | \$ | 30,000 |
| \$ | 15,000 | \$ | 15,000 | \$ | 20,000 |
| \$ |  | \$ | - |  |  |
| \$ | 7,500 | \$ | 8,500 | \$ | 8,500 |
| \$ | 2,100 | \$ | 2,400 | \$ | 2,500 |
| \$ | - | \$ | 24,000 | \$ | 125,000 |
|  |  |  |  | \$ | 25,000 |
| \$ | 300 | \$ | 300 | \$ | 300 |
| \$ | - | \$ | 100 | \$ | - |
| \$ | 750 | \$ | 750 | \$ | 750 |
| \$ | 500 | \$ | 250 | \$ | 250 |
| \$ | 23,000 | \$ | 23,000 | \$ | 23,000 |
| \$ | 31,000 | \$ | 32,000 | \$ | 32,000 |
| \$ | 5,000 | \$ | 6,000 | \$ | 6,000 |
| \$ | 10,000 | \$ | 14,000 | \$ | 15,000 |
| \$ | - | \$ | - | \$ | - |
| \$ | 25,000 | \$ | 25,000 | \$ | 25,000 |
| \$ | 19,000 | \$ | 23,000 | \$ | 455,000 |
| \$ | 48,200 | \$ | 21,510 | \$ | - |
| \$ | 25,000 | \$ | - | \$ | - |
| \$ | 55,000 | \$ | 55,000 | \$ | 55,000 |
| \$ |  |  |  | \$ | 15,000 |
| \$ | 422,850 | \$ | 433,030 | \$ | 1,006,700 |
| \$ | 75,000 | \$ | 50,000 |  |  |
| \$ | 15,000 | \$ | 15,000 | \$ | 30,000 |
| \$ | 140,000 | \$ | 115,000 | \$ | 30,000 |
| \$ | 753,390 | \$ | 740,603 | \$ | 1,251,053 |

## PW-Sewer Collection

| 10-1520 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{gathered} \text { FTE: } \\ \text { GL } \\ \text { Code } \\ \hline \end{gathered}$ | Description | 2019-20 |  | 2020-2021 |  | 2020-2021 |  | 2021-22 |  | 2022-23 |  | 2022-23 |  | 2023-24 |  |
|  |  | $\begin{gathered} \hline \text { ACTUAL } \\ \text { YE } \\ \hline \end{gathered}$ |  | Adopted Budget |  | $\begin{gathered} \hline \text { ACTUAL } \\ \text { YE } \end{gathered}$ |  | $\begin{gathered} \hline \text { ACTUAL } \\ \text { YE } \\ \hline \end{gathered}$ |  | ADOPTED BUDGET |  | Projected Year End |  | Proposed Budget |  |
| 40000 | Salaries | \$ | 64,154 | \$ | 72,325 | \$ | 66,949 | \$ | 88,848 | \$ | 87,087 | \$ | 87,087 | \$ | 53,497 |
| 40020 | Overtime | \$ | - | \$ | 5,000 | \$ | 1,113 | \$ | 2,039 | \$ | - | \$ | 500 | \$ | 500 |
| 41000 | Social Security | \$ | 3,609 | \$ | 4,484 | \$ | 4,607 | \$ | 5,842 | \$ | 5,399 | \$ | 5,399 | \$ | 3,317 |
| 41010 | SUI taxes | \$ | 213 | \$ | 232 | \$ | 242 | \$ | 225 | \$ | 217 | \$ | 217 | \$ | 121 |
| 41020 | PERS retirement benefit | \$ | 7,071 | \$ | 9,720 | \$ | 9,214 | \$ | 11,009 | \$ | 11,216 | \$ | 11,216 | \$ | 6,788 |
| 41025 | PERS unfunded | \$ | 57,803 | \$ | 44,540 | \$ | 44,440 | \$ | 52,338 | \$ | 48,696 | \$ | 47,077 | \$ | 12,452 |
| 41030 | Medicare taxes | \$ | 758 | \$ | 1,049 | \$ | 987 | \$ | 1,354 | \$ | 1,263 | \$ | 1,263 | \$ | 776 |
| 41040 | Section 125 Plan | \$ | 18,148 | \$ | 23,195 | \$ | 25,125 | \$ | 31,575 | \$ | 30,568 | \$ | 30,568 | \$ | 17,082 |
| 41050 | Worker's Comp insurance | \$ | 3,860 | \$ | 5,601 | \$ | 5,332 | \$ | 4,827 | \$ | 5,922 | \$ | 6,248 | \$ | 3,745 |
| 40024 | Vacation Cashout | \$ | 910 | \$ | 1,172 | \$ | 1,172 | \$ | 1,622 | \$ | 3,152 | \$ | 3,152 | \$ | 1,976 |
|  | Vacation Accrual | \$ | 569 | \$ | 586 | \$ | 586 | \$ | 853 | \$ | - | \$ | - | \$ | 988 |
| Total Employee Service |  | \$ | 157,095 | \$ | 167,904 | \$ | 159,767 | \$ | 200,532 | \$ | 193,520 | \$ | 192,727 | \$ | 101,242 |
| 52010 | Supplies | \$ | 42 | \$ | 100 | \$ | 111 | \$ | - | \$ | 50 | \$ | 50 | \$ | 50 |
| 52012 | Fuel | \$ | 556 | \$ | 800 | \$ | - | \$ | - | \$ | 1,100 | \$ | 1,100 | \$ | 1,100 |
| 55040 | Clothing | \$ | 258 | \$ | 500 | \$ | 222 | \$ | 200 | \$ | 300 | \$ | 650 | \$ | 650 |
| 61025 | Engineering | \$ | 1,755 | \$ | 10,000 | \$ | - | \$ | - | \$ | 10,000 | \$ | 5,000 | \$ | 5,000 |
| 60011 | Computer Software | \$ | 5,000 | \$ | 7,500 | \$ | 5,500 | \$ | 5,775 | \$ | 7,500 | \$ | 7,500 | \$ | 7,500 |
| 61055 | Other Expenses | \$ | 2,386 | \$ | 1,500 | \$ | - | \$ | 1,155 | \$ | 2,500 | \$ | 500 | \$ | 500 |
| 61057 | Contracts- |  |  | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 64010 | Advertising |  |  | \$ | - | \$ | 285 | \$ | - | \$ | - | \$ | - | \$ | - |
| 65030 | Memberships/Dues |  |  | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 67009 | Vehicle Maintenance | \$ | 5,381 | \$ | 5,000 | \$ | 320 | \$ | 290 | \$ | 5,000 | \$ | 5,000 | \$ | 5,000 |
| 67010 | O\&M Equipment | \$ | 250 | \$ | - | \$ | 86 | \$ | 10 | \$ | 500 | \$ | 2,000 | \$ | 2,000 |
| 67015 | O \& M Structural |  |  | \$ | 67,000 | \$ | 4,260 | \$ | 11,725 | \$ | 67,000 | \$ | 6,000 | \$ | 6,000 |
| 68020 | Rentals-Mach/Eq. |  |  | \$ | - | \$ | - |  |  | \$ | - | \$ | - |  |  |
| Total Operating Expense |  | \$ | 15,628 | \$ | 92,400 | \$ | 10,784 | \$ | 19,155 | \$ | 93,950 | \$ | 27,800 | \$ 27,800 |  |
|  | Pickup | \$ | 25,750 | \$ | - | \$ | - | \$ | 15,000 | \$ | 15,000 | \$ | 15,000 |  |  |
| 70030 | Sewer Line Replacements | \$ | 31,821 | \$ | 60,000 | \$ | 60,744 | \$ | 128,513 | \$ | 225,000 | \$ | 100,000 | \$ | 900,000 |
| 70040 | Machinery \& Equipment |  |  | \$ | 35,000 | \$ | - | \$ | 35,000 | \$ | 35,000 | \$ | 30,000 | \$ | 40,000 |
| Total Capital Replacement |  | \$ | 57,571 | \$ | 95,000 | \$ | 60,744 | \$ | 178,513 | \$ | 275,000 | \$ | 145,000 | \$ | 940,000 |
| Total Sewer Collections Expenses |  | \$ | 230,294 | \$ | 355,304 | \$ | 231,295 | \$ | 398,200 | \$ | 562,470 | \$ | 365,527 | \$ | 1,069,042 |

Items to Note:

## PW-Effluent Disposal

## 80-1600

| GL Code | Description | 2019-20 | 2020-2021 | 2021-22 | 2022-23 | 2022-23 | 2023-24 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | $\begin{gathered} \hline \text { ACTUAL } \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { ACTUAL } \\ \mathbf{Y E} \\ \hline \end{gathered}$ | $\begin{gathered} \text { ACTUAL } \\ \mathbf{Y E} \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { ADOPTED } \\ \text { BUDGET } \\ \hline \end{gathered}$ | Projected Year End | Proposed Budget |  |
| 40000 | Salaries |  | \$ | \$ | \$ | \$ - | \$ | 161,625 |
| 40010 | Part Time Salaries |  | \$ | \$ | \$ - | \$ - | \$ | - |
| 40020 | Overtime |  | \$ | \$ | \$ - | \$ | \$ | 10,000 |
| 41000 | Social Security |  | \$ | \$ | \$ - | \$ - | \$ | 10,021 |
| 41010 | SUI taxes |  | \$ | \$ | \$ | \$ | \$ | 306 |
| 41020 | PERS retirement benefit |  | \$ | \$ | \$ | \$ | \$ | 19,617 |
| 41025 | PERS Unfunded |  | \$ | \$ | \$ | \$ | \$ | 31,545 |
| 41030 | Medicare taxes |  | \$ | \$ | \$ | \$ | \$ | 2,344 |
| 41040 | Section 125 Plan |  | \$ | \$ | \$ | \$ | \$ | 42,136 |
| 41050 | Worker's Comp insurance |  | \$ - | \$ | \$ | \$ | \$ | 11,314 |
| 40024 | Vacation Cashout |  | \$ | \$ | \$ | \$ - | \$ | 9,098 |
| 67055 | Total Employee Service | \$ | \$ | \$ | \$ | \$ | \$ | 298,004 |
|  | O \& M effluent disposal- contract | \$ 378,292 | \$ 384,218 | \$ 387,956 | \$ 521,321 | \$ 521,321 | \$ | 426,752 |
|  | T'fers \& Allocations |  | \$ - |  |  |  |  |  |
|  | Total Operating Expense | \$ 378,292 | \$ 384,218 | \$ 387,956 | 521,321 | \$ 521,321 | \$ | 426,752 |
|  | Total Capital Replacement |  | \$ | \$ | \$ | \$ | \$ | - |
|  | Total Effluent Disposal Expenses | \$ 378,292 | \$ 384,218 | \$ 387,956 | \$ 521,321 | \$ 521,321 | \$ | 724,756 |

## Items to Note:

## PW-Swimming Pool

29-1140

| $\begin{aligned} & \text { GL } \\ & \text { Code } \end{aligned}$ | Description | 2019-20 | 2020-2021 |  | 2020-2021 |  | 2021-22 |  | 2022-23 |  | 2022-23 |  | 2023-24 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | $\begin{gathered} \text { ACTUAL } \\ \text { YE } \end{gathered}$ | Adopted <br> Budget |  | $\begin{gathered} \hline \text { ACTUAL } \\ \text { YE } \\ \hline \end{gathered}$ |  | $\begin{gathered} \text { ACTUAL } \\ \text { YE } \end{gathered}$ |  | $\begin{aligned} & \hline \text { ADOPTED } \\ & \text { BUDGET } \\ & \hline \end{aligned}$ |  | Projected <br> Year End |  | Proposed Budget |  |
| 40010 | Salaries | \$ 1,804 | \$ | 1,733 | \$ | 1,751 |  | 1,881 |  | 3,616 |  | 3,616 | \$ | 5,627 |
| 40020 | Overtime |  | \$ |  | \$ | - |  |  |  | 0 |  | 0 | \$ | - |
| 41000 | SS | \$ 120 | \$ | 107 | \$ | 109 |  | 117 |  | 224 |  | 224 | \$ | 349 |
| 41010 | SUI | \$ 5 | \$ | 4 | \$ | 5 |  | 5 |  | 8 |  | 8 | \$ | 11 |
| 41020 | PERS | \$ 220 | \$ | 268 | \$ | 270 |  | 291 |  | 551 |  | 551 | \$ | 971 |
| 41025 | PERS Unfunded | \$ 1,752 | \$ | 1,036 | \$ | 1,036 |  | 1,210 |  | 2,846 |  | 2,751 | \$ | 1,162 |
| 41030 | Medicare | \$ 30 | \$ | 25 | \$ | 25 |  | 27 |  | 52 |  | 52 | \$ | 82 |
| 41040 | Section 125 | \$ 556 | \$ | 539 | \$ | 540 |  | 544 |  | 1,109 |  | 1,109 | \$ | 1,594 |
| 41050 | W/Comp | \$ 276 | \$ | 154 | \$ | 332 |  | 144 |  | 246 |  | 246 | \$ | 394 |
| 40024 | Vacation Cashout | \$ 32 | \$ | 32 | \$ | 32 |  | 47 |  | 129 |  | 129 | \$ | 207 |
|  | Total Employee Services | \$ 4,795 | \$ | 3,898 | \$ | 4,100 | \$ | 4,266 | \$ | 8,781 | \$ | 8,686 | \$ | 10,398 |
| 61057 | Contract for pool management | \$ 37,562 | \$ | - | \$ | - |  | 30,501 |  | 35,000 |  | 42,000 | \$ | 43,000 |
| 52010 | General Supplies | \$ | \$ | 450 | \$ | 75 |  | 75 |  | 500 |  | 100 | \$ | 100 |
| 52015 | Supplies chemicals | \$ 3,053 | \$ | 2,000 | \$ | 6,337 |  | 10,210 |  | 9,000 |  | 10,000 | \$ | 11,000 |
| 53015 | Repair/Maintenance | \$ 150 | \$ | 1,500 | \$ | 1,395 |  | 368 |  | 1,500 |  | 2,000 | \$ | 2,000 |
| 55095 | Taxes/Fees/Lic | \$ 409 | \$ | 500 | \$ | 319 |  | 444 |  | 500 |  | 450 | \$ | 450 |
| 67010 | O\&M Equipment | \$ 1,975 | \$ | - | \$ | - |  | 0 |  | 2,000 |  | 1,500 | \$ | 1,500 |
| 67015 | O\&M Structural | \$ 3,038 | \$ | - | \$ | - |  | 0 |  | 3,200 |  | 3,500 | \$ | 3,500 |
| 67015 Total Operations |  | \$ 46,187 | \$ | 4,450 | \$ | 8,126 |  | 41,598 |  | 51,700 |  | 59,550 | \$ | 61,550 |
|  |  | \$ - | \$ | - | \$ | - |  |  |  | 0 |  | 0 |  |  |
| Total CapitalTotal Pool Expense |  | \$ | \$ | - - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
|  |  | \$ 50,982 | \$ | 8,348 | \$ | 12,226 | \$ | 45,864 | \$ | 60,481 | \$ | 68,236 | \$ | 71,948 |

Items to Note:

## PW -Building Facilities



## Items to Note:

HGS - signal service and fire
protection (includes a 5-year fire
67015 test)

## City Attorney

6130


| $\frac{\text { Internal Services }}{6100}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FTE: | 2019-20 |  | 2020-2021 |  | 2020-2021 |  | 2021-2022 |  | 2021-22 |  | 2022-23 |  | 2022-23 |  | 2023-24 |  |
| GL Code | Actual Expense |  | Adopted Budget |  | $\begin{gathered} \hline \text { ACTUAL } \\ \text { YE } \\ \hline \end{gathered}$ |  | Adopted Budget |  | $\begin{gathered} \hline \text { ACTUAL } \\ \text { YE } \\ \hline \end{gathered}$ |  | ADOPTED BUDGET |  | Projected Year End |  | Proposed Budget |  |
| 41040 Retiree Health Benefits | \$ | 4,376 | \$ | 3,780 | \$ | 4,454 | \$ | 3,780 | \$ | 4,905 | \$ | 3,780 | \$ | 4,800 | \$ | 4,800 |
| Total Employee Expenses | \$ | 4,376 | \$ | 3,780 | \$ | 4,454 | \$ | 3,780 | \$ | 4,905 | \$ | 3,780 | \$ | 4,800 | \$ | 4,800 |
| 52010 General Supplies | \$ | 3,367 | \$ | - | \$ | 2,654 | \$ | - | \$ | 1,460 | \$ | 2,100 | \$ | 2,100 | \$ | 2,500 |
| 53020 Equipment Maint. | \$ | 1,855 | \$ | - | \$ | 498 | \$ | - | \$ | 1,327 | \$ | 600 | \$ | 750 | \$ | 750 |
| 60010 Computer Hardware |  |  | \$ | - | \$ | - | \$ | - | \$ | 2,356 | \$ | 9,400 | \$ | 2,500 | \$ | 2,500 |
| 60013 Technology | \$ | 22,417 | \$ | - | \$ | 10,446 | \$ | - | \$ | 12,488 | \$ | 15,000 | \$ | 18,500 | \$ | 40,000 |
| 60014 Website hosting | \$ | 3,929 | \$ | 5,000 | \$ | 4,431 | \$ | 4,000 | \$ | 10,051 | \$ | 9,500 | \$ | 9,500 | \$ | 5,500 |
| 60015 Software Maintenance |  |  | \$ | - | \$ | - | \$ | - |  |  | \$ | - | \$ | - |  |  |
| 61050 Computer Maint |  |  | \$ | - | \$ | - | \$ | - |  |  | \$ | - | \$ | - |  |  |
| 61055 Other Expense | \$ | 17,350 | \$ | - | \$ | 16,586 | \$ | - | \$ | 19,247 | \$ | - | \$ | - |  |  |
| 62010 Landline telephones | \$ | 6,440 | \$ | - | \$ | 6,375 | \$ | 1,200 | \$ | 8,090 | \$ | 6,500 | \$ | 6,500 | \$ | 6,500 |
| 64010 Advertising |  |  | \$ | - | \$ | - | \$ | - |  |  | \$ | - | \$ | - |  |  |
| 65010 Insurance - General Liability/Property | \$ | 100,708 | \$ | 140,762 | \$ | 148,463 | \$ | 282,618 | \$ | 202,511 | \$ | 300,000 | \$ | 300,000 | \$ | 315,000 |
| 65011 Claims |  |  | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |  |  |
| 65030 Membership/Dues |  |  | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 2,000 |
| 65040 Meetings/Conferences | \$ | 360 | \$ | - | \$ | - | \$ | - | \$ | 195 | \$ | - | \$ | - | \$ | 2,000 |
| 65041 Training | \$ | 260 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |  |  |
| 66014 PG\&E Public Utilities |  |  | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |  |  |
| 67010 O\&M Equipment | \$ | 520 | \$ | - | \$ | 540 | \$ | - | \$ | 8,895 | \$ | - | \$ | 3,500 | \$ | 3,500 |
| 67015 O\&M Structures/Grounds |  |  | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |  |  |  |  |
| Total Operation Expenses | \$ | 157,206 | \$ | 145,762 | \$ | 189,993 | \$ | 287,818 | \$ | 266,620 | \$ | 343,100 | \$ | 343,350 | \$ | 380,250 |
| Printer/copier |  |  | \$ | - | \$ | - | \$ | - |  |  | \$ | - |  |  |  |  |
| Total Capital Expenses |  |  | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Total ISF Expenses | \$ | 161,582 | \$ | 149,542 | \$ | 194,447 | \$ | 291,598 | \$ | 271,525 | \$ | 346,880 | \$ | 348,150 | \$ | 385,050 |

tems to Note:
52010 Postage machine rental and supplies
Mission IT monthly service fee and
60013 Antivirus license
61055 Property tax administrative cost
$620108 \times 8$ telephone
67010 Annual fire extinguisher service

## Code Enforcement/ Admin

01-1090

| FTE: | 1 | 2023-24 |
| :---: | :---: | :---: |
| GL <br> Code | Description | Proposed Budget |
| 40010 | Salaries |  |
| 41000 | Social Security |  |
| 41010 | SUI er taxes |  |
| 41020 | PERS retirement benefit |  |
| 41025 | PERS |  |
| 41030 | Medicare |  |
| 41040 | Section 125 Plan |  |
| 41050 | Worker's Comp insurance |  |
| 40024 | Vacation Cashout |  |
|  | Vacation Accrual |  |
|  | Total Employee Expenses |  |
| 52010 | General Supplies |  |
| 61050 | Computer Maint |  |
| 64010 | Advertising |  |
| 65030 | Memberships/Dues |  |
| 65040 | Travel, Conf, Trg |  |
|  | Total Operating Expenses |  |
|  | Total Capital Expenses |  |

Total Code Enforcement Expenses \$

## RESOLUTION 22-23-*

## A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SUTTER CREEK ADOPTING AN OPERATING BUDGET FOR FY 2023-24

WHEREAS, pursuant to the Sutter Creek Municipal Code, the Interim City Manager has presented the City Council with a proposed operating budget for fiscal year 2023-24; and

WHEREAS, the Council has held four study session and one public hearing to review and discuss the proposed budget and take comments from the public; and

WHEREAS, the Council has determined that the proposed budget represents a fiscally prudent path for the City to deliver its core services to its residents;

NOW, THEREFORE, BE IT RESOLVED, that the City Council hereby adopts the FY 2023-23 Operating Budget as set forth in Exhibit A, attached.

The foregoing resolution was duly passed and adopted at a regular meeting of the City Council of the City of Sutter Creek on the 20th day of June 2023, by the following vote:

```
AYES:
NOES:
ABSTAIN:
ABSENT:
```

CITY OF SUTTER CREEK

## ATTEST:

Karen Darrow, City Clerk

## RESOLUTION NO. 22-23-XX

## A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SUTTER CREEK ADOPTING AN APPROPRIATIONS LIMIT FOR THE 2023-2024 FISCAL YEAR PURSUANT TO ARTICLE XIII B OF THE CALIFORNIA CONSTITUTION

WHEREAS, pursuant to Article XIII B of the California Constitution (Proposition 4) the City Council of the City of Sutter Creek is required to establish an "Appropriation Limit" for fiscal year 2023-2024; and

WHEREAS, the computation for the appropriation limit is based on the Amador County's growth factor, which is higher than the growth factor for the City of Sutter Creek, between January 1, 2022 and January 1, 2023, and for the 2022-2023 fiscal year, as determined by State of California Department of Finance that factor is 0.9932 ; and

WHEREAS, the adjustment factor is based on the change in California per capita personal income multiplied by the change in population for the County of Amador as provided by the State of California Department of Finance which is 1.0444; and

WHEREAS, the Appropriations Limit has been determined in accordance with uniform guidelines for Article XIIIB of the State of California Constitution; and

WHEREAS, said factors and calculations are shown in Attachment A; and
NOW THEREFORE, BE IT RESOLVED, by the City Council of the City of Sutter Creek that the appropriations limit for the fiscal year 2023-2024 pursuant to Article XIII B of the California Constitution is established at $\$ 4,211,047$.

IT IS HEREBY CERTIFIED that the foregoing resolution was duly introduced and legally adopted by the City Council of the City of Sutter Creek at a regular meeting held on the 20th day of June 2023 by the following vote:

AYES:
NOES:
ABSTAIN:
ABSENT:

> Claire Gunselman, Mayor

## ATTEST:

Karen Darrow, City Clerk

# City of Sutter Creek <br> Annual Appropriation Limit Calculation <br> Fiscal Year 2023-24 

A. Price Factor: Article XIII B specifies that local jurisdictions select their cost of living factor to compute their appropriation limit by a vote of their governing body. The cost of living factor provided here is per capita personal income. The City Council has elected to use the change in per capita personal income for the current year appropriations limit calculation. The percentage change to be used in setting the 2023-2024 appropriation limit is:

| Fiscal Year |
| :---: |
| (FY) |

## Percentage Change

over prior year
2023-24
4.44\%
B. B. Annual appropriation limit using the per capita change in personal income and the City of Sutter Creek or Amador County (whichever is higher) change in population. Statistical information was provided by the California Department of Finance in accordance with California Revenue and Taxation Code, Section 2227. Amador County was higher than Sutter Creek for FY 2023-24.

2022-23

| Per Capita Change $=$ | $4.44 \%$ |  |
| :--- | :--- | :--- |
| Population Change $=$ | $-0.68 \%$ |  |
| Per capita converted to a ratio | $\frac{4.44+100}{100}=$ | 1.0444 |
| Population converted to a ratio | $\frac{-0.68+100}{100}=$ | $\mathbf{0 . 9 9 3 2}$ |
| Calculation of factor for FY 2023-2024 | $1.0444 \times 0.9932=$ | $\mathbf{1 . 0 3 7 2 9 8}$ |
| Appropriations Limit 2022-23 |  | $4,059,631$ |
| Calculated Appropriations Limit 2023-24 |  | $\mathbf{4 , 2 1 1 , 0 4 7}$ |



## STAFF REPORT

TO: MAYOR AND MEMBERS OF THE CITY COUNCIL
MEETING DATE: JUNE 20, 2023
FROM: SANDRA SPELLISCY, INTERIM CITY MANAGER
SUBJECT: PROCESS TO FILL VACANT COUNCIL SEAT

## RECOMMENDATION:

Interview candidates for vacant Council seat and make appointment.

## BACKGROUND:

On May 1, 2023 Councilmember Robin Peters resigned from the City Council. The Council elected to fill the vacancy with an appointment, and under state law had 60 days to do so. The position was advertised pursuant to statute, and the Council received three applications to fill the vacant seat.

## DISCUSSION:

The Council needs to interview the applicant at this evening's meeting and select a candidate to fill the opening. The three candidates are:

1. Robert Trudgen
2. Lauren Hartwick
3. Dan Riordan

BUDGET IMPACT: None
ATTACHMENT: None


## STAFF REPORT

TO:
MEETING DATE:
FROM:
SUBJECT:

THE HONORABLE MAYOR AND MEMBERS OF THE CITY COUNCIL
June 20, 2023
SANDRA SPELLISCY, INTERIM CITY MANAGER
APPROVAL OF SEIU CBA

RECOMMENDATION: Adopt resolution 22-23-* approving the updated collective bargaining agreement for employees represented by the SEIU bargaining unit.

## BACKGROUND:

Section 2.06.030 (F) of the Municipal Code requires that agreements arising from employee negotiations be approved by a majority vote of the City Council. The Interim City Manager entered into negotiations with the city's SEIU bargaining unit commencing in May 2023, and after four sessions both sides agreed to the new CBA that is before the Council this evening.

## DISCUSSION:

Having bargained in good faith, both sides agreed to the following essential terms:

- The term of the contract is two years.
- The covered employees are eligible for a $5 \%$ cost of living adjustment in year one and a COLA tied to the increase in the CPI for the western region of the US in year 2. (Note: The city historically provides the same COLA to its exempt employees as its non-exempt employees.)
- The city will provide an additional $\$ 50 /$ year per employee for the section 125 Cafeteria Plan, for a total of $\$ 1,950$ per employee.
- The Sick Leave Incentive Program has been removed from the contract.


## BUDGET IMPACT:

The COLA will increase employee costs for the next fiscal year by approximately $\$ 44,000$. The increase to the 125 Plan will increase employee costs by approximately $\$ 5,400$ for the next fiscal year. The deletion of the Sick Leave Incentive Plan will provide some currently unquantifiable savings.

## ATTACMENT:

Resolution 22-23-*
Proposed 2023-2025 CBA

## MEMORANDUM

## OF

UNDERSTANDING

by and between

# CITY OF SUTTER CREEK and 

 S.E.I.U. LOCAL 1021July 1, 2023
Through
June 30, 2025

## TABLE OF CONTENTS

ARTICLE PAGE

1. Parties ..... 1
2. Recognition ..... 1
3. Full Understanding, Modification and Waiver ..... 1
4. Coverage of Employees ..... 1
5. Union Responsibility / Work Stoppage ..... 2
6. Dues Deduction ..... 2
7. Severability ..... 2
8. Nondiscrimination ..... 3
9. Definitions ..... 3
10. City Management Rights ..... 5
11. Workday/Workweek ..... 7
12. Rest Periods and Meal Periods ..... 7
13. Salaries ..... 7
14.Standby /Call Back / Call Out ..... 8
15.SSI / Medicare Benefit ..... 9
16.Public Employees Retirement System ..... 9
17.Overtime ..... 9
14. Bereavement Leave ..... 10
15. Call-Offs ..... 10
16. Deferred Compensation ..... 11
17. Medical, Dental, Vision Benefits. ..... 11
22.Insurance Benefits ..... 11
18. Vacation Schedule ..... 12
19. Holidays ..... 13
25.Sick Leave ..... 14
26.Family and Medical Leave ..... 15
20. Sick Leave Incentive Program ..... 15
28.Uniform Allowance ..... 15

## ARTICLE

29. Personal Property Replacement ..... 15
30. Grievance Procedure / Disciplinary Action ..... 16
31. Personnel Files/ Performance Evaluations ..... 16
32. Layoff / Seniority ..... 17
33. Americans with Disabilities Act (ADA) ..... 19
34. Union Rights ..... 19
35. Labor-Management Committee ..... 20
36. Term of Management of Understanding ..... 20
Appendix A ..... 21
Signatures ..... 23

ARTICLE 1. PARTIES. This agreement is made and entered into, by and between the City of Sutter Creek (City) and the Sutter Creek Employees Association/S.E.I.U. Local -1021 (Union).

ARTICLE 2. RECOGNITION. The City recognizes the Union as the sole collective bargaining agent for those miscellaneous employees, excluding safety employees, employed by the City of Sutter Creek, and both the Union and the City acknowledge their responsibilities pursuant to Government Code Sections 3555-3559.

Any disputes arising out of violations of this section shall be subject to the grievance procedures set forth in the MOU. Any material changes to any forms that are altered or created by this proposal are also subject to negotiations.

## ARTICLE 3. FULL UNDERSTANDING, MODIFICATION AND WAIVER.

3.1. This Agreement sets forth the full and complete agreement between the City and the Union on all subjects contained herein, and shall supersede all prior formal or informal agreements, memoranda of understanding, policies, practices, procedures or resolutions thereon.
3.2. There are no valid or binding representations, inducements, promises, or agreements, oral or otherwise, between the City and the Union except those contained in this agreement.
3.3. It is agreed and understood that during the negotiations that culminated in this Agreement each party enjoyed and exercised, without restraint, except as provided by law, the right and opportunity to make demands and proposals or counter-proposals with respect to any matter subject to bargaining, and that the understandings and agreements arrived at after the exercise of that right are set forth in the Agreement.
3.4. Any agreement, alteration, understanding, waiver of modification of any of the terms or provisions contained in this Agreement shall not be binding on the parties unless made and signed in writing by all of the parties to this Agreement.
3.5. The waiver of any breach, term, or condition of this Agreement by either party shall not constitute a precedent in the future enforcement of all its terms and provisions.

ARTICLE 4. COVERAGE OF EMPLOYEES. This agreement applies to all employees represented by SEIU Local 1021 who make employee contributions to the PERS retirement system.

## ARTICLE 5. UNION RESPONSIBILITY/WORK STOPPAGE. The Union agrees that

 during the term of this Agreement, neither it nor its officers or members will engage in, encourage, sanction, support, or suggest any strikes, work stoppages, boycotts, slow-downs, mass absenteeism, picketing, or any other similar actions which would involve suspension of or interference with the normal work of the City. In the event that any concerted action as described occurs, the Union will notify its members that such concerted action shall cease and the members shall return to work.
## ARTICLE 6. DUES DEDUCTION.

6.1. The City agrees that employees may authorize payroll deductions for the purpose of paying Union dues and any other program of the Union that the employee voluntarily chooses to engage in. Any such deduction will be presented and certified by the Union to the City and the deduction will begin at the next pay period. Any deductions for Union programs (Dues, COPE, etc.) and any stopping of said deductions will be made through the Union in accordance with Government Code Sections 3555-3559.
6.2. The Union shall certify to the City, in writing, the current rate of membership dues. The City shall be notified of any change in the rate of membership dues thirty days prior to the effective date of such change.
6.3. Membership dues are deducted every pay period at the current rate of $1.3 \%$ of earnings with an annual maximum deduction of $\$ 600.00$.

## ARTICLE 7. SEVERABILITY.

7.1. If, during the term of this Agreement, there exists any applicable law, rule, regulation, or order issued by government authority other that the City which shall render invalid or restrain compliance with or enforcement of any provisions of this Agreement, such provision shall be immediately suspended and be of no effect hereunder so long as such law, rule, regulation, or order shall remain in effect. Such invalidation of a provision of this Agreement shall not invalidate any remaining provisions, which shall continue in full force and effect.
7.2. In the event of such severance of a provision of this Agreement, the City and the Union shall, within thirty (30) days of a request by either party, recommence meeting and negotiation upon a replacement if any, for such severed provisions.
7.3. The above provisions of this Section notwithstanding, the City does not waive, and expressly retains, any and all legal and equitable remedies which the City may have against the Union, its officers, agents, or members, or which the City may have against any employee who is represented by the Union.

## ARTICLE 8. NONDISCRIMINATION.

8.1 The provisions of this Agreement shall be applied, subject to state and federal law, without discrimination because of mental, physical, or sensory handicap, age, sex, marital status, race, color, sexual orientation, national origin, creed, religion, political affiliation, membership or non-membership in any employee organization, or Union/union activity.
8.2. The City and the Union shall share jointly the responsibility for adherence to this section.

## ARTICLE 9. DEFINITIONS.

As used herein, the following terms shall have the meanings indicated.
9.1 CITY. When used alone, means the elected representatives embodied in the Sutter Creek City Council or the City Manager acting at the direction of such Council.

### 9.2. COUNCIL. When used alone, the Sutter Creek City Council.

9.3. CONSULT/CONSULTATION IN GOOD FAITH, TO communicate orally or in writing for the purpose of presenting and obtaining views or advising of intended actions; and, as distinguished from meeting and conferring in good faith regarding matters within the required scope of such meet and confer process. Matters subject to consultation are not subject to impasse procedures.
9.4. DEPARTMENT HEAD. The highest management level person having overall supervisory responsibility over an established department.
9.5. $\underline{\mathrm{DAY}(\mathrm{S}) .}$ Calendar day(s) unless expressly stated otherwise.
9.6. EMPLOYEE. A person who is legally occupying a position in City service or who is on authorized leave-of-absence from such a position and is employed in either a regular full-time or regular part-time position.
9.6.1. A regular part-time employee shall be paid for an authorized leave-of-absence based on the employee's regularly scheduled workweek of twenty (20) hours or more.

### 9.6.2. Temporary employees are not covered by this contract.

9.7. PERSONNEL COMMITTEE. The person or persons designated by the Council to represent the Council in employee relations, typically the City Manager.
9.8. UNION. / S.E.I.U. LOCAL1021. The employee organization that has been formally acknowledged by the Council as the employee organization that solely represents the employees in an appropriate representation unit pursuant to this Agreement.
9.9. IMPASSE. The representative of the City and the Union have reached a point in their meeting and conferring in good faith where their differences on matters to be included in a Memorandum of Understanding, and concerning which they are required to meet and confer, remain so substantial and prolonged that further meeting and conferring would be futile.
9.10. MEET AND CONFER. The process in which representatives of the City and the Union, in good faith, exchange information, opinion, and proposals to endeavor to reach agreement on wages, hours, and other terms and conditions of employment, as contemplated by Government Code Section 3505.
9.11. MAJORITY. More than fifty (50) percent of those employees occupying positions determined to be appropriate for any bargaining.
9.12. MANAGEMENT EMPLOYEE. An employee having responsibility for formulating, administering or managing the implementation of City agency policies or programs. Management Employees shall include, but not be limited to, the City Manager, Community Development Director, Chief of Police, Director of Public Works, and Accounting Supervisor and Administrative Services Supervisor. Such positions, or combination of such positions, are properly excluded from the Union.
9.13. SCOPE OF REPRESENTATION. All matters relating to employment conditions and employer-employee relations, including, but not limited to, wage, hours, and other terms and conditions of employment.
9.14. VALID ELECTION. An election held pursuant to procedures that result in one choice having a majority of the valid votes cast in its favor.

## ARTICLE 10. CITY OF MANAGEMENT RIGHTS.

10.1. The Council retains the exclusive right, except otherwise noted herein, to manage
the City, and to carry out its constitutional, statutory, financial, and material functions and responsibilities.
10.2. Nothing in these rules and regulations shall be construed to require the City to meet and confer on any matter that is hereby determined to be an exclusive right of the City. The exclusive rights of the City include, but are not limited to:
10.2.1. Manage the City generally and determine the issues of policy, to include the determination of facts as the basis of management decisions;
10.2.2. Determine the necessity for and organization of any service or activity conducted by the City, and to expand, diminish or discontinue City services, operations or functions;
10.2.3. Determine and/or change the nature, manner, means, technology, equipment, facilities, personnel, and extent of services to be provided to the public;
10.2.4. Determine the methods, means, and priority of financing all operations of the City;
10.2.5. Determine organizational structure, staffing size and composition, and allocate and assign the work by which agency operations are to be conducted including the content of job classifications;
10.2.6. Utilize volunteers, so long as such utilization is not in replacement of bargaining unit positions and so long as such utilization does not result in reduced hours for represented employees.
10.2.7. Contract or subcontract work performed for the City as deemed appropriate for the efficient operation of the City;
10.2.8. Determine, change, allocate, assign, issue, schedule and withdraw all equipment by which City services operations and functions are to be conducted;
10.2.9. Allocate, assign, establish, and schedule or modify work schedules and assignments by which City services, operations, and functions are to be conducted;
10.2.10. Participate in mutual aid agreements and/or joint power agreements or agencies;
10.2.11. Lay off employees from partial or total duties because of lack of work or funds, or under conditions where continued work would be ineffective or non-productive;
10.2.12. Establish and modify productivity and performance programs and standards and require compliance therewith, and to determine the merit pay to be received by each employee so evaluated in accordance with City policies following meet and confer opportunity with any recognized employee organization;
10.2.13. To adopt, eliminate or revise all City policies, practices, procedures resolutions or ordinances which are not in direct conflict with a specific provision of the Agreement;
10.2.14. To dismiss, suspend without pay, demote, reprimand, transfer, withhold merit increases, or otherwise discipline employees subject to the requirements of law and this MOU;
10.2.15. Determine minimum qualifications, job duties, selection procedures and standards, and job classifications, and to reclassify employees when operational conditions warrant;
10.2.16. Hire, transfer, promote, and demote employees for non-disciplinary reasons subject to the requirements of this MOU;
10.2.17. Determine policies, procedures, rules, and practices governing the administration of personnel matters that do not conflict with, or contravene, application to employees covered by and active M.O.U., and to require compliance with those policies;
10.2.18. Restrict the activity of any employee or person on City property except as set forth in these regulations;
10.2.19. Take any and all necessary actions to carry out the operations of the City in emergences; and
10.2.20. Nothing in these rules and regulations is intended to restrict consultation or meeting and conferring with recognized employee organizations regarding matters within the right of the City to determine, nor to restrict the duties of authorities vested by law in the City, the Council, or the City Manager.

## ARTICLE 11. WORKDAY/WORKWEEK.

11.1. The workweek for all bargaining unit employees shall consist of five (5) consecutive eight (8) hour days that shall be exclusive of a meal period.
11.2. The City may designate certain positions to work four (4) consecutive ten (10) hour days that shall be exclusive of a meal period.
11.3. Alternative work schedules may be established by mutual agreement of the parties.

## ARTICLE 12. REST PERIODS AND MEAL PERIODS.

12.1. All employees may be allowed rest periods not to exceed fifteen (15) minutes during each four (4) consecutive hours of work.
12.2. Rest periods shall be considered hours worked and employees may be required to perform duties, if necessary.
12.3. Employees normally shall be allowed a meal period of not less than thirty (30) minutes nor more than one (1) hour which shall be scheduled generally in the middle of the work shift.
12.4. Meal periods shall not be counted as part of total hours worked, except for those employees for whom meal periods include the actual performance of assigned duties, such as the employees who work a straight eight (8) hour shift.

## ARTICLE 13. ADDITIONAL COMPENSATION

13.1. PERFORMANCE BONUS. On or before November 15 of each year, each full-time employee of the bargaining unit who has received a performance evaluation score of at least $80 \%$ percent ( 15 points or higher), shall receive a one-time performance bonus of $\$ 1,600$. Bargaining unit employees who work less than full-time shall receive a prorated bonus if applicable.
13.2. WORKING OUT OF CLASS PAY. Employees who, for fifteen (15) calendar days, work in a higher classification, or substantially perform the duties of a position to which they are not normally assigned, shall be compensated for such time worked at the pay step of a higher classification that would guarantee a minimum differential of five percent (5\%) over their normal pay rate.

### 13.3. SALARY STEP INCREASES / ALLOCATIONS.

13.3.1. Employees shall receive salary step increases based on both merit and length of service. Such step increases will become effective on the employee's anniversary date, and may not be denied without just cause as set forth in their annual performance evaluation.
13.3.2. At the discretion of the City, upon entry into City service employees may be appointed at higher than the entry salary for the classification based on qualifications, education and/or experience, but shall not be appointed higher than the top step of the range for the classification to which they are appointed.

### 13.3.3 WAGES

On July 1, 2023, all members of the SEIU bargaining unit shall receive a $5 \%$ base wage cost of living adjustment to their current salary. On July 1, 2024, all members of the SEIU bargaining unit shall receive a base wage cost of living adjustment to their current salary equal to the one-year percentage increase in the Consumer Price Index for All Urban Consumers (CPI-U) in the West Region as established by the Bureau of Labor Statistics in the month of April 2024.
13.3.4. LONGEVITY PAY. On the anniversary of hire date, an employee who has completed 7 years of City service shall have a $1.5 \%$ increase to their then-current base wage. That new base wage will remain the employee's base wage and will be used to calculate cost of living adjustments or any applicable step increases going forward. An employee who completes 12 years of City service shall receive an additional 1.5\% increase to their then-current wage, an employee who has 17 years of City service shall receive an additional $1.5 \%$ increase to their then-current wage, and an employee who completes 22 years of service shall receive an additional $1.5 \%$ increase to their thencurrent wage. No employee shall receive more than a total $6 \%$ longevity pay increase, regardless of years of service.

## ARTICLE 14. STANDBY.

14.1. Employees are eligible for standby compensation at the rate of three dollars (\$3.00) per hour of standby time when the following criteria are met:
14.1.1. The employee is so restricted from normal activity that his/her response to a City summons is immediate, unimpaired, and guaranteed.
14.1.2. The restriction is the result of specific direction from the employee's department head, and is authorized by the City Manager.
14.1.3. An employee is required to respond to an emergency. This compensation is not retroactive, and will not be expanded without formal agreement through the meet and
confer process.

### 14.2. CALL-BACK/CALL-OUT.

14.2.1. Any employee required to return to work or who is called out to work during a day off or at a time that is not an extension of the regular assigned workday, shall be paid a minimum of three (3) hours pay at the rate of time and one- half.
14.2.2. Should the employee be called back or called out a second time, the three (3) hour minimum shall not apply unless the employee is called out after three (3) hours have passed since the original call back or call out.

### 14.2.3.

The regularly scheduled Public Works minimum three (3) hour plant duty shall be paid at straight time unless the total hours worked in the workweek qualifies the time as overtime.

ARTICLE 15. SSI/MEDICARE BENEFIT. Employees will pay the full employee portion of Social Security/Medicare contributions.

## ARTICLE 16. PUBLIC EMPLYEES RETIREMENT SYSTEM (PERS).

16.1. Employees will pay the full employee portion of retirement contribution.
16.2. Eligible employees hired under this the agreement will participate in the CaIPERS retirement plan in effect as of their hire date. The City will pay the full employer contribution to the CaIPERS system for each eligible employee. Nothing in this agreement alters the rights of existing employees to participate in the applicable retirement plan based on their date of hire and entry into the CalPERS system.

## ARTICLE 17. OVERTIME.

17.1. Except as otherwise provided in this agreement, employees required to work in excess of eight (8) hours per day or forty (40) hours per week shall be compensated for such overtime with pay at one and one-half (1-1/2) times their hourly rate, or by compensatory time off on the basis of one and one-half ( $1-1 / 2$ ) hours off for each hour of overtime worked. All overtime must be approved in advance by the employee's supervisor or City Manager, except in cases of emergency.
17.2. In addition to their regular salary, any employee required to work on a holiday shall be compensated for those hours worked at one and one-half (1-1/2) times the regular hourly rate. Such compensation shall be in the form of monetary payment or compensatory time off. In cases where the employee specifically requests either monetary payment or compensating time off, consideration shall be given to the preference of the employee.
17.3. Compensatory time off may be accrued up to a maximum of eighty (80) hours in total. However, no credit toward comp time accumulation shall be granted unless it is first approved by the employee's supervisor or the City Manager. Employees may utilize their accrued comp time at any time so long as such utilization has received employer approval. This MOU and/or state and federal wage and hours law shall govern all other aspects of comp time.

## ARTICLE 18. BEREAVMENT LEAVE

Employees shall be granted bereavement leave with pay in the case of the death of the following family members.

- Employee's children (including adopted or foster), stepchildren, grandchildren, siblings, parents, step-parents, and grandparents.
- The children (including adopted or foster), grandchildren, siblings, parent(s) or stepparents of the employee's spouse/domestic partner
- The employee's spouse/domestic partner

Family members listed above pertaining to the employee's domestic partner are recognized by the City. The City Manager may require appropriate documentation prior to approval of bereavement leave.

Such leave shall be limited to three (3) days per loss, although employees may elect to use other leave balances, including sick leave, to extend bereavement time-off.

ARTICLE 19. CALL-OFFS. The City may direct an employee to leave his/her work site if there is insufficient work for said employee, with said employee not to receive compensation in the form of pay or other benefits for the time after which he/she has been directed to leave. Any departments head directing an employee to leave his/her work site because of insufficient work shall attempt to equalize the impact over his/her available work force and not to concentrate the effect of this provision on any individual employee. Any employee directed to leave his/her work site because of insufficient work may, by notifying the City Manager, designate said time off as vacation leave, holiday leave, or compensated time off to the extent said employee has accrued vacation leave, holiday leave, and/or compensatory time off to make up a full workday.

ARTICLE 20. DEFERRED COMPENSATION. The City shall provide payroll deduction for those employees electing to participate in employee-sponsored deferred compensation plans.

## ARTICLE 21. MEDICAL, DENTAL, VISION BENEFITS.

21.1. For permanent or probationary employees choosing to participate in the Citysponsored benefits cafeteria plan, in year one of this agreement the City shall provide monthly payments of up to $\$ 1,950$ for any of the cafeteria plan options. In year two of the agreement, the city shall provide monthly payments of up to $\$ 1,950$, plus a percentage increase equal to the percentage increase in premiums as of January 2024, averaged across the medical, dental and vision plans. Employees not opting to participate in any of the City-sponsored benefits cafeteria plan are not entitled to a cash-back option.
Employees who do not use all of the monthly payment referred to in this section may elect to deposit the remainder of the funds in a health savings account or in the employeesponsored deferred compensation plan referred to in Article 20, up to the limits allowed by state and federal law.
21.2 The monies provided in the above section shall be used for payment of premiums for any of the benefits offered in the City-sponsored cafeteria plan only.
21.3 At the option of the employee, the City shall provide Hepatitis A and B vaccinations, and annual influenza and Covid vaccinations at City expense, unless otherwise covered by employee insurance plans.

## ARTICLE 22. INSURANCE BENEFITS.

### 22.1. Medical. Dental, Vision

22.1.1. The City shall contract with outside providers for the purpose of providing medical, dental and vision insurance benefits for eligible employees, eligible retired employees, and eligible survivors of retired employees. Eligibility to participate in and the
enrollment of employees, employees' dependents, retired employees and dependents and survivors or retired employees shall be in accordance with regulations promulgated by the selected provider.
22.1.2. For the purpose of this section, a dependent is defined as a person who satisfies the definition of dependent in the selected medical, dental and vision insurance plans in which the employee is enrolled. Such dependents must also be enrolled in, and covered by, the plan.

## ARTICLE 23. VACATION SCHEDULE.

23.1. All bargaining unit employees who are employed on a continuous basis shall accrue vacation leave according to the schedule show. Employees working less than forty hours per week will receive vacation time on a pro rata basis. Temporary employees and those employees working less than 20 hours per week shall not accrue vacation time.
23.2. ANNUAL ACCRUAL.

| Term of Employment | Annual <br> Accrual | Monthly <br> Accrual | Per Pay Period <br> Accrual |
| :---: | :---: | :---: | :---: |
| 0 through 60 months | 80 hours | 6.66 hours | 3.07 hours |


| 61 through 144 months | 120 hours | 10 hours | 4.62 hours |
| :---: | :---: | :---: | :---: |
| 145 months or more | 160 hours | 13.33 hours | 6.15 hours |

Each employee shall accrue vacation leave during his/her probationary period, but shall not be allowed to use vacation leave until he/she has been employed continuously for twelve (12) months, unless otherwise agreed to by the employee's supervisor. Vacation shall be taken at a time as approved by the employee's supervisor. Request for the use of vacation leave may only be denied based on operating demands.
23.3. Once per calendar year employees may cash out up to two (2) weeks of vacation accrual at their then rate of pay. If the City proposes the suspension of the vacation buybacks for any portion of the duration of this contract, the City and the Union will meet and confer. Employees can either cash out two (2) weeks at once or one (1) week twice per year.

Employees are encouraged to use vacation time off for their physical and mental health and well-being and to remain productive workers when they are on the job. Employees may accrue a maximum of 160 hours of vacation. Once the maximum accrual amount is reached, employees will not accrue additional vacation time until such time is used or cashed out according to this section. Any employee who has more than 160 hours of vacation time up to the previous limit of 240 hours at the time this agreement takes effect may maintain the additional accrued hours. Once that employee's vacation bank is reduced to 160 hours or less, then the 160 hour limit will apply to that employee. The City reserves the right to schedule leave time for an employee if maximum accrual hours are reached.

## ARTICLE 24. HOLIDAYS.

24.1. Employees shall be entitled to the following holidays with pay. In addition, the City shall observe every day appointed by the President or Governor as a public holiday or day of thanksgiving.

New Year's Day
Martin Luther King Day
Presidents Day
Cesar Chavez Day
Memorial Day
Juneteenth
Independence Day
Labor Day
Columbus and Indigenous People's Day
Veterans Day
Thanksgiving Day
Friday after Thanksgiving
Christmas Day

In addition to public holidays, employees are granted two (2) Personal Days to be used each year of this Agreement, with prior approval from supervisor. Personal days do not carry over from year-to-year.
24.2. The City shall observe all holidays as provided for above. In the event a holiday falls on a weekend day, the holiday will be observed on the Friday preceding a Saturday holiday or the Monday following a Sunday holiday. For employees who work other than a Monday through Friday work schedule, should a holiday fall on a regularly scheduled day off, the holiday will be observed on the date preceding the first day off or the day following the second day off. A full-time employee whose regularly scheduled day off falls on a holiday shall be entitled to eight (8) hours of compensatory time off, or eight (8) hours of pay at his/her regular hourly rate.

## ARTICLE 25. SICK LEAVE.

25.1. All unit employees who are employed on a continuous basis shall accrue sick leave credits at the rate of eight (8) hours per month ( 3.69 hours per pay period). Sick leave hours shall be accrued without limitation, but are not paid out upon termination from employment.
25.2. Employees are entitled to use sick leave only when they or a member of their immediate family are incapacitated due to illness, injury, or when receiving necessary medical and dental treatment, or to extend bereavement leave.

ARTICLE 26. FAMILY AND MEDICAL LEAVE. The City recognizes its obligations to employees who meet the eligibility requirements of the Federal Family and Medical Leave Act and the California Family Rights Act.

## ARTICLE 28. UNIFORM ALLOWANCE.

28.1. The City agrees to provide by August $31^{\text {st }}$ of each year an annual uniform allowance of $\$ 200$ for Public Works employees to use toward the purchase of work pants. This allowance is in addition to the City-provided shirts for Public Works employees.
28.2. If the Public Works Director determines they are needed, the City agrees to pay up to $\$ 250$ for employee safety boots, boot repair or boot related supplies by August $31^{\text {st }}$ of each year to those employees required to utilize such boots in their employment. Employees are required to pay for any costs above $\$ 250$.

## ARTICLE 29. PERSONAL PROPERTY REPLACEMENT.

29.1. The City shall reimburse bargaining unit employees for clothing and other personal property items that are stolen, damaged, lost in a work-related incident, destroyed during the performance of work duties, during the performance of hazardous tasks, or when, while in the performance of assigned duties, the employee is the subject of an unprovoked attack by a third-party who causes the damage. The City's obligation shall not arise unless the employee is unable to be reimbursed from any other source; provided, however, the City shall be responsible for seeking reimbursement of expenses that may be paid through court-ordered restitution.
29.2. Such reimbursement shall be limited to items of personal property that are reasonably required in order for the employee to perform his/her duties, excluding uniform items which are covered by the Uniform Allowance provision. It shall be further limited to situations in which the employee was in no way responsible for the loss or damage of the item.

## ARTICLE 30. GRIEVANCE PROCEDURE.

30.1. Grievance procedures for employees are provided in the City's Personnel Rules.

### 30.2. DISCIPLINARY ACTION.

30.3. Disciplinary action procedures are found in the City's Personnel Rules.

## ARTICLE 31. PERSONNEL FILES / PERFORMANCE EVALUATIONS.

31.1. The City shall maintain personnel files for each employee in the bargaining unit. Access to such files shall be limited to the employee, the employee's department head, and the City in conjunction with the proper administration of the City's affairs and/or supervision of the employee. Information in the employee's personnel file is confidential and will only be released or made available pursuant to the employee's authorization, court order, or subpoena. The employee shall immediately be informed of the existence of any court order or subpoena requesting release of information from the file prior to such release.
31.2. There shall be only one official personnel file regarding each employee. Each employee shall be informed of the existence and location of the file, and the employee shall have the right to inspect this file during regular business hours.
31.3. The employee's supervisor for both permanent and probationary employees shall complete performance evaluations. Permanent employees shall be evaluated annually on or about their anniversary date of employment or promotion to a new position, or may be issued a special performance evaluation at any time at the discretion of the department head.
31.4. Probationary employees shall be evaluated at least twice prior to completion of the probationary period.
31.5. Performance evaluations are used for employee development. Performance evaluations are designed to instruct employees as to how they may better meet their job objectives, and shall reflect specific written job-related expectations.
31.6. Every employee shall be given an opportunity to read and sign performance evaluations prior to placement of such evaluation in the employee's personnel file. Each employee shall receive a copy of the performance evaluation and shall have the right to discuss the evaluation with his/her supervisor as well as file written comments pertaining to the content of the evaluation within thirty (30) days of the employee's review.

## ARTICLE 32. LAYOFF / SENIORITY.

32.1. POSITIONS TO BE ELIMINATED. If the City determines the need for a reduction in its workforce, written notice of not less than two (2) weeks shall be provided to those regular employees to be laid off. The City will determine the positions to be eliminated and the employees to be laid off within each affected job class.

### 32.2. ORDER OF LAYOFF.

32.2.1. Initially the City shall consider employees for layoff in the inverse order of seniority. Seniority shall be determined on the basis of uninterrupted employment with the City in the employee's current class.
32.2.2. When selecting which employee will be laid off, the City will review the qualifications of the employee with the least seniority in the affected job class. If the City finds the employee has qualifications not possessed by the employee with the next greater seniority, and the qualifications are essential to the successful performance of the job, the City may lay off the employee with the higher seniority.
32.2.3. Qualifications to be considered in determining exceptions to seniority order shall include knowledge, skill, ability, and certificates required for job functions to be assigned to the remaining staff, as well as previous experience in performing the essential functions of the position.
32.2.4. In the event of equal seniority and qualifications within job class, total seniority within the department shall prevail.

### 32.3. APPEAL PROCEDURE.

32.3.1 NOTICE OF APPEAL. In the event that an employee who has been laid off out of seniority order believes the decision based upon qualifications is incorrect, she/he may request that the Union appeal the City's determination. If the Union finds there is good reason to believe that the City has erred in its decision, it may appeal through the process set forth in this Article. Such appeal shall be filed within five (5) working days of delivery of the layoff notice to the employee.

### 32.3.2. $\quad$ APPEAL OF REVIEW COMMITTEE.

32.3.2.1. When an appeal is filed, the Union shall identify two (2) persons to serve on a Review Committee at the time of the appeal. The City shall then appoint two (2) persons to the Committee. Each of the persons appointed to the Committee shall be familiar with the work of the department and of the job class from which layoff is to be made. The Committee shall meet within five (5) days of delivery of
the notice of appeal to the City. It shall review the basis of the City's layoff decision and the reasons the employee believes the decision is in error. The Committee shall then determine whether the City's decision was reasonable, and on that basis either confirm or reject the City's decision.
32.3.2.2 If the Committee cannot reach agreement regarding the City's decision regarding order of layoff, it shall within three (3) days of its initial meeting request the participation of a mediator from State Mediation and Conciliation Services. The services of the mediator will be jointly requested by the City and the Union on an urgent basis. The mediator shall seek to achieve a consensus decision among the Committee members. If none is reached, the mediator shall become a voting member of the Committee.
32.3.2.3. The determination of the Committee regarding the appropriate order of layoff shall be final and binding and may not be grieved.
32.4. RECALL FROM LAYOFF. An employee who is laid off shall have the following rights for a period of two (2) years following his/her layoff:
32.4.1. To be rehired to any open position in the department from which the employee was laid off if the open position has the same classification as the position which the employee held immediately prior to his/her layoff;
32.4.2. To be rehired to any open position in any department other then the department from which the employee was laid off if the open position has the same classification as the position which the employee held immediately prior to his/her layoff unless the open position is to be filled by the promotion of another employee from that department.
32.4.3. To be rehired to any open position covered by this Agreement for which position the employee meets all the minimum requirements unless the open position is to be filled by the promotion of another employee from that department.
32.4.4. In the case of a rehire under subsections 34.4.2 or 34.4.3, the rehired employee shall complete the probationary period as required for other new employees.
32.4.5. The right of recall shall not accrue beyond the date on which the employee declines or fails to respond within five (5) working days to an offer of recall from layoff or two (2) years from the date of layoff, whichever occurs first, and upon expiration of such right, such employee shall be deleted from the recall lists.
32.4.6. An employee re-employed within two (2) years following expiration of his/her right of recall from layoff shall be granted restoration of all sick leave available to such employee as of the date of layoff. The period of layoff shall not be considered a break in service for such employee, but his/her seniority shall be reduced by the length of time intervening between the date of expiration of his/her right of recall from layoff and the date
of his/her re-employment.

## ARTICLE 33. AMERICANS WITH DISABILITES ACT (ADA)

33.1. The City and the Union recognize that the City has an obligation under law to meet with an individual employee who alleges a need for reasonable accommodation in the workplace because of a disability. If, by reason of the aforesaid requirement, the City finds it necessary to comply with the ADA by setting aside any provision of the Agreement in order to provide reasonable accommodation to an individual employee, such action by the City shall not be subject to the grievance procedure set forth in this Agreement. The City will advise the Union of any such proposed accommodation prior to implementation.
33.2. Any accommodation provided to an individual employee pursuant to the provisions of this Section shall not establish a past practice, nor shall it be cited or used as evidence of a past practice in the arbitration of a grievance filed by either party.

## ARTICLE 34. UNION RIGHTS. Shop Stewards.

34.1. The City recognizes the need for and affirms the right of the Union to designate two (2) Shop Stewards and one alternate from among employees in the unit. It is agreed that the Union in appointing such Shop Stewards does so for the purpose of promoting an effective relationship between supervisors and employees by helping to settle problems at the lowest level of supervision.
34.2. The Shop Steward recognizes the fact that the supervisor is a key person for the City and, as such, is responsible to higher management for the quality and quantity of work. As the supervisor is a key person for management, the Shop Steward is a key person for the Union. They must promote and maintain good morale and friendly relations and must be willing to meet in good faith to settle grievances as they arise, exercising a positive approach. There must be mutual respect on both sides in these relations. The Shop Steward understands that his/her stewardship function does not relieve him/her from conforming to all rules of conduct and standards of performance established by law, regulation, City or department policy, or MOU.
34.3. The Union shall reserve the right to designate the method of selection of Shop Stewards. The Union shall notify the City in writing of the names of the Stewards.
34.4. If a worker has a grievance and wishes to discuss it on City time with a designated Steward, he/she shall be allowed the opportunity within a reasonable amount of time to verify if his/her designated Steward is present and available to meet.
34.5. A reasonable amount of time shall be granted to the worker and Steward to handle the investigation of the grievance. Such scheduled time shall be subject to the approval of the City Manager. No reasonable request will be denied. The parties agree that in handling grievances the worker and the Steward will use only the amount of time necessary to handle
the grievance and that such investigation may take place on City time.

## ARTICLE 35. LABOR-MANAGEMENT COMMITTEE.

35.1. The parties agree to continue to utilize the joint Labor-Management Committee as necessary.
35.2. The Committee shall be comprised of two (2) members selected by each party.
35.3. The scope of its work shall include:
35.3.1 Developing updated job and classification descriptions;
35.3.2. Conducting internal and external salary surveys; and
35.3.3. Drafting or revising appropriate labor relations policies for Council consideration.

## ARTICLE 36. TERM OF MEMORANDUM OF UNDERSTANDING

36.1. This Memorandum of Understanding shall become effective as of July 1, 2023 and shall continue in full force and effect until expiration at midnight, June 30, 2025.
36.2. During the month of April, 2025 the parties agree to begin negotiations towards a successor agreement.

# A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SUTTER CREEK APPROVING THE AGREEMENT BETWEEN SEIU BARGAINING UNIT AND THE CITY OF SUTTER CREEK 

WHEREAS, pursuant to the Sutter Creek Municipal Code, the City Council shall approve agreements based on employee negotiations; and

WHEREAS, in the past several months city staff has met four times with the employee representatives and their union negotiators; and

WHEREAS, both sides bargained in good faith and reached agreement on a two-year contract commencing July 1, 2023;

NOW, THEREFORE, BE IT RESOLVED, that the City Council hereby approves the agreement negotiated by management staff and represented employees attached as Exhibit A.

The foregoing resolution was duly passed and adopted at a regular meeting of the City Council of the City of Sutter Creek on the 20th day of June 2023, by the following vote:

AYES:
NOES:
ABSTAIN:
ABSENT:

CITY OF SUTTER CREEK

Claire Gunselman, Mayor

## ATTEST:

Karen Darrow, City Clerk


TO: Sandra Spelliscy, Interim City Manager
FROM: James O'Connell, Chief of Police
DATE: June 20, 2023

DEPARTMENT INFORMATION
March 2023

| Monthly Statistics |  |
| :--- | :---: |
| Calls for Service and Incidents | 306 |
| Traffic Stops | 56 |
| Officer Initiated Incidents | 200 |
| Business Checks | 91 |
| Vehicle/Pedestrian Checks | 28 |
| Total Officer Reports | 26 |
| Misdemeanor Arrests | 6 |
| Felony Arrests | 1 |
| Moving Citations | 11 |
| Parking Citations | 1 |
| Total | $\mathbf{7 2 8}$ |

## Downtown Foot Patrol:

During the month of May, SCPD continued to conduct daily foot patrol in the downtown area and average over 30 minutes, per officer each day.

## Volunteer Service:

In addition, our dedicated Volunteers contributed over 10.5 hours of service, including citation and records processing, and responding to requests for collision reports.

## Sutter Creek Schools:

During the month of May, SCPD officers responded to 8 calls for service at or schools. Additionally, our officers provided directed and extra patrol around our schools throughout the school days.
J E W E L OF THE M OTHER L O D E
J E W E L OF THE M OTHER L O D E

|  | STAFF REPORT |
| :--- | :--- |
| TO: | SANDRA SPELLISCY, INTERIM CITY MANAGER |
| MEETING DATE: | JUNE 20, 2023 |
| FROM: | GEORGE ALLEN PUBLIC WORKS FOREMAN |
| SUBJECT | PUBLIC WORKS DEPARTMENT REPORT FOR MAY 2023 |

Objective: The objective of this Staff Report is to provide a monthly status update regarding activities within the Public Works Department.

## Wastewater Treatment Plant Status:

The WWTP did meet all the effluent quality discharge requirements for the month of May.
Table 1. Monthly Status of required reporting constituents.

| Constituent | Monthly Results | Monthly Limits |
| :--- | :---: | :---: |
| Monthly Influent Flow | 11.820 Mg .0 .381 mgd daily avg | $.48 \mathrm{mgd}^{1}$ |
| Effluent BOD, $\mathrm{mg} / \mathrm{L}$ | $8.9 \mathrm{mg} / \mathrm{L}$ | $30 \mathrm{mg} / \mathrm{l}$ |
| Effluent Settleable Matter, <br> mL/L | $<0.1 \mathrm{ml} / \mathrm{L}$ | $0.5 \mathrm{ml} / \mathrm{l}$ |
| Effluent TSS, $\mathrm{mg} / \mathrm{L}$ | $7.6 \mathrm{mg} / \mathrm{L}$ | $30 \mathrm{mg} / \mathrm{l}$ |
| Total Coliform, MPN | $<1.8 \mathrm{mpn}$ | 23 mpn |
| Sludge Wasted | 27,528 gallons |  |
| Rain | $.64 \mathrm{in}$. | 51.94 in. YTD $-26.42^{"}$ Last YTD |

${ }^{1}$ The .48 mgd is daily dry weather flow (May through October).
Plant Compliance Issues:

- The April 2023 monthly report was electronically submitted to Regional Water Quality Control Board.
Operational Strategy Modifications:
- The rag bin was hauled on May 18, 2023.
- Rebuilt the deck and stairway next to number one and two Rotostrainers.
- A regular sludge wasting schedule was kept with a total of 23 k gallons dewatered.


## Collection System Status:

SSMP Activity
Calls for service

- 5/3/2023, 200 Hanford St. plugged City main.
- 5/4/2023 185 Patricia Ln. plugged City main.
- 5/5/2023, 120 Judy Dr. plugged City main.
- 5/9/2023, Mesa de Oro Dr. private main issue.
- 5/13/2023, 251 Oro Madre Way collapsed City main.
- 5/19/2023, 185 Patricia Ln. plugged City main.
- 5/25/2023, 95 Randolph St. plugged City main.

Sewer System Cleaning and Maintenance.

- For May 2023, there was 3,081 feet of sewer line cleaned. Total amount cleaned for 2023 is 17,066 feet.
- The sewer main at 251 Oro Madre way collapsed and approximately 20 feet was replaced.


## Service Requests

Responded to twelve service requests in May.

- Three were for a street issues
- Two were for sewer issues
- Three were for park issues
- Three were for facility issues


## Effluent Disposal

- Ongoing conversations with Rain for Rent over for pumps need to dispose of the large amount of water in the system and system that will be needed and to build a floating suction at Preston Reservoir.
- Rebuilt the large pump that is used for Hoskins irrigation. The large pump lost the drive shaft and ARMS Pumps is building a new one. The backup pump is having fuel issues and will need to go to a dealer.
- Excavated the pipeline below Preston Reservoir to get the size of the pipe to order parts for the floating suction.
- Calfire Pine Grove crew cleared the ARSA right of way in several places.
- Meeting with CDCR and the City of Ione over disposal of the water left in the system from last year and this years' water disposal.
- Started the irrigation system at Hoskins irrigation site.
- Meeting with Regional Water Quality Control Board staff over the levels at Henderson reservoir and Preston reservoir.
- The Regional Water Quality Control Board staff did a site visit of the ARSA system to see how it performed during the flooding at the beginning of the January.
- Still cleaning up multiple trees that came down across the ARSA right of ways
- Sending weekly updates to the Regional Board on reservoir levels and volumes.
- Daily flow checks and level readings.


## Streets and City Right of Way.

- Wunschel and Son Construction started replacing the culvert at Eureka Rd. and Old Ridge Rd.
- Ongoing patching of abundant number of potholes.
- Repaired stop and street sign at the corner of Spanish St. and Main St.
- Ongoing cleaning of streets and roads for weeds.
- Ongoing roadside trash cleanup.


## Parks and Buildings

- Had Jackson Glass come and measure for new windows in City manager office.
- Barrons floor coverings came and measured for new floor covering in the city offices.
- Cleaned and started up the swimming pool for the summer season.
- Repaired the drinking fountains at Cribbs field.
- Ongoing mowing of the parks and pool lawns.
- Working on a new room in the basement of Auditorium for the Police.
- Turned on and repaired irrigation system at Minnie Provis Park.
- Turned on and repaired irrigation system Bryson Park.
- Ongoing set up and take down for the meetings in the Community Center.
- Ongoing cleanup of Community Center, Auditorium and Grammar School for the use as rentals.



STAFF REPORT
TO:
SANDRA SPELLISCY, INTERIM CITY MANAGER
MEETING DATE: JUNE 20, 2023
FROM:
KAREN DARROW, ADMINISTRATIVE SERVICES SUPERVISOR SUBJECT: ADMINISTRATIVE SERVICES MAY 2023 REPORT

## RECOMMENDATION:

For information.

## BACKGROUND:

The Administrative Services Department encompasses a variety of functions on behalf of the City including Human Resources, Risk Management, the Office of the City Clerk and Public Engagement and Marketing.

Included is an overview of the activity within the Administrative Services department for the month of May 2023.

## DISCUSSION:

## Human Resources

- City Manager Recruitment
- Public Works Director preliminary interviews


## Risk Management

- Review and oversight of one active Workers Comp claims and two ongoing liability claims.
- Process and management of one lawsuit.
- 2023 Census update.


## City Clerk

- 7-Public Record Request Responses, 6-Citizen Inquiries responses and 2- Public Hearing Notice.
- Agenda preparation, minutes and follow up for:

3-City Council, 1- Planning Commission, 2-ARSA, and 2- DRC meetings.

- Issuance of 1 Home Occupation Permit, 1 Sign Permit and 3- Design Clearance permits.
- Update and review content for the City of Sutter Creek website.

Public Engagement and Marketing

- Crafted 4 social media marketing ads designed to reach specific target groups.
- Attend Sutter Creek Business and Professionals Association


TO:
SANDRA SPELLISCY, INTERIM CITY MANAGER

## MEETING DATE: JUNE 20, 2023 <br> FROM: <br> SUBJECT: <br> JODI STENECK, ACCOUNTING SUPERVISOR <br> FINANCE DEPT. MAY 2023 REPORT

## RECOMMENDATION:

Informational only.

## BACKGROUND:

To provide information regarding the activities of the Finance Department for the month of May 2023.

## DISCUSSION:

Accounts Receivable

- Twenty-eight (28) Building Permits were issued in May for a fee total of \$52,282.93.
- Facility rental revenue for the month of May was $\$ 4,631.00$.
- TOT collected for April was $\$ 21,970.09$

Accounts Payables

- Warrant checks were issued in the amount of $\$ 186,072.93$.

Special Event Permits issued for:

- Amador County Arts Council TGIF
- Sutter Creek Plaza Market
- Italian Picnic Parade

Reports Included

- The May 2023 Cash Balance Report

2022-23
Cash Balance Report for the month of May 2023

| Funds | Beg. Balance | Cash In | Cash Out | Adj. | Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 01 - General Fund | $(50,537)$ | 440,212 | 158,640 | 221 | 231,256 |
| 39 -General Reserve | 697,390 | - | - | - | 697,390 |
| 86 - General Savings | 72,113 | - | - | - | 72,113 |
| 95 - General Operating Reserve | 102,421 | - | - | - | 102,421 |
| 96 - General Capital Reserves | 49,677 | - | - | - | 49,677 |
| 04 - Crestview Light District | 5,055 | 742 | 94 | (1) | 5,702 |
| 07 - Cemetary | $(11,812)$ | - | 167 | - | $(11,979)$ |
| 17 - Monteverde Store | 1,387 | 251 | 110 | - | 1,528 |
| 29 - Swimming Pool | $(47,511)$ | - | 8,820 | - | $(56,331)$ |
| 59 - Auditorium \& Facility Rentals | $(14,172)$ | 7,722 | 7,181 | (47) | $(13,678)$ |
| 03 - Streets and Sidewalks | $(26,424)$ | 5,130 | 9,511 | (14) | $(30,819)$ |
| 91 - Road CIP | 104,222 | 4,330 | - |  | 108,552 |
| 10 - Sewer M\&O | 1,231,560 | 134,511 | 89,380 | $(10,325)$ | 1,266,366 |
| 11 - Sewer WCRF Hook up Fees | 605,926 | - | - | - | 605,926 |
| 12 - Sewer Line Replacement | 606,718 | - | - | - | 606,718 |
| 14 - Sewer Cap Reserves | 989,215 | - | - | - | 989,215 |
| 15 - Sewer Debt Service | $(10,755)$ | - | - | 13,505 | 2,750 |
| 80 - Effluent Disposal | $(381,058)$ | 28,634 | 24,991 | (85) | $(377,500)$ |
| 09 - HMGP Hazard Mitig. Grant Proj | 1,217 | - | - | - | 1,217 |
| 19 - Knights Foundary Restore | 2,964 | - | - | - | 2,964 |
| 20 - FEMA | 158,265 | - | 5,023 | - | 153,242 |
| 28 - Public Safety/AB109, Grant | 20,168 | - | - | - | 20,168 |
| $50-\mathrm{COPS}$ Fast Program | 2,646 | - | - | - | 2,646 |
| 57 - First Time Home Buyers Grant | 187,100 | - | - | - | 187,100 |
|  | $(77,710)$ | - | - | - | $(77,710)$ |
| 31 - Traffic Mitig - S.Hill/Mesa de Oro | 79,329 | - | - | - | 79,329 |
| 32 - Traffic Mitig - Crestview | $(24,779)$ | - | - | - | $(24,779)$ |
| 33 - Traffic Mitig - Sutter Ione | $(38,262)$ | - | - | - | $(38,262)$ |
| 34 - Traffic Mitig - Highway 49 Bypass | 60,666 | - | - | - | 60,666 |
| 35 - Traffic Mitig - General | 221,148 | - | - | - | 221,148 |
| 36 - Traffic Mitig - County Regional | 1,393 | 17,133 | - | 1 | 18,527 |
| 37 - Parking In Lieu | 65,278 | - | - | - | 65,278 |
| 38 - Fire Service Fund | 26,119 | - | - | - | 26,119 |
| 42 - AB1600 | 174,375 | - | - | - | 174,375 |
| 73 - Park Impact Fee | 45,314 | - | - | - | 45,314 |
| 89 - Capital Improvement Projects | $(212,767)$ | - | 3,769 |  | $(216,536)$ |
| 48 - Covid-19 American Recovery Act | 575,152 | - | - | - | 575,152 |
| 81 - Visitor Center | $(19,573)$ | 322 | 2,325 | - | $(21,576)$ |
| 87 - Refuse | 3,354 | - | - | - | 3,354 |
| 88 - City Council Discretionary | 20,564 | - | - | - | 20,564 |


| 92 - Pension Reserve | 136,389 | - | - | - | 136,389 |
| :--- | ---: | ---: | ---: | ---: | ---: |
| 93 - Vehicle Cap Reserve | 17,183 | - | - | - | 17,183 |
| 94 - Vacation Cash Out and Accruals | 98,811 | - | - | - | 98,811 |
|  |  |  |  | $\mathbf{3 , 2 5 5}$ | $\mathbf{5 , 7 7 9 , 9 9 0}$ |



TO:
MEETING DATE:
FROM:
SUBJECT:

THE HONORABLE MAYOR AND MEMBERS OF THE CITY COUNCIL
JUNE 20, 2023
JODI ARROYOS, ACCOUNT TECHNICIAN
WARRANTS PAID ON MAY 1, 2023 AND CURRENT WARRANTS TO BE PAID

## RECOMMENDATION:

Attached you will find two warrant reports, the first were paid on June 5, 2023 and the second report is a current list of warrants to be paid.

## BUDGET IMPACT:

Amount paid on June 5, 2023 was $\$ 237,860.45$
Current list of warrants to be paid is $\$ 37,424.60$



| P.O. BOX 611450 *** VENDOR.: AMAO2 (Amador Water Agency) |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| INVOICE-TYPE DESCRIPTION | PERIOD | DATE SE | TERM-DESCRIPTION | G/I ACCOUNT No |
| 30000523 MONTEVERDE STORE | 05-23 | 05/16/23 N N N | A-NET30 FROM INVOICE | 20200 |
| Line Description | G/L Account No CTR |  | Unit (s) Unit Cost | Amount |
| 0001 MONTEVERDE STORE | $\begin{aligned} & 17660121720 \\ & \text { (M.V.Store Trust } \end{aligned}$ |  | $\begin{array}{rr}1 & 64.18\end{array}$ | $\text { fuse , } 64.18$ |
|  |  |  | Invoice Extension ----> | 64.18 |
| INVOICE-TYPE DESCRIPTION | PERIOD | DATE SE | TERM-DESCRIPTION G | G/L ACCOUNT No |
| 50000523 HWY 49 GATEWAY | 05-23 | 05/16/23 N N N | A-NET30 EROM INVOICE | 20200 |
| Line Description | G/L Account No CTR |  | Unit(s) Unit Cost | Amount |
| 0001 HWY 49 GATEWAY |  | $\begin{aligned} & 01660121130 \\ & \text { ( General Eund Wate: } \end{aligned}$ | $\begin{gathered} 1 \\ \text { Utilities Parks \& Recreat } \end{gathered}$ | $, \quad 64.18$ |
|  |  |  | Invoice Extension ----> | 64.18 |





| INVOICE-TYP | PE DESCRIPTION | PERIOD | DATE | SE |  | TERM-DESCRIPTION | G/L ACCOUNT No |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 50050523 | ORO MADRE WAY | 05-23 | 05/16/2 | N N | N | A-NET30 FROM INVOICE | 20200 |
| Line | Description | G/L Account No CTR |  |  |  | Unit(s) Unit Cost | Amount |
| 0001 | ORO MADRE WAY | 10660121510 <br> ( Sewer M\&O Water |  |  |  | lities Sewer ${ }^{1}$ Treatment ${ }^{457.80}$ | 457.80 |
|  |  |  |  |  |  | Invoice Extension ----> | 457.80 |


|  | * VENDOR. : AMAO2 |  |
| :---: | :---: | :---: |
| .0. B0x 611450 | VENDOR.: AMAO2 | (Amador Water Agency) |






| INVOICE-TYP | PE DESCRIPTION | PERIOD | DATE | SE |  | TERM-DESCRIPTION | G/E ACCOUNT No |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 50100523 | 84 MAIN ST | 05-23 | 05/16/23 | N N | N | A-NET30 FROM INVOICE | 20200 |
| Line | Description |  | G/L Account No CTR |  |  | Unit(s) Unit Cost | Amount |
| 0001 | 84 MAIN ST |  | $\stackrel{1}{1}_{01}$ | $\begin{aligned} & 660121130 \\ & \text { neral Eund } \end{aligned}$ | Wate | $\stackrel{1}{\text { Utilities Parks \& Recreat }}$ | ) 64.18 |
|  |  |  |  |  |  | Invoice Extension ----> | 64.18 |


| INVOICE-TYPE DESCRIPTION | PERIOD | DATE | SE | TERM-DESCRIPTION | G/I ACCOUNT NO |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 50120523 | GOPHER FLAT \& MAIN | $05-23$ | $05 / 16 / 23$ | $N$ | $N$ | $N$ | A-NET30 FROM INVOICE |


| REPORT.: May 3123 Wednesday | City of Sutter Creek <br> Invoice/Pre-Paid Check Audit Trail Batch C30531 - 09:51 |  |  | PAGE: 003 |
| :---: | :---: | :---: | :---: | :---: |
| RUN....: May 3123 Time: 09:51 |  |  |  | ID \#: PY-IP |
| Run By.: Jodi Arroyos |  |  |  | CTL.: SUT |
| F.O. BOX 611450 | *** VENDOR.: AMAO2 (Amador Water Agency) |  |  |  |
| INVOICE-TYPE DESCRIPTION | PERIOD | DAte SE | TERM-DESCRIPTION | G/L ACCOUNT No |
| Description |  | G/L Account No CTR | Unit(s) Unit Cost | Amount |
| 0001 GOPHER ELAT \& MAIN |  | 01660121130 <br> ( General Fund Water |  | ) 72.06 |
|  |  |  | Invoice Extension ----> | 72.06 |
| INVOICE-TYPE DESCRIPTION | PERIOD | DATE SE | TERM-DESCRIPTION | G/L ACCOUNT No |
| 50140523 SOUTHWEST RIDGE RD | 05-23 | 05/16/23 N N N A | A-NET30 EROM INVOICE | 20200 |
| Description |  | G/L Account No CTR | Unit(s) Unit Cost | Amount |
| SOUTHWEST RIDGE RD |  | $10 \quad 660121510$ <br> ( Sewer Mco Water Uti | lities Sewer ${ }^{1}$ Treatment 928.02 | 928.02 |
|  |  |  | Invoice Extension ----> | 928.02 |
|  |  |  | Vendor Total ---------> | 3179.17 |
| 18 MAIN ${ }^{* * *}$ VENDOR.: AMA07 (Amador Reg Sani Authority) |  |  |  |  |
| INVOICE-TYPE DESCRIPTION | PERIOD | DATE SE | TERM-DESCRIPTION | G/L ACCOUNT No |
| FYE2023\#4 ARSA | 05-23 | 05/11/23 N N N | A-NET30 FROM INVOICE | 20200 |
| Line Description |  | G/L Account No CTR | Unit(s) Unit Cost | Amount |
| 0001 ARSA |  |  |  | 130330.25 |
|  |  |  | Invoice Extension ----> | 130330.25 |
|  |  |  | Vendor Total ---------> | 130330.25 |


| 700 Court St |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| INVOICE-TYPE DESCRIPTION |  | PERIOD | DATE SE | TERM-DESCRIPTION | G/L ACCOUNT No |
| APR2023 | APRIL 2023 MONTHLY MOBILE DATA | 05-23 | 05/09/23 N N | N A-NET30 FROM INVOICE | 20200 |
| Line Description |  | G/L Account No CTR Unit(s) Unit Cost |  |  | Amount |
| 0001 A | APRIL 2023 MONTHLY MOBILE DATA |  | 01620101060 ( General Fund | $\text { Communications Police Dept } \stackrel{34.10}{ }$ | 344.10 |
|  |  |  |  | Invoice Extension ----> | 344.10 |
|  |  |  |  | Vendor Total ----------> | 344.10 |





| 6216 JAQUIMA DRIVE |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TNVOICE-TyPE DESCRIETION |  |  |  | EERIOD | DATE | SE |  | TERM-DESCRIET |  | Accould No |
| REIM0523 | SVABO TRAINING MILEAGE/LODGING |  |  | 05-23 | 05/24/23 | N N | N | -Jnknown Dis | ant Trm | 20200 |
| Line | Description |  |  |  | G/L | Account No | C'TR | Unit(s) | Unit Cost | Amount |
| 0001 | SVABO | training m | MILEAGE/LODGING | $01 \quad 650401050$ (General Fund |  |  | $\text { Travel, Conf, Trg Finance , } \quad 79.62$ |  |  | 79.62 |
| 0002 | SVABO | TRAINING M | MILEAGE/LODGING |  | 03650401050 ( Streets/Side |  |  | vel, Conf, Trg | $\text { nance }{ }^{4.42}$ | 4.42 |
| 0003 | SVABO | TRAINING M | MILEAGE/LODGING | 59650401050 |  |  |  | vel, Conf, Trg | $\text { nance }{ }^{17.69}$ | 17.69 |
| 0004 | SVABO | TRAINING M | MILEAGE/LODGING | $\begin{aligned} & \text { ( Building Eacili } \\ & 10 \quad 650401050 \end{aligned}$ |  |  | avel. | onf,Trg Financ | $92.89$ | 92.89 |
| 0005 | SVABO | training Mileage/Lodging |  | ( Sewer M\&O Travel. 80650401050 |  |  | . Travel, Conf,Trg Finance । |  |  | 26.54 |
|  |  |  |  |  |  |  |  | Invoice Ext | sion -----> | 221.16 |
|  |  |  |  |  |  |  |  | Vendor Tota | -------> | 221.16 |



REPORT.: May 3123 Wednesday


| INVOICE-TYPE | E DESCRIPTION | PERIOD | date | SE |  | TERM-DESCRIPTION | G/L ACCOUNT No |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 19961522 | Communications folice Dep | 05-23 | 05/17/23 | $N$ N | N | -Unknown Discount Trm | 20200 |
| Line | Description |  | G/L | Account No |  | Unit (s) Unit Cost | Amount |
| 0001 C | Comulunications Police Dep |  |  | 620101060 neral Fund | Comm | $\text { iications Police Dept }{ }^{49.51}$ | 49.51 |
|  |  |  |  |  |  | Invoice Extension ----> | 49.51 |
|  |  |  |  |  |  | Vendor Total ---------> | 75.08 |





| PO BOX 6463 | 02 (AT\&T Mobility) |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| INVOICE-TYPE DESCRIPTION | PERIOD | DATE | SE |  |  | TERM-DESCRIPT |  | G/L ACCOUNT No |
| 29690523 CELLULAR SERVICE | 05-23 | 05/06/23 | N | N | N | -Unknown Dis | unt Trm | 20200 |
| Line Description |  | G/L | Account |  | CTR | Unit(s) | Unit Cos | Amount |









| INVOTCE-TYP: | PE DESCRIPTION | PERIOD | DATE | SE |  | TERM-DESCRIPTION |  | G/L ACCOUNT No |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 599504 | WWTP REPAIR | 05-23 | 05/16/23 | N N | N | -Unknown Dis | unt Trm | 20200 |
| Line | Description |  | G/L | Account No |  | Unit(s) | Unit Cost | Amount |
| 0001 WW | WWTP REPAIR |  |  | $67010 \quad 1510$ wer M\&O O\&I | Equ | ment Sewer | $\text { tment }{ }^{42.56}$ | 42.56 |
|  |  |  |  |  |  | Invoice Ext | sion -----> | 42.56 |
|  |  |  |  |  |  | Vendor Tota | ---------> | 57.18 |



100 Academy Dr


| OX 840648 *** VENDOR.: KAMO1 (KAMPS PROPANE) |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| INVOICE-TYPE DESCRIPTION | PERIOD | DATE SE | TERM-DESCRIPTION | G/L ACCOUNT No |
| 21936 Of M-Sewer Flt Sewer Tre | 05-23 | 05/16/23 N N N | - Unknown Discourt Tra | 20200 |
| Line Description |  | G/L Account No CTR | Unit(s) Unit Cost | Amount. |
| 0001 O\& M-Sewer Plt Sewer Tre |  | $\begin{aligned} & 10670501510 \\ & \text { (Sewer M\&O O \& M-S } \end{aligned}$ | er Plt Sewer Treatment ${ }^{4}$, | 422.46 |
|  |  |  | Invoice Extension ----> | 422.46 |
|  |  |  | Vendor Total ---------> | 422.46 |



PO BOX $530970 \quad * * *$ VENDOR.: LOWO1 (LOWE'S BUSINESS ACCOUNT)





| INVOICE-TYPE | DESCRIPTION | PERIOD | DATE | SE |  |  | TERM-DESCRIPTION |  | G/L ACCOUNT No |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 42830523 | PLAZA LIGHTING | 05-23 | 05/16/23 | N | N | N | A-NET30 FROM | INVOICE | 20200 |
| Line | Description |  | G/L | Account | No | CTR | Unit (s) | Unit Cost | Amount |



| 80 E CALIEORNIA AVE *** VENDOR.: PAC11 (PG\&E ) |  |  |  |  |  |  | G/L ACCOUNT No |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| INVOICE-TYPE DESCRIPTION | PERIOD | DATE | SE |  | TERM-DESCRIPTION |  |  |
| REF051623 REFUND BOND-ENCROACHMENT PERMIT 2022-27 | 05-23 | 05/16/23 | N N | N | -Unknown Dis | unt Trm | 20200 |
| Line Description | G/L Account No CTR |  |  |  | Unit(s) | Unit Cost | Amount |
| 0001 REFUND BOND-ENCROACHMENT PERMIT 2022-27 | $\begin{aligned} & 01 \quad 20925 \\ & \text { ( General Fund Bldg } \end{aligned}$ |  |  |  | $\text { eerformance } \begin{array}{r} 1 \\ \hline \end{array}$ | $\begin{aligned} & 25000.00 \\ & \text { sit }, \end{aligned}$ | 25000.00 |
|  | Invoice Extension ----> |  |  |  |  |  | 25000.00 |

REPORT.: May 3123 Wednesday
3580 E CALIFORNIA AVE
INVOICE-TYPE DESCRIPTION

P.O. BOX 77202 *** VENDOR.: PRIOB (PRINCIPAL LIEE INS. COMPANY)







| P.O. BOX 2209 | (TEXAS LIEE INSURANCE COMPANY) |  |  |
| :---: | :---: | :---: | :---: |
| INVOICE-TYPE DESCRIPTION | PERIOD | DATE SE TERM-DESCRIPTION | G/L ACCOUNT No |
| JUN2023 JUNE 2023 LIFE INSURANCE | 05-23 | 05/16/23 N N N -Unknown Discount Trm | 20200 |
| Line Description |  | G/L Account No CTR Unit(s) Unit Cost | Amount |
| 0001 JUNE 2023 LIFE INSURANCE |  |  | 109.34 |
| 0002 JUNE 2023 LIEE INSURANCE |  | 07410401020 (Cemetery Employee Benefi City Clerk) ) 1.48 | 1.48 |
| 0003 JUNE 2023 LIFE INSURANCE |  | $\begin{aligned} & 80410401020 \\ & \text { (Effluent Disp. Employee Benefi City Clerk) } \end{aligned}$ | 36.93 |
|  |  | Invoice Extension -----> | 147.75 |
|  |  | Vendor Total -------->> | 147.75 |


| PO BOX 35146 | (THATCHER COMPANY - LB1106) |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| INVOICE-TYPE DESCRIPTION | PERIOD | DATE SE | TERM-DESCRIPTION | G/L ACCOUNT No |
| 50109683 Supplies - Chem Sewer Tre | 05-23 | 05/04/23 N N N | -Unknown Discount Trm | 20200 |
| Line Description |  | G/L Account No CTR | Unit(s) Unit Cost | Amount. |
| 0001 Supplies - Chem Sewer Tre |  | $\begin{aligned} & 10 \quad 520151510 \\ & \text { ( Sewer M\&O Supplies } \end{aligned}$ | - Chem Sewer Treatment ${ }^{1}$ ) | 3574.85 |
|  |  |  | Invoice Extension ----> | 3574.85 |
| INVOICE-TYPE DESCRIPTION | PERIOD | DATE SE | TERM-DESCRIPTION | G/L Account no |
| 50109923 Supplies - Chem Sewer Tre | 05-23 | 05/18/23 N N N | -Unknown Discount Trm | 20200 |
| Line Description |  | G/L Account No CTR | Unit (s) Unit Cost | Amount |
| 0001 Supplies - Chem Sewer Tre |  | $\begin{aligned} & 10520151510 \\ & \text { ( Sewer M\&O Supplies } \end{aligned}$ | - Chem Sewer Treatment1 <br> 3378.86 | 3378.86 |
|  |  |  | Invoice Extension ----> | 3378.86 |
|  |  |  | Vendor Total ---------> | 6953.71 |


| REPORT.: May 3123 Wednesday | City of Sutter Creek Invoice/Pre-Paid Check Audit Trail Batch C30531 - 09:51 |  |  | PAGE: 014 <br> ID \#: PY-IP <br> CTL.: SUT |
| :---: | :---: | :---: | :---: | :---: |
| RUN....: May 3123 Time: 09:51 |  |  |  |  |
| Run By.: Jodi Arroyos |  |  |  |  |
| Attn: Accounts Receivable | *** VENDOR. ${ }^{\text {a }}$ ULI | $01{ }^{\text {a }}$ (Uline ${ }^{\text {a }}$ |  |  |
| P.O. Box 88741 |  |  |  |  |
| INVOICE-TYPE DESCRIPTION | PERIOD | DATE SE | TERM-DESCRIPTION | G/L Account No |
| 163040459 JANITORIAL SUPPLIES | 05-23 | 05/01/23 N N | N -Unknown Discount Trm | 20200 |
| Line Description |  | G/L Account No | CTR Unit(s) Unit Cost | Amount |
| 0001 JANITORIAL SUPPLIES |  | 01670201130 <br> ( General Fund | $\text { Janitorial Parks \& Recreat } 1044.69$ | 1044.69 |
|  |  |  | Invoice Extension -----> | 1044.69 |
|  |  |  | Vendor Total ---------> | 1044.69 |





| INVOICE-TYPE | de Description | PERIOD | DATE | SE |  | TERM-DESCRIPTION |  | G/L ACCOUNT No |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11712 | WIEGAND VTPM-FOOTHILL DR | 05-23 | 05/11/23 | N N | N | A-NET30 FROM I | INVOICE | 20200 |
| Line | Description |  | G/L Account No CTR |  |  | Unit(s) | Unit Cost | Amount |
| 0001 W | WIEGAND VTPM-FOOTHILL DR |  | $\begin{aligned} & 01 \text { 55065 } 1115117 \\ & \text { (General Fund E\&P } \end{aligned}$ |  |  | eimb Engr. Engi | (ineering ) | 458.50 |
|  |  |  |  |  |  | Invoice Exte | ension ----> | 458.50 |



REPORT.: May 3123 Wednesday
RUN....: May 3123 Time: 09:51
Run By.: Jodi Arroyos

City of Sutter Creek
PAGE: 015
ID \#: PY-IP
CTL.: SUT


| INVOICE-TYPE DESCRIPTION | PERIOD | DATE SE |  | TERM-DESCRIPTION G | G/L ACCOUNT No |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 11715 JACKSON RANCHERIA - 92 RIDGE RD SITE PLAN | 05-23 | 05/11/23 N N | N | A-NET30 EROM INVOICE | 20200 |
| Line Description |  | G/L Account No | CTR | Unit(s) Unit Cost | Amount |
| 0001 JACKSON RANCHERIA - 92 RIDGE RD SITE PLAN |  | $\begin{aligned} & 01550651115 \\ & \text { ' General Fund } \end{aligned}$ | $\begin{aligned} & 141 \\ & E \& P \end{aligned}$ | $\text { Reimb Engr. Engineering }{ }^{494.50}$ | 494.50 |
|  |  |  |  | Invoice Extension ----> | 494.50 |
| INVOICE-TYPE DESCRIPTION | PERIOD | DATE SE |  | TERM-DESCRIPTION G | G/L ACCOUNT No |
| 11716 BUILDING DEPARTMENT SERVICES | 05-23 | 05/11/23 N N | N | A-NET30 FROM INVOICE | 20200 |
| Line Description |  | g/L Account No | CTR | Unit(s) Unit Cost | Amount |
| 0001 BUILDING DEPARTMENT SERVICES |  | $\begin{aligned} & 01610281100 \\ & \text { ( General Fund } \end{aligned}$ | Plan | $\begin{gathered} 1 \\ \text { Chk \& Insp Building } \end{gathered} \frac{3572.82}{\text { DEPT }}$ | 3572.82 |
|  |  |  |  | Invoice Extension ----> | 3572.82 |
| INVOICE-TYPE DESCRIPTION | PERIOD | DATE SE |  | TERM-DESCRIPTION G/ | G/L ACCOUNT No |
| 11717 COPELAND - 131 TUCKER HILL | 05-23 | 05/11/23 N N |  | A-NET30 FROM INVOICE | 20200 |
| Line Description |  | G/L Account No | CTR | Unit(s) Unit cost | Amount |
| 0001 COPELAND - 131 TUCKER HILL |  | $\begin{aligned} & 01 \text { G1028 } 1100 \\ & \text { ( General Fund } \end{aligned}$ | Plan | Chk \& Insp Building DEPT $\begin{gathered}72.50\end{gathered}$ | 72.50 |


| INVOICE-TYP | PE DESCRIPTION | PERIOD | DATE | SE |  | TERM-DESCRIPTION |  |  | G/L ACCOUNT No |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11718 | PATEL - 271 HANFORD ST | 05-23 | 05/11/23 | $N \quad \mathrm{~N}$ | N | A-NET30 | FROM I | VOICE | 20200 |
| Line | Description | G/L Account No CTR |  |  |  |  | it (s) | Unit Cost | Amount |
| 0001 PA | PATEL - 271 HANEORD ST |  | $1 \mathrm{Ge}$ | $\begin{array}{ll} 61028 \\ \text { neral Fund } \end{array}$ | Plan |  |  |  | 145.00 |
|  |  |  |  |  |  |  |  |  | 145.00 |






| INVOICE-TYPE | PE DESCRIPTION | PERIOD | DATE | SE |  | TERM-DESCRIPTION | G/L Account No |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11729 | DROST-BROWN - 65 PLEASANT DR | 05-23 | 05/11/23 | N N | N | A-NET30 FROM INVOICE | 20200 |
| Line | Description |  | G/L Account No CTR |  |  | Unit (s) Unit Cost | Amount |
| 0001 DR | DROST-BROWN - 65 PLEASANT DR |  |  | $610281100$ eneral Fund | Plan | Chk \& Insp Building $\begin{gathered}146.97 \\ \text { DEPT }\end{gathered}$ | 146.97 |
|  |  |  |  |  |  | Invoice Extension ----> | 146.97 |


| INVOICE-TYPE DESCRIPTION | PERIOD | DATE SE |  | TERM-DESCRIPTION | G/L ACCOUNT No |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 11730 REHER - 284 CALIEORNIA ST | 05-23 | 05/11/23 N N | N | A-NET30 EROM INVOICE | 20200 |
| Line Description |  | G/L Account No | CTR | Unit(s) Unit Cost | Amount |
| 0001 REHER - 284 CAEIFORNIA ST |  | $\begin{aligned} & 01610281100 \\ & \text { (General Fund } \end{aligned}$ |  | Chk \& Insp Building DEPT ${ }^{1}$ | 145.66 |
|  |  |  |  | Invoice Extension ----> | 145.66 |
| INVOICE-TYPE DESCRIPTION | PERIOD | DATE SE |  | TERM-DESCRIPTION | G/L ACCOUNT No |
| 11731 ALLISON - 70 BRYSON DR | 05-23 | 05/11/23 N N | N | A-NET30 EROM INVOICE | 20200 |
| Line Description |  | G/L Account No | CTR | Unit(s) Unit Cost | Amount |
| 0001 ALLISON - 70 BRYSON DR |  | 01610281100 ( General Fund | Plan | Chk \& Insp Building DEPT ${ }^{1}$ | 108.75 |
|  |  |  |  | Invoice Extension ----> | 108.75 |








Vendor Total ---------> $==$| 237.05 |
| :--- |

| ** Total Invoices | 237860.45 |
| :---: | :---: |
| ** Total Checks | . 00 |
| Total Purchases - | 237860.45 |





| INVOICE-TYPE | DESCRIPTION | PERIOD | DATE | SE |  |  | TERM-DESCRIPTION |  | G/L ACCOUNT No |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DOI050123 | ANIMAL CONTROL SERVICE | 06-23 | 05/12/23 | N | N | N | A-NET30 FROM | INVOICE | 20200 |
| Line | Description |  | G/L | Account |  | CTR | Unit(s) | Unit Cost | Amount |









| REPORT : Jun 1323 Tuesday | City of Sutter Creek Invoice/Pre-Paid Check Audit Trail Batch C30613-13:05 |  |  | PAGE: 004 <br> ID \#: PY-IP <br> CTL.: SUT |
| :---: | :---: | :---: | :---: | :---: |
| RUN....: Jun 1323 Time: 13:05 |  |  |  |  |
| Run By.: Jodi Arroyos |  |  |  |  |
| P.O. BOX 740827 | *** VENDOR.: FER02 (EERGUSON ENTER, INC.\#686) |  |  |  |
| INVOICE-TYPE DESCRIPPION | PERIOD | DATE SE | TERM-DESCRIPTION | G/L ACCOUNT No |
| 624107 POOL SUPPLIES | 06-23 | 05/31/23 N N N | -Unknown Discount Trm | 20200 |
| Line Description | G/L Account No CTR |  | Unit Cost | Amount |
| 0001 POOL SUPPEIES | $29 \quad 530151140$ <br> ( Swimming Pool Rep |  | r/Maint Swimming Pool ) | 143.27 |
|  | Invoice Extension ----> |  |  | 143.27 |
| INVOICE-TYPE DESCRIPTION | PERIOD DATE SE |  | TERM-DESCRIPTION G/L ACCOUNT No |  |
| 601382-1 POOL REPAIRS | 06-23 | 05/24/23 N N N | -Unknown Discount Trm | 20200 |
| Line Description | G/L Account No CTR |  | Unit (s) Unit Cost | Amount |
| 0001 POOL REPAIRS | 29530151140$($ Swimming Pool Repair/Maint Swimming Pool ) |  |  |  |
|  |  |  | Invoice Extension ----> | 22.34 |
|  |  |  | Vendor Total ---------> | 324.58 |

з3ヶ8 Gиido sт.
3378 GUIDO ST.



100 Acaderny Dr
INVOICE-TYPE DESCRIPTION








| PAYMENT PROCESSING CENTER |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| PO BOX 2147 |  |  |  |  |  |
| INVOICE-TYPE DESCRIPTION | PERIOD | DATE | SE | TERM-DESCRIPTION | G/L ACCOUNT No |
| 534047035 JUNE 2023 LTD/STD PREMIUMS | 06-23 | 05/30/23 | N N N | -Unknown Discount Trm | 20200 |
| Line Description |  | G/L | Account No CTR | Unit(s) Unit cost | Amount |

INVOICE-TYPE DESCRIPTION $\quad$ PERIOD DATE SE $\quad$ TERM-DESCRIPTION
JUNE 2023 LTD/STD PREMIUMS JUNE 2023 LTD/STD PREMIUMS JUNE 2023 LTD/STD RREMIUMS JUNE 2023 LTD/STD PREMIUMS JUNE 2023 LTD/STD PREMIUMS JUNE 2023 LTD/STD PREMIUMS JUNE 2023 LTD/STD PREMIUMS JUNE 2023 LTD/STD PREMIUMS JUNE 2023 LTD/STD PREMIUMS JUNE 2023 LTD/STD PREMIUMS JUNE 2023 LTD/STD PREMIUMS JUNE 2023 LTD/STD PREMIUMS JUNE 2023 LTD/STD PREMIUMS

| G/I Account No CTR Unit(s) Unit Cost | Amount |
| :---: | :---: |
| 01410401060 1 960.62 | 96.62 |
| (General Fund Employee Benefi Police Dept ) |  |
| $01410401020 \quad 1031.35$ | 31.35 |
| ( General Fund Employee Benefi City Clerk) |  |
| 07410401020 1 . 42 | . 4 |
| ( Cemetery Employee Benefi City Clerk ) |  |
| 80410401020 1 10.59 | 10.5 |
| ( Effluent Disp. Employee Benefi City Clerk) |  |
| 03410401120 1 13.01 | 13 |
| ( Streets/Sidewal Employee Eenefi Streets/Roads |  |
| 01410401130 l 10.49 | 32.4 |
| ( General Fund Employee Benefi Parks \& Recreat |  |
| 10410401510 1 105.06 | 55.0 |
| ( Sewer M\&O Employee Benefi Sewer Treatment ) |  |
| 10410401520 l 10 47.73 | 47. |
| ( Sewer M\&O Employee Benefi Sewer Collectio) |  |
| 80410401600132.38 | 32.3 |
| ( Effluent Disp. Employee Benefi Effluent ) |  |
| 29410401140 ( 29 2.51 | 2.5 |
| ( Swimming Pool Employee Benefi Swimming Pool ) |  |
| 59410401130 1 10.12 | . 1 |
| ( Building Facili Employee Benefi Farks \& Recreat |  |
| 01410401050 l 16.85 | 16.8 |
| ( General Fund Employee Benefi Einance ) |  |
| 0341040105011.33 | 1.3 |
| ( Streets/Sidewal Employee Benefi Finance) |  |
| 10410401050 l 19.39 | 19.3 |
| ( Sewer M\&O Employee Benefi Einance) |  |
| 80410401050 l 10.65 | . 6 |
| ( Effluent Disp. Employee Benefi Finance) |  |
| 59410401050 1 109 | 93 |
| ( Building Facili Employee Benefi Finance ) |  |
| Invoice Extension -----> | 375.43 |
| Vendor Total ----------> | 375.43 |




| INVOICE-TYP | DESCRIPTION | PERIOD | DATE | SE |  |  | TERM-DESCRIPTION |  | G/L ACCOUNT No |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 12900523 | WWTP OUTSIDE LIGHTS | 06-23 | 05/28/23 | N | N | N | A-NET30 EROM | INVOICE | 20200 |
| Line | Description | G/L Account No CTR |  |  |  |  | Unit(s) | Unit Cost | Amount |






| INOECE-Tr | We Descriftion | Egriol | Late | se |  | TERM-DESCRTET | \% | Accomar vo |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 42950523 | ADMIN BUILDING | 06-23 | 05/28/23 | N N | N | A-NET30 FROM | INVOICE | 20200 |
| Line | Description |  | G/L | Account No | CTR | Unit(s) | Unit Cost | Amount |
| 0001 | ADMIN BUILDING |  |  | $600141040$ neral Fund | Inte | net Servic Cit | (9.54 | 9.54 |
| 0002 | ADMIN BUILDING |  | 10 | $600141040$ <br> wer M\&O Int | erne | $\text { Servic City } \quad 1$ | $\text { tanager })^{6.36}$ | 6.36 |
| 0003 | ADMIN BUILDING |  | $80$ | 600141040 <br> fluent Disp. | o. In | $\text { ernet Servic } \frac{1}{1}$ | City Manager | 5.30 |
| 0004 | ADMIN BUILDING |  | ${ }_{0} 1$ | 600141020 neral Fund | Inte | net Servic City | $\text { (y Clerk) }{ }^{15.68}$ | 15.68 |
| 0005 | Admin building |  | ${ }^{1} \mathrm{C}$ | 600141020 metery Inte | rnet | Servic City Cle | $\text { lerk ) . } 21$ | . 21 |
| 0006 | ADMIN BUILDING |  | $\stackrel{80}{1}$ Ef | 600141020 fluent Disp. | o. In | $\text { ernet Servic } \stackrel{1}{C i}$ | $\text { Lity Clerk }{ }^{5.29}$ | 5.29 |





| INVOLCE-TYPE DESCRIPTION | PERIOD | DATE SE | TERM-DESCRIPTION | g/L AcCount No |
| :---: | :---: | :---: | :---: | :---: |
| 77120523 WWTP OFEICE | 06-23 | 05/28/23 N N N | A-NET30 EROM INVOICE | 20200 |
| Line Description |  | G/L Account No CTR | Unit(s) Unit cost | Arount |
| 0001 WWTP OFEICE |  | $\begin{aligned} & 10660141510 \\ & (\text { Sewer M\&O PG\&E Ut } \end{aligned}$ | lities Sewer ${ }^{1} \quad 140.25$ | 140.25 |
|  |  |  | Invoice Extension ----> | 140.25 |
| INVOICE-TYPE DESCRIPTION | PERIOD | DATE SE | TERM-DESCRIPTION | G/L ACCOUNT No |
| 78130523 PUBLIC RESTROOMS | 06-23 | 05/28/23 N N N | A-NET30 FROM INVOICE | 20200 |
| Line Description |  | G/L Account No CTR | Unit(s) Unit Cost | Amount |
| 0001 PUBLIC RESTROOMS |  | $\begin{aligned} & 01660141130 \\ & \text { (General Fund PG\&E } \end{aligned}$ | Utilities Parks \& Recreat ${ }^{1}$ | 168.94 |
|  |  |  | Invoice Extension ----> | 68.94 |



| REPORT.: Jun 1323 Tuesday | City of Sutter Creek |  | PAGE: 010 |
| :---: | :---: | :---: | :---: |
| RUN....: Jun 1323 Time: 13:05 | Invoice/Pre-Paid Check Audit Trail |  | ID \#: PY-IP |
| Run By.: Jodi Arroyos | Batch C30613-13:05 |  | CTL.: SUT |
| PO BOX 997300 | VENDOR.: PAC02 (PG\&E (Electric,Gas)) |  |  |
| INVOICE-TYPE DESCRIPTION | PERIOD DATE SE | TERM-DESCRIPTION | G/L ACCOUNT No |
| Line Description | G/L Account No CTR | Unit(s) Unit Cost | Amount |
| 0001 LITTLE LEAGUE PARK | $\begin{aligned} & 0166014 \text { 1130 } \\ & \text { ( General Fund PG\&E } \end{aligned}$ | Utilities Parks \& Recreat | 180.73 |



Vendor Total ----------> 5283.15



C/O FIVE STAR EANK
2400 DEL PASO RD, SUITE 100
INVOICE-TYPE DESCRIPTION
371 NE Gilman Blvd Ste 310 *** VENDOR.: PROO8 (Frothman)









| PO BOX 60506 (Ca* VENDOR.: WALO2 (CAPITAL ONE - WALMART) |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| INVOICE-TYPE DESCRIPTION | PERIOD | date SE | TERM-DESCRIPTION | G/L ACCOUNT No |
| STMT0523 MAY 2023 STATEMENT | 06-23 | 05/24/23 N N N | A-NET30 FROM INVOICE | 20200 |
| Line Description |  | G/L Account No CTR | Unit(s) Unit Cost | Amount |
| 0001 MAY 2023 STATEMENT |  | $\begin{aligned} & 10 \quad 520101510 \\ & \text { ( Sewer M\&O Gen. SuF } \end{aligned}$ | plies Sewer Treatment ${ }^{65.80}$ | 65.80 |
|  |  |  | Invoice Extension ----> | 65.80 |
| Vendor Total ----------> |  |  |  | 65.80 |




| Vendor Total ---------> | 75.42 |
| :---: | :---: |
| ** Total Invoices -----> | 37424.60 |
| ** Total Checks ------->> | . 00 |
| *** Total Purchases ---> | 37424.60 |


$\begin{array}{ll}\text { TO: } & \text { Sandy Spelliscy, City Manager } \\ \text { FROM: } & \text { Matt Ospital, PE City Engineer } \\ \text { SUBJECT: } & \text { Project Status Update } \\ \text { DATE: } & \text { June 15, 2023 }\end{array}$
Sandy, the following is a status update of all projects WGA is currently working on:

1. Building Inspections/Plan Check - Continuing building inspections on Tuesdays and Thursdays or as needed. Building plan check is being performed on a continual basis as plans are submitted.
2. Encroachment Permit Review - Encroachment permits are reviewed as needed when requested by the City's Account Technician, Jodi Arroyos.
3. Citywide CIP - Preliminary cost estimates and exhibits have been completed and presented to the City Council. The engineering team has updated project worksheets and is ready for City review.
4. Eureka Road Storm Drain Replacement Project - Construction is substantially completed and awaiting road striping on approximately 6/20/23.
5. Gold Strike Court Storm Drain Replacement Project - Construction is anticipated to commence on 7/10/2023 and last approximately 2 weeks.
6. Bryson Park Upgrade - Construction was substantially completed on November $18^{\text {th }}$. Court Striping anticipated to be completed week of 6/19/2023.
7. Gopher Flat Realignment - Currently working on a new alignment to remove one of the road curves and possible widening. Currently on hold.
8. Development Standards - Create new standards under the current planning grant the City received. Scope of grant included an EIR for the Zoning Ordinance update, circulation element, and the development standards. Grant has a deadline of 9/30/23.

## Sutter Creek Planning Projects as 6/15/2023:

## City Projects

Zoning:
Staff is working on making changes to the draft ordinance and drafting the environmental document.

## Housing Element Update

HCD has returned comments on the Draft Housing Element. The Consultant is working on them.

## Circulation Element

Draft completed by GHD, and reviewed by PC and CC, but has not adopted because CEQA has not been done. CEQA will be done with the Citywide environmental analyses. If the CC would like to adopt the Circulation Element before completing the Citywide EIR that is possible but will cost additional money and will not be grant funded.

## Citywide EIR

Grant funding to be spent by end of 2023. EIR most likely will be reduced to a Mitigated Negative Declaration depending on the revised scope of the grant work products. Staff will begin the environmental review process once the PC has looked at the draft zoning ordinance amendments.

## Sign Ordinance

The Planning Commission has directed staff to review the sign ordinance and simplify the process.

## Applicant Projects

## Sutter Creek Ranch (Gold Rush Ranch Specific Plan)

Staff met with Allen family, who owns a portion of the land within the project/specific plan area. They would like to move forward with either the project or a separate project. They currently have a purchaser who has an option on the project until the end of the calendar year.

## Weigand lot split Foothill Drive

Approved by PC on 5/22/23.

## 81 Spanish St- Lot Split

Staff returned plan check comments to the applicant.

DANCO
The applicant is currently working on resubmittal materials and would like to move forward with the project.

## Broad Meadows Estate

The applicant has resubmitted the project. Staff has returned comments to the applicant.
175 Sutter Hill Road- Conditional Use Permit
Staff has received an application for a CUP to install a cell tower. The application will be reviewed by the Planning Commission when deemed complete.


[^0]:    Items to Note:
    Interim City Manager for 3 months
    and City Manager for 9 months.

[^1]:    Items to Note

[^2]:    Taxes/Fees/Licenses:
    Amador Air District and State Water Board

