

#### CITY COUNCIL A G E N D A MONDAY, APRIL 17, 2023 7:00 P.M. Regular Session 33 Church Street, Sutter Creek CA 95685 The Agenda can be found on the City's Website: <u>www.cityofsuttercreek.org</u>

THE CITY OF SUTTER CREEK CITY COUNCIL MEETING WILL BE AVAILABLE VIA ZOOM AND IN PERSON.

Join Zoom Meeting https://us02web.zoom.us/j/9568520224

Please note: Zoom participation is only available for viewing the Council meeting. \*Public comment will not be taken from Zoom.\*

or

Dial by phone: 301-715-8592 Meeting ID: 956 852 0224

Public comment will be accepted by email at <u>info@cityofsuttercreek.org</u>. All emails must be received prior to the start of the meeting.

Unless stated otherwise on the agenda, every item on the agenda is exempt from review under the California Environmental Quality Act ("CEQA") per CEQA Guidelines Sections 15060(c), 15061(b)(3), 15273, 15378, 15301, 15323 and/or Public Resources Code Section 21065.

#### 7:00 P.M. 2. CALL TO ORDER AND ESTABLISH A QUORUM FOR REGULAR MEETING

- 3. PLEDGE OF ALLEGIANCE TO THE FLAG
- 4. REPORT FROM CLOSED SESSION

#### 5. **PUBLIC FORUM**

At this time, the public is permitted to address the City Council on items not appearing on the agenda. Comments may not exceed 5 minutes. In accordance with State Law, however, no action or discussion may take place on any item not appearing on the posted agenda. The City Council may respond to statements made or questions asked or may request Staff to report back at a future meeting on the matter. The exceptions under which the City Council may discuss and/or take action on items not appearing on the agenda are contained in Government Code §54954.2. Public comment on any item listed below shall be limited to five minutes, unless additional time is permitted by the Mayor/Council.

#### 6. APPROVAL OF MINUTES

\* A. City Council Minutes of April 4, 2023. *Recommendation: By motion approve minutes as presented.* 

#### 7. CONSENT AGENDA

Items listed on the consent agenda are considered routine and may be enacted in one motion. Any item may be removed for discussion at the request of Council or the Public.

\* A. Use of SB-1 fund for transportation purposes. Recommendation: Adopt Resolution 22-23-\* Approving the Use of SB1 funds for rehabilitation improvements for fiscal year 2023-2024.

#### 8. ORDINANCES & PUBLIC HEARING

- A. Public Hearing: Impact Fee ENR Adjustment
  - Recommendation:
  - 1) Hold a public hearing to hear testimony regarding the proposed inflationary adjustment to the impact fees.
  - 2) Adopt Resolution 22-23-\* authorizing an inflationary adjustment to the impact fees, effective July 1, 2023.

#### 9. ADMINISTRATIVE AGENDA

\*

- A. Amador City/Sutter Creek Bicycle-Pedestrian Improvement Project *Recommendation:* Adopt resolution 22-23-\* supporting the Amador City/Sutter Creek Bicycle-Pedestrian Improvement Project
- \* B. Farmers Market Recommendation: For Information only

#### 10. MAYOR AND COUNCIL MEMBER REPORTS

This section is to provide Council members an opportunity to present updates on their activities.

#### 11. CITY MANAGER'S REPORT

This section is an opportunity to provide Council members with a brief status update on staff activities. No action is expected to be taken by the Council.

#### 12. CITY ATTORNEY'S REPORT

This section provides an opportunity for the City Attorney to report on any activities or upcoming legislation of importance to the City. No action is expected to be taken by the Council

#### 13. FUTURE AGENDA ITEMS

This section provides an opportunity for Council members to request items to be added to the agenda in the future with a majority Council vote.

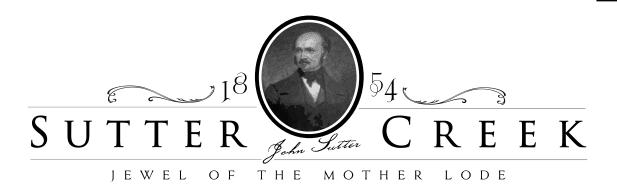
#### 14. INFORMATION/CORRESPONDENCE

- \* C. Monthly Police Report
- \* D. Monthly Public Works Report
- \* E. Monthly Building Report
- \* F. Treasurer's Reports
- \* G. Monthly Administrative Services Report

- \* H. Monthly Finance Department Report
- \* I. Warrants- April 3&17, 2023
- \* J. Monthly Engineer's Report
- \* K. Monthly Planning Report
- \* L. Public Communications

#### **15. ADJOURNMENT**

The next regularly scheduled meeting is MONDAY, MAY 1<sup>ST</sup> 7:00 P.M



Item 6A

CITY COUNCIL MINUTES MONDAY, APRIL 3, 2023

#### THIS MEETING WAS CONDUCTED IN-PERSON AT 33 CHURCH STREET, THE PUBLIC WAS ABLE TO VIEW FROM HOME:

Join Zoom Meeting

https://us02web.zoom.us/j/9568520224

or

Dial by phone: 301-715-8592 Meeting ID: 956 852 0224

#### 1. CLOSED SESSION-None

#### 7:00 P.M. 2. CALL TO ORDER AND ESTABLISH A QUORUM FOR REGULAR MEETING Council members present: East Peters Sierk Swift and Gunselman

Feist, Peters, Sierk, Swift and Gunselman Vicky Runquist, City Treasurer

Staff Present: Sandra Spelliscy, Interim City Manager Derek Cole, City Attorney Karen Darrow, City Clerk Jodi Steneck, Account Supervisor

#### 3. PLEDGE OF ALLEGIANCE TO THE FLAG

#### 4. REPORT FROM CLOSED SESSION - None

#### 5. PUBLIC FORUM

Andrea Roberts of Sutter Creek voiced her concern about authority figures abusing their power. She cited an incident with her dog that took place at Independence High School. She asked if directional signs could be put up on Gopher Flat indicating that there are more businesses further down Main Street. She also mentioned that the city keeps taking down her sandwich boards that she is using to advertise her business.

Ron Antone asked if the Farmers Market location was going to be discussed. Interim City Manager Spelliscy suggested that he submit an application so that staff can review it. She noted that an update will be provided to the Council once it has been reviewed.

Lottie Tone of Sutter Creek asked if the FEMA application had been submitted. Interim City Manager Spelliscy noted that she would address that in the City Manager's Report.

#### 6. APPROVAL OF MINUTES

A. City Council Minutes of March 20, 2023.

Recommendation: By motion approve minutes as presented.

M/S Council member Peters/Sierk to approve the City Council Minutes of March 20, 2023, as amended.

AYES:Feist, Peters, Sierk, Swift and GunselmanNOES:NoneABSTAIN:NoneABSENT:NoneMOTION CARRIED

#### 7. CONSENT AGENDA

\*

Items listed on the consent agenda are considered routine and may be enacted in one motion. Any item may be removed for discussion at the request of Council or the Public.

\* A. Budget Amendment #4 for FY 22-23. *Recommendation: Adopt Resolution 22-23-\* authorizing budget amendment #4 to the fiscal year 2022-23 budget for storm damage projects.* 

B. Impact Fee ENR Adjustment Recommendation: Direct staff to provide notice of a public hearing to hear public comments regarding a proposed impact fee adjustment to be effective July 1, 2023.

#### M/S Council member Peters/Swift to approve the Consent Agenda, as presented.

AYES:Feist, Peters, Sierk, Swift and GunselmanNOES:NoneABSTAIN:NoneABSENT:NoneMOTION CARRIED

#### 8. ORDINANCES & PUBLIC HEARING- None.

#### 9. ADMINISTRATIVE AGENDA

 A. City Manager Recruitment *Recommendation: For discussion and staff direction.*  Interim City Manager Spelliscy reviewed the recommendation and outlined the three recruitment options.

#### M/S Council member Peters/Sierk to:

- 1- Direct City Attorney Cole to work with Interim City Manager Spelliscy to change references in the Municipal Code from City Administrator to City Manager and clean up related language.
- 2- Elect to use the hybrid recruitment option outlined in the staff report.
- 3- Form an Ad-Hoc committee of Council member Swift and Mayor Gunselman to work with Staff to hire a recruitment agency and assist staff in recruitment effort.

| AYES:           | Feist, Peters, Sierk, Swift and Gunselman |
|-----------------|---|
| NOES:           | None                                      |
| <b>ABSTAIN:</b> | None                                      |
| <b>ABSENT:</b>  | None                                      |
| MOTION CAL      | RRIED                                     |

B. Status of City/ARSA Operations Agreement and Relate Issues *Recommendation: For discussion and staff direction* 

Interim City Manager Spelliscy presented an overview of the formation of the ARSA JPA up to the current status.

Mike Kirkley and Al Bierce of Sutter Creek commented.

#### M/S Council member Peters/Sierk to direct staff to look into different considerations for the ARSA loan repayment.

| AYES:           | Feist, Peters, Sierk, Swift and Gunselman |
|-----------------|---|
| NOES:           | None                                      |
| <b>ABSTAIN:</b> | None                                      |
| <b>ABSENT:</b>  | None                                      |
| MOTION CA       | RRIED                                     |

M/S Council member Swift/Sierk to look into the current MOU between ARSA and the City of Sutter Creek for edits and suggestions to correct the vagueness and ensure the City is best represented.

| AYES:           | Feist, Peters, Sierk, Swift and Gunselman |
|-----------------|---|
| NOES:           | None                                      |
| <b>ABSTAIN:</b> | None                                      |
| <b>ABSENT:</b>  | None                                      |
| MOTION CA       | ARRIED                                    |

M/S Council member Feist/Gunselman to direct staff to begin a process of consultations regarding the continued operations of the ARSA JPA going forward.

| AYES:                                    | Feist, Sierk and Gunselman |  |  |  |  |  |  |  |  |  |
|--|----------------------------|--|--|--|--|--|--|--|--|--|
| NOES:                                    | Peters and Swift           |  |  |  |  |  |  |  |  |  |
| <b>ABSTAIN:</b>                          | None                       |  |  |  |  |  |  |  |  |  |
| <b>ABSENT:</b>                           | None                       |  |  |  |  |  |  |  |  |  |
| A roll call vote was taken by the clerk. |                            |  |  |  |  |  |  |  |  |  |
| <b>3-2 MOTION CARRIED</b>                |                            |  |  |  |  |  |  |  |  |  |
|  |                            |  |  |  |  |  |  |  |  |  |

#### 10. MAYOR AND COUNCIL MEMBER REPORTS

Council member Sierk reported that the Finance Committee met to discuss the budget and the PARS program. She noted that they will meet again to work on the budget and that staff will be doing more research before they move forward with PARS.

Council member Sierk noted that the Air Quality Board donated \$7500 to Sutter Creek Fire Protection District for a chipper to be used in the community. She also noted that the Marketing Committee met and discussed seasonal marketing strategies, the visitor center, the status of outdoor dining at Cavana's and Hotel Sutter and the wayfinding signs that are being created for each end of Main Street.

Council member Peters reported that there is a stay of litigation in the ARSA lawsuit to allow for discussions with all involved parties and noted that another meeting is scheduled for April 6<sup>th</sup>. He also noted that there is an ACTC meeting on Thursday and that a prospective developer of the former Gold Rush Ranch site had contacted him.

Council member Peters reported that the Chamber mixer will be at the Foundry on Wednesday, April 12<sup>th</sup> at 5:30 p.m. and that the Foundry will be a stop on the AAUW Home tour on April 22<sup>nd</sup> and that there will be a metal casting workshop at the Foundry on April 26<sup>th</sup>.

Mayor Gunselman noted that the Grammar School is also a stop on the AAUW Home Tour and that same day there is a 5k Earth Day Run in Sutter Creek at Erickson Ranch. She also reported that the Native Sons will be doing the Shrimp Feed fundraiser again for the Grammar School.

#### 11. CITY MANAGER'S REPORT

Interim City Manager Spelliscy gave a personnel update noting that Officer O'Brien will be moving at the end of the month and that recruitment to fill his position has begun. Karen Darrow will be relocating to North Carolina in June and will continue her role remotely. She also noted that she will being working on recruitment for a Public Works Director.

Interim City Manager Spelliscy noted that the transition from Google mail to outlook has been completed and that staff is looking into switching internet providers from Comcast to AT&T.

She noted that staff met with FEMA and OES and found that the flushing dam does not qualify for Public Assistance under the disaster declaration but is looking into a hazard mitigation program grant for cleanup and possible dam removal. She also reported that she has met with Dominic Moreno, Grant Reynolds, Larry McKenney, Mark Hildebrand and met with the group from ACES to discuss the franchise agreement.

Interim City Manager Spelliscy noted that she and Planning Consultant Erin Ventura will be meeting with applicants that have pending projects for status review and that she spoke with Council member Peters and Swift about filling the vacant role of ARSA General Manager and that they would be taking that recommendation to the ARSA Board.

She noted that she would like to schedule a workshop on April 17<sup>th</sup> at 5:30 p.m. to discuss the State Water Board grant.

#### 12. CITY ATTORNEY'S REPORT- None.

#### 13. FUTURE AGENDA ITEMS- None.

#### 14. INFORMATION/CORRESPONDENCE-None.

#### **15. ADJOURNMENT**

The meeting was adjourned at 9:44 p.m.

Claire Gunselman, Mayor

Karen Darrow, City Clerk

Date Approved:

#### **RESOLUTION 22-23-\***

#### A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SUTTER CREEK APPROVING THE USE OF SB 1 FUNDS FOR REHABILITATION IMPROVEMENTS FOR FISCAL YEAR 2023-2024

**WHEREAS**, Senate Bill 1 (SB 1), the Road Repair and Accountability Act of 2017 (Chapter 5, Statutes of 2017) was passed by the Legislature and Signed into law by the Governor in April 2017 in order to address the significant multi-modal transportation funding shortfalls statewide; and

**WHEREAS**, SB 1 includes accountability and transparency provisions that will ensure the residents of our City are aware of the projects proposed for funding in our community and which projects are in progress or have been completed each fiscal year; and

**WHEREAS**, the City must adopt a list of all projects proposed to receive funding from the Road Maintenance and Rehabilitation Account (RMRA), created by SB 1 by resolution, which must include a description and the location of each proposed project, a proposed schedule for the project's completion, and the estimated useful life of the improvement; and

**WHEREAS**, the City will receive an estimated \$65,336 in RMRA funding in Fiscal Year 2023-2024 from SB 1;

**WHEREAS,** Old Sutter Hill Road connects Ridge Road to the city's core, Main Street, connecting neighborhoods and commercial activity, and due to its location, has a steep grade and drainage issues, and

**WHEREAS**, Gopher Flat Road is a main thoroughfare connecting Sutter Creek residents and county residents to the heart of the City and is need of improvements including drainage repairs, sidewalks, and shoulder repairs, and realignment; and

**NOW, THEREFORE IT IS HEREBY RESOLVED, ORDERED AND FOUND** by the City Council of the City of Sutter Creek, State of California, as follows:

1. The City of Sutter Creek City Council hereby describes, in general, improvements that will be completed for Old Sutter Hill Road and Gopher Flat Road to be the design of sidewalk improvements, shoulder and drainage repairs, and roadway rehabilitation on Old Sutter Hill from the intersection of Ridge Road to Old Highway 49/Main Street and roadway improvements on Gopher Flat from Main Street to Golden Hills Drive.

2. The 2022-2023 Road Maintenance and Rehabilitation Account revenues will be carried over to Fiscal Year budget 2023-2024 to fund the Old Sutter Hill Road Project and the Gopher Flat Road projects.

3. Once completed, both projects will have life expectancies of approximately 50 to 80 years.

The foregoing resolution was duly passed and adopted at a regular meeting of the City Council of the City of Sutter Creek on the 17th day of April 2023, by the following vote:

AYES: NOES: ABSTAIN: ABSENT:

#### THE CITY OF SUTTER CREEK

Claire Gunselman, Mayor

ATTEST:

Karen Darrow, City Clerk



| STAFF REPORT         |                                       |  |  |  |  |  |  |  |
|----------------------|---------------------------------------|--|--|--|--|--|--|--|
| TO:                  | MAYOR AND MEMBERS OF THE CITY COUNCIL |  |  |  |  |  |  |  |
| <b>MEETING DATE:</b> | APRIL 17, 2023                        |  |  |  |  |  |  |  |
| FROM:                | JODI STENECK, ACCOUNTING SUPERVISOR   |  |  |  |  |  |  |  |
| SUBJECT:             | IMPACT FEE ENR ADJUSTMENT             |  |  |  |  |  |  |  |

#### **RECOMMENDATION:**

- 1) Hold a public hearing to hear testimony regarding the proposed inflationary adjustment to the impact fees.
- 2) Adopt Resolution 22-23-\* authorizing an inflationary adjustment to the impact fees, effective July 1, 2023.

#### **BACKGROUND:**

At the April 3, 2023 City Council meeting, staff was directed to set a public hearing to receive input regarding implementing an inflationary adjustment to its impact fees. Development impact fees are established in conformance with the requirements of Government Code Section 66000 (et seq.), referred to as the Mitigation Fee Act (MFA). Fees established under the MFA may be used to fund public facilities needed to serve new development. Impact fees are paid by developers for new development or for a change to a more intensive use (e.g., warehouse to office), typically at the time of building permit issuance. Impact fees cannot, however, be used to correct an existing public facility deficiency or for the ongoing operations and maintenance costs of these facilities.

The City of Sutter Creek adopted its Capital Facilities Fees Impact Fee Report in 2008. That report outlined the nexus for collecting fees at building permit issuance to offset the impacts that new development will have on the City's infrastructure. Those fees are known as "brick and mortar" fees and are then used to construct the new infrastructure. The City's adopted development impact fees include:

#### **Police Capital Facilities Fee**

This fee is collected to provide funding for the construction of a police station, police vehicles, parking facilities, communication systems, and equipment.

<sup>18</sup> Main St., Sutter Creek, CA 95685 • Telephone: (209)267-5647 • Fax: (209)267-0639 • TTY: 711 The City of Sutter Creek is an equal opportunity service provider and employer

#### **Fire Capital Facilities Fee**

This fee is collected for construction of a new fire facility, fire trucks, a fire engine, and special equipment.

#### **Historical Fee**

This fee is collected to accumulate funds to be used in preserving historic structures in the City.

#### **City Hall Capital Facilities Fee**

This fee is collected to provide funding for the construction of a new city hall.

#### **Corporation Yard Capital Facilities Fees**

This fee is collected to provide funding for a fair-share portion of the cost to construct facilities for a new corporation yard.

#### **Program Update Fee**

This fee is collected for future updates of the Nexus Study to ensure that the facilities, costs, and fees in the Fee Program are current and accurate. A new study should be considered to reflect current infrastructure and facility needs.

#### **Administration Capital Facilities Fee**

This fee is collected for the administration of the CFF Program. This includes preparation of an Annual CFF Program Report, preparation of a Five-Year CFF Report, day-to-day management of the CFF Program including preparation of annual CIP budgets, CFF Program annual inflationary updates, land value analyses and updates and CFF Program Proformas.

#### **Traffic Mitigation Fee**

There are two traffic mitigation fees collected, one for local roads and the other for regional roads. The local fee is collected to offset the direct, indirect, and cumulative impacts of new development projects on the City of Sutter Creek's road systems. The regional fee is collected for the Amador County Transportation Commission (ACTC).

#### **Amador County Parks and Recreation Fee**

This fee is collected to provide funding for park capital improvements. The Master Plan is currently being updated.

Once fees are adopted, they should be reviewed and adjusted annually, if necessary, to account for inflationary increases and decreases to ensure that the fees being collected are adequate to construct the facilities needed created by the impact. The fees were last updated July 2, 2022.

#### **DISCUSSION:**

To ensure that the capital facilities fees adequately cover new development's share of the public facilities identified in the fee program, staff recommended that Council establish a process to annually adjust the development impact fees and to utilize the *Engineering News Record-Construction Cost Index* as the inflation index for calculating this annual fee adjustment, which the Council approved.

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Table A below shows the 2022 ENR increase of the fee program for all development. Staff is recommending that effective July 1, 2023, the impact fees for all development be increased as shown in Table A.

Exhibit A of the Resolution shows the 2022 ENR increase of the fee program for all development. Staff is recommending that effective July 1, 2023, the impact fees for all development be increased as shown in Exhibit A and that Resolution 22-23-\* be approved.

#### **BUDGET IMPACT:**

The purpose of the increase is to ensure that the fees keep pace with increases in capital costs.

#### **RESOLUTION 22-23-\*** A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SUTTER CREEK AUTHORIZING AN INFLATIONARY ADJUSTMENT TO THE IMPACT FEES

**WHEREAS**, in 2008, the City Council adopted a development impact fee report for new development pursuant to Article XI, Section 7 of the California Constitution and the Mitigation Fee Act (Gov. Code § 66000, et seq.,); and

**WHEREAS**, the Engineering News Record Construction Cost Index, ("ENR-CCI") for San Francisco area indicates that general construction costs increased 7.6211 percent for 2022; and

**WHEREAS**, the City of Sutter Creek's impact fees should be adjusted to account for inflationary cost increases; and

**WHEREAS**, on April 17, 2023, the City Council held a duly noticed public hearing with respect to the proposed impact fee adjustment where all members of the public had an opportunity to be heard; and

**WHEREAS**, the impact fees collected on new development for this inflationary adjustment are for general capital facilities fees for fire, police, parks, historical preservation, city hall, corporation yard construction, programmatic updates and administration; and

**WHEREAS**, this inflationary adjustment is also to adjust the sewer connection fee and the local transportation-related impact fees.

#### NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF SUTTER CREEK RESOLVES AS FOLLOWS:

**SECTION 1.** With the increases in the ENR-CCI for 2022, the City Council authorizes an adjustment in the impact fees effective July 1, 2023 as shown on Exhibit A, attached hereto and incorporated herein by reference.

SECTION 2. This Resolution shall become effective on July 1, 2023.

The foregoing resolution was duly passed and adopted at a regular meeting of the City Council of the City of Sutter Creek on the 17th day of April 2023, by the following vote:

AYES: NOES: ABSTAIN: ABSENT:

#### THE CITY OF SUTTER CREEK

Claire Gunselman, Mayor

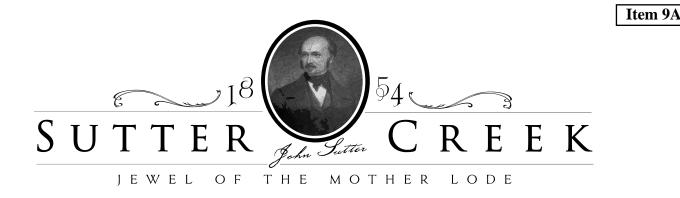
ATTEST:

Karen Darrow, City Clerk

#### Exhibit A

| ENR Factor - updated 2/14/23 by JS<br>2022   |                                | 13006.84<br>7.6211% |                  |                 |                    |                    |                   |                        |                            |              |              |                     |                            |   |   |              |              |             |          |                            |
|--|--------------------------------|---------------------|------------------|-----------------|--------------------|--------------------|-------------------|------------------------|----------------------------|--------------|--------------|---------------------|----------------------------|---|---|--------------|--------------|-------------|----------|----------------------------|
|  |                                |                     | -                |                 |                    |                    |                   |                        | 42                         | 73           | -            | 35                  | 12                         | 30  | 30                                      | 30           | 32           | 31          | 1        | 30                         |
|  | Unit of Measure                | Police              | Fire             | Historical      | City Hall          | Corp<br>Yard       | Program<br>Update | Admin                  | TOTAL Gen<br>Gov't AB 1600 | Parks        |              | General<br>Traffic* | Sewer<br>Connection<br>Fee | Sutter Crest<br>East/Golden<br>Hills<br>(Gopher Flat) | Sutter Crest<br>Estates<br>(Gopher Flat | Manor Court  | Crestview    | Mesa De Oro | 1        | Powder<br>House<br>Estates |
| Residential  |                                |                     |                  |                 | ·                  |                    |                   |                        |                            |              |              |                     |                            |   |   | •            |              |             |          |                            |
| Single Family  | per dwelling unit              | \$ 1,388.43         | \$ 2,724.85      | \$ 635.12       | \$ 1,590.15        | \$ 753.31          | \$ 181.24         | \$ 217.48              | \$ 7,490.58                | \$ 9,427     | .61 \$       | 4,981.63            | \$ 8,352.63                | \$ 1,575.97   | \$ 1,575.97                             | \$ 1,575.97  | \$ 2,776.86  | \$ 567.35   | \$       | 1,575.97                   |
| Multi-Family Attached: Apartments, duplexes or condominiums are charged per dwelling unit without regard to s.f. or # of bedrooms  | per dwelling unit              | \$ 906.18           | \$ 1,777.69      | \$ 414.48       | \$ 1,036.99        | \$ 491.70          | \$ 118.20         | ) \$ 141.84            | \$ 4,887.08                | \$ 9,427     | .61 \$       | 3,536.47            | \$ 8,352.63                | \$ 1,575.97   | \$ 1,575.97                             | \$ 1,575.97  | \$ 2,776.86  | \$ 567.35   | \$       | 1,575.97                   |
| Mobile Home Park or Subdivision: An area or tract of land where more than two  |                                |                     |                  |                 |                    |                    |                   |                        |                            |              |              |                     |                            |   |   |              |              |             |          |                            |
| spaces are rented or individually owned to accommodate mobile homes.   | per dwelling unit              | \$1,388.43          | \$ 2,724.85      | \$ 635.12       | \$ 1,590.15        | \$ 753.31          | \$ 181.24         | \$ 217.48              | \$ 7,490.58                | \$ 9,427     | .61 \$       | 4,981.63            | \$ 8,352.63                | \$-   | \$-                                     | \$-          | \$ -         | \$-         | \$       | -                          |
| Congregate Care Facility: Typically consist of one or more multi-unit buildings designed for elderly living; they may also contain common dining rooms, medical facilities and recreational facilities.  | per dwelling unit              | \$ 1,388.43         | \$ 2,724.85      | \$ 635.12       | \$ 1,590.15        | \$ 753.31          | \$ 181.24         | \$ 217.48              | \$ 7,490.58                | \$ 9,427     | .61 \$       | 4,981.63            | \$ 8,352.63                | \$-   | \$-                                     | \$-          | \$-          | \$-         | \$       | -                          |
| Non Residential  |                                |                     |                  |                 |                    |                    |                   |                        |                            |              |              |                     |                            |   |   |              |              |             |          |                            |
| Retail/Commercial  |                                |                     |                  |                 |                    |                    |                   |                        |                            |              |              |                     |                            |   |   |              |              |             |          |                            |
| <ul> <li>High Volume Retail: Drug store, dept. store, grocery store, discount store, minimart, automobile sales, liquor store, supermarket, laundromat, auto parts, clothing/apparel, delicatessen, bank, health fitness center, pharmacy, hardware store, record/video rental &amp; sales</li> <li>Specialty Retail Center : Small shopping centers that contain a variety of retail shops inlcuding apparel; hard goods; and services such as real estate offices, dance studios, florists, and small resturaunts</li> <li>Shopping Center : May contain Supermarkets, Drug Stores, Banks, Movie Theater and miscellaneous mall retail shops.</li> </ul> | per s.f.                       | \$ 0.27             | \$ 0.52          | \$ 0.05         | \$ 0.30            | \$ 0.14            | \$ 0.07           | 3 \$ 0.03              | \$ 1.34                    | \$           | - \$         | 9.96                | \$ 7.886.34                | s -   | s -                                     | S -          | \$ -         | \$ -        | \$       | _                          |
| Medium Volume Retail: Bakery, Automobile repair, Child Care, Club Sotre,<br>Dry Cleaner, Shoe Store, Gift Shop, Lumber/Building Supplies, Sporting Goods<br>Store, Nursery, Jewelry Store, Stationary Store, Photo Store, Print Shop (retail),<br>Toy Store, Electronics Store, Book Store, Factory Outlet Center, Tire Store,   |                                |                     |                  |                 |                    |                    |                   |                        |                            |              | -            |                     |                            |   |   |              |              |             | ÷        |                            |
| Health Food Store<br>Low Volume Retail: Antique Store, Boat/Equipment Repair Shop, Appliance<br>Store, Furniture Store, Gallery, Museum, Kennel, Boat/RV/Mobile Homes Sales,<br>Clock Store/Shop (TV Radio, Vacuum, etc) Wine or beer tasting rooms or   | per s.f.                       | ¢ 0.27              | \$ 0.52          |                 |                    | \$ 0.14            |                   | 3 \$ 0.03              |                            |              | - \$         |                     | \$ 7,886.34                |   | \$ -                                    | \$ -         | \$-          | \$-         | \$       | -                          |
| product retail sales in conjunction with a winery or brewery<br>Office   | per s.f.                       | \$ 0.27             | \$ 0.52          | \$ 0.05         | \$ 0.30            | \$ 0.14            | \$ 0.03           | 3 \$ 0.03              | \$ 1.34                    | \$ .         | - \$         | 0.75                | \$ 7,886.34                | \$ -  | \$ -                                    | 5 -          | \$ -         | \$ -        | \$       | -                          |
| General Office<br>Food Services  | per s.f.                       | \$ 0.49             | \$ 0.95          | \$ 0.08         | \$ 0.55            | \$ 0.27            | \$ 0.06           | 5 \$ 0.08              | \$ 2.47                    | \$           | - \$         | 5.48                | \$ 7,886.34                | \$-   | \$-                                     | \$-          | \$-          | \$-         | \$       | -                          |
| Stand Along Restaurant w/drive through on State Hwy  | per s.f.                       | \$ 0.27             | \$ 0.52          | \$ 0.05         | \$ 0.30            | \$ 0.14            | \$ 0.03           | \$ \$ 0.03             | \$ 1.34                    | \$           | - \$         | 80.20               | \$ 7,886.34                | \$ -  | \$ -                                    | \$ -         | \$ -         | \$ -        | \$       | -                          |
| Stand Along Restaurant w/drive through w/in shopping center or community<br>(Wherein fast food restaurant is not immediately adjacent to a state hwy<br>Quality Sit-down Restaurant, Drinking Establishment (Bar)<br>Specialty Commercial  | per s.f.<br>per s.f.           | \$ 0.27<br>\$ -     | \$ 0.52<br>\$ -  | \$ 0.05<br>\$ - | \$ 0.30<br>\$ -    |                    | \$ 0.03<br>\$ -   | 3 \$ 0.03<br>\$ -      | \$ 1.34<br>\$ -            | \$ -<br>\$ - | - \$<br>- \$ | 80.20               | \$ 7,886.34<br>\$ -        | \$ -<br>\$ -  | \$ -<br>\$ -                            | \$ -<br>\$ - | \$ -<br>\$ - | \$-<br>\$-  | \$<br>\$ | -                          |
| Gas Station with or without convenience store  | per s.f./per fueling<br>space* | \$ 0.27             | \$ 0.52          | \$ 0.05         | \$ 0.30            | \$ 0.14            | \$ 0.03           | 3 \$ 0.03              | \$ 1.34                    | \$           | - \$         | 15 940 91           | \$ 7,886.34                | s -   | s -                                     | s -          | s -          | s -         | \$       | _                          |
| Car wash/Quick Lube  | per s.f./per stall*            | \$ 0.27<br>\$ 0.27  | \$ 0.52          |                 | \$ 0.30            |                    | \$ 0.03           |                        |                            |              | - \$<br>- \$ | ,                   | \$ 7,886.34                |   | \$ -                                    | \$ -         | \$ -         | \$ -        | \$       | -                          |
| Hotel/Motel/B&B -unit  | per s.f./per unit*             | \$ -                | \$ -             | \$ 0.05<br>\$ - | \$ -               | \$ -               | \$ -              | \$ -                   | \$ -                       | \$           | - \$         |                     | \$ -                       | \$ -  | \$-                                     | \$ -         | \$ -         | \$ -        | \$       | -                          |
| Medical<br>Medical Office or Medical or Health Clinic providing diagnostic or treatment  |                                |                     | <b>•</b> • • • • | ¢ 0.0-          | ф о с=             | <b>•</b> • • • •   | ф о-              |                        |                            | ¢            |              |                     |                            | 0   | <u>_</u>                                | 0            | ¢            | ¢           | ¢        |                            |
| services<br>Harmital   | per s.f.                       | \$ 0.49<br>\$ 0.49  | \$ 0.95          | \$ 0.08         | \$ 0.55<br>\$ 0.55 | \$ 0.27<br>\$ 0.27 | \$ 0.06           | 5 \$ 0.08<br>5 \$ 0.08 |                            |              | - \$<br>- \$ |                     | \$ 7,886.34<br>\$ 7,886.34 |   | s -                                     | \$ -         | \$ -<br>¢    | \$-<br>¢    | \$       | -                          |
| Hospital   | per s.f./per bed*              | \$ 0.49             | ъ 0.95           | \$ 0.08         | ъ 0.55             | \$ 0.27            | » 0.0e            | 5 0.08                 | s 2.47                     | р.           | - \$         | 5,8/8.36            | \$ 7,880.34                | ъ -   | ъ -                                     | ъ -          | ъ -          | ъ -         | \$       | -                          |

| ENR Factor - updated 2/14/23 by JS<br>2022   |                   |     | 06.84<br><mark>211%</mark> |      |          |         |      |              |    |                |         |                            |    |      |      |                  |                       |      |   |    |                                      |    |  |    |     |         |       |                            |
|--|-------------------|-----|----------------------------|------|----------|---------|------|--------------|----|----------------|---------|----------------------------|----|------|------|------------------|-----------------------|------|---|----|--------------------------------------|----|--|----|-----|---------|-------|----------------------------|
|  |                   | _   |                            |      |          |         |      |              |    |                |         | 42                         |    | 73   |      | 35               | 12                    |      | 30  |    | 30                                   |    | 30   | 32 |     | 31      |       | 30                         |
|  | Unit of Measure   | Pol | ice                        | Fire | Historic | al City | Hall | Corp<br>Yard |    | ogram<br>odate | Admin   | TOTAL Gen<br>Gov't AB 1600 |    | arks | -    | eneral<br>affic* | Sewe<br>Connec<br>Fee | tion | Sutter Cre<br>East/Golde<br>Hills<br>(Gopher Fl | en | Sutter Cres<br>Estates<br>Gopher Fla | M  | Sutter Glen<br>Aanor Court<br>Gopher Flat) |    | iew | Mesa De | e Oro | Powder<br>House<br>Estates |
| Nursing/Convalescent Home  | per s.f./per bed* | \$  | - \$                       | -    | \$-      | \$      | -    | \$-          | \$ | -              | \$ -    | \$-                        | \$ | -    | \$   | -                | \$                    | -    | \$-   | 5  | - 6                                  | \$ | -  | \$ | -   | \$      | -     | \$ -                       |
| Industrial   |                   |     |                            |      |          |         |      |              |    |                |         |                            |    |      |      |                  |                       |      |   |    |                                      |    |  |    |     |         |       |                            |
| Light including : Airport/Airstrip, Meat Packing Faiclity, Livestock<br>Feedlot/Auction yard, Printing Plant, Material Testing Laboratory, Electronics   |                   |     |                            |      |          |         |      |              |    |                |         |                            |    |      |      |                  |                       |      |   |    |                                      |    |  |    |     |         |       |                            |
| Plant  | per s.f.          | \$  | 0.14 \$                    | 0.28 | \$ 0.0   | 3 \$    | 0.17 | \$ 0.08      | \$ | 0.02           | \$ 0.02 | \$ 0.74                    | \$ | -    | \$   | 2.99             | \$ 7,88               | 6.34 | \$ -  | 5  | - 6                                  | \$ | -  | \$ | -   | \$      | -     | \$ -                       |
| Heavy including : Auto Wrecking and Junk Yard, Mining Oepration, Foundry<br>and Smelter, Refining Plant, Lumber Mill   | per s.f.          | \$  | 0.14 \$                    | 0.28 | \$ 0.0   | 3 \$    | 0.17 | \$ 0.08      | \$ | 0.02           | \$ 0.02 | \$ 0.74                    | \$ | -    | \$   | 0.75             | \$ 7,88               | 6.34 | \$-   | 5  | s -                                  | \$ |  | \$ | -   | \$      | -     | \$ -                       |
| Manufacturing/Assembly/Agricultural Processing : Manufacturing or assembly<br>facilities where the primary activity is the conversion of raw materials, products<br>or parts into finished commodities for sale or distribution, including a winery or                                 |                   |     |                            |      |          |         |      |              |    |                |         |                            |    |      |      |                  |                       |      |   |    |                                      |    |  |    |     |         |       |                            |
| brewery.   | per s.f.          | \$  | - \$                       | -    | \$ -     | \$      | -    | \$-          | \$ | -              | \$ -    | \$ -                       | \$ | -    | \$   | -                | \$                    | -    | \$-   | 5  | 5 -                                  | \$ | - 6  | \$ | -   | \$      | -     | \$-                        |
| Institutional  |                   |     |                            |      |          |         |      |              |    |                |         |                            |    |      |      |                  |                       |      |   |    |                                      |    |  |    |     |         |       |                            |
| Elementary School, Middle School, Church or other place of worship   | per s.f.          | \$  | 0.14 \$                    | 0.28 | \$ 0.0   | 3 \$    | 0.17 | \$ 0.08      | \$ |                | \$ 0.02 |                            |    | -    | \$   | 4.98             | \$ 7,88               |      |   | 5  |                                      | \$ | - 6  | \$ | -   | \$      | -     | \$ -                       |
| High School  | per s.f.          | \$  | - \$                       | -    | \$ -     | \$      | - :  | \$-          | \$ | -              | \$ -    | \$ -                       | \$ | -    | \$   | -                | \$                    | -    | \$ -  | 5  | - 6                                  | \$ | -  | \$ | -   | \$      | -     | \$ -                       |
| Public Utilities   |                   |     |                            |      |          |         |      |              |    |                |         |                            |    |      |      |                  |                       |      |   |    |                                      |    |  |    |     |         |       |                            |
| Utilities (Publicly or privately owned) Production, generation, storage,<br>transmission and treatment facilities, mechanical or industrial space, parts and<br>equipment storage, repair areas, and office space in the same project and related<br>to or used for these utility uses | per s.f.          | \$  | - \$                       | _    | \$-      | \$      |      | \$-          | \$ | -              | \$-     | \$-                        | \$ | -    | \$   | -                | \$                    | -    | \$-   |    | ŝ -                                  | \$ | ò -  | \$ | -   | \$      | -     | \$-                        |
| Warehousing/Storage  |                   |     |                            |      |          |         |      |              |    |                |         |                            |    |      |      |                  |                       |      |   |    |                                      |    |  |    |     |         |       |                            |
| Warehouse : Facilities primarily devoted to the storage of materials, inlcuding  |                   |     |                            |      |          |         |      |              |    |                |         |                            |    |      |      |                  |                       |      |   |    |                                      |    |  |    |     |         |       |                            |
| wholesale distribution facilities  | per s.f.          | \$  | 0.14 \$                    | 0.28 | \$ 0.0   | 3 \$    | 0.17 | \$ 0.08      | \$ | 0.02           | \$ 0.02 | \$ 0.74                    | \$ | -    | \$   | 2.49             | \$ 7,88               | 6.34 | \$ -  |    |                                      | \$ | -  | \$ | -   | \$      | -     | \$ -                       |
| Mini Storage Facilities : Buildings housing separate storage units used for<br>storage   | per s.f.          | ¢   | ¢                          |      | ¢        | ¢       |      | ¢            | ¢  |                | s -     | s -                        | \$ |      | \$   |                  | ¢                     |      | ¢   | c  | •                                    | ¢  |  | ¢  |     | ¢       |       | s -                        |
| Other  | per s.r.          | φ   | - o                        | -    | ф -      | φ       |      | φ -          | φ  | -              | ф -     | <b>э</b> -                 | ф  | -    | ¢    | -                | ¢                     | -    | ф -   | 4  | - •                                  | ¢  | -  | φ  | -   | ¢       | -     | ф -                        |
| Golf Course - 9hole  | per hole          | \$  | 0.27 \$                    | 0.52 | \$ 0.0   | 5 \$    | 0.30 | \$ 0.14      | \$ | 0.03           | \$ 0.03 | \$ 1.34                    | \$ | -    | \$ 9 | 4.151.47         | \$ 7.88               | 6.34 | s -   |    | 6 -                                  | \$ | -  | \$ | -   | \$      | -     | s -                        |
| Golf Course - 18 hole  | per hole          | \$  | 0.27 \$                    | 0.52 | \$ 0.0   | 5 \$    | 0.30 | \$ 0.14      | \$ |                | \$ 0.03 |                            |    | -    |      | 8.302.94         |                       |      |   |    | -<br>5 -                             | \$ | -<br>-                                     | \$ | -   | \$      | -     | \$-                        |
| Live Theater   | per s.f.          |     | 0.27 \$                    |      | \$ 0.0   | 5 \$    | 0.30 | \$ 0.14      | \$ |                | \$ 0.03 |                            |    | -    | \$   | - ,              | \$ 7,88               |      |   | 5  | -<br>-                               | \$ | - 6  | \$ | -   | \$      | -     | \$ -                       |
| Movie Theatre  | per s.f.          | \$  | 0.27 \$                    | 0.52 | \$ 0.0   | 5 \$    | 0.30 | \$ 0.14      | \$ | 0.03           | \$ 0.03 | \$ 1.34                    | \$ | -    | \$   | 3.19             | \$ 7,88               | 6.34 | \$-   | 5  | s -                                  | \$ | · -  | \$ | -   | \$      | -     | \$ -                       |
| Recreational/Visitor Center  | per parking space | \$  | - \$                       | -    | \$ -     | \$      | - :  | \$-          | \$ | -              | s -     | s -                        | \$ | -    | \$   | -                | \$                    | -    | s -   | 5  | 6 -                                  | \$ | - 6  | \$ | -   | \$      | -     | \$ -                       |



#### **STAFF REPORT**

TO:MAYOR AND MEMBERS OF THE CITY COUNCILMEETING DATE:April 17, 2023FROM:Sandra Spelliscy, Interim City ManagerSUBJECT:Support for Proposed Amador City/Sutter Creek Bike/Ped<br/>Improvement Project

**RECOMMENDATION:** Adopt resolution 22-23-\*\* supporting the Amador City/Sutter Creek Bicycle-Pedestrian Improvement Project.

**BACKGROUND:** The Bicycle/Pedestrian Advisory Committee has been working on a number of projects throughout the county to improve bike/ped safety and route accessibility. With Amador City as the sponsor, it recently submitted a grant application to CalTrans to secure funding to create a countywide bike/ped plan. One of the plan segments that the advisory committee has be studying is a connector between Sutter Creek and Amador City.

**DISCUSSION:** The Vice-Mayor and Interim City Manager recently attended an advisory committee meeting where the proposed route and necessary improvements were discussed. The Committee asked for the opportunity to present its plans to the City Council and to seek its support for the project as the Committee works to find grant funding and other opportunities to bring the plan to fruition.

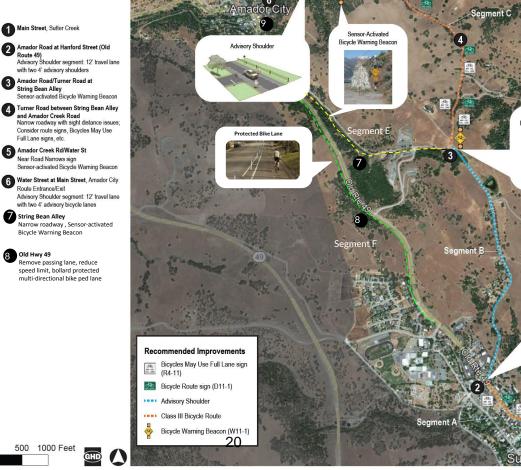
BUDGET IMPACT: None at this time.

ATTACHMENT: Resolution 22-23-\*\* PP presentation - BPAC Amador City Sutter Creek Bike Ped Improvements

Proposal created by the BPAC, ACTC Feb 2023

### **Overview**

This proposal improves a corridor for for pedestrian and cyclist safety in narrow segments. The route connects Amador City and Sutter Creek via **Turner and Amador** roads, and improves the multimodal travel on old hwy 49. Sutter Creek - Amador City Advisory Shoulder Project Treatment Options Map



Map Image Source: Google Earth; Signage Image Source: Federal Highway Administration - MUTCD; Beacon Image Source: Man son Village Tribune; Advisory Shoulder Bicycle Lane Image Source: Small Town and Rural Design Guide

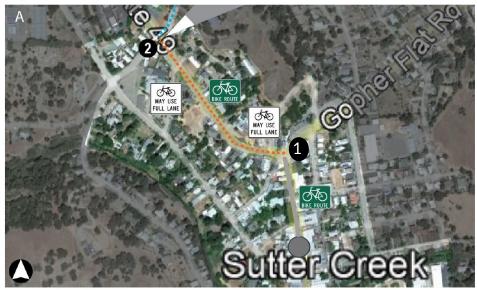
Advisory Shoulder

Sensor-Activated

Bicycle Warning Beacon

#### Recommended Treatments by Segment

#### Segment A



#### Conditions:

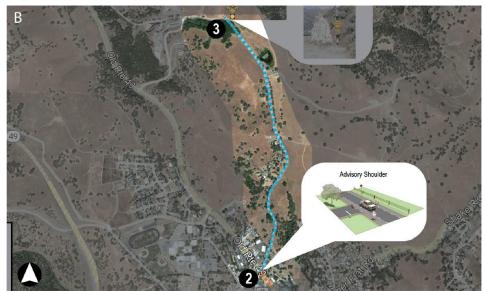
- Old Rte 49 from Gopher Flat to Amador Road
- Paved Minor Arterial
- Posted speed limit: 35 MPH

#### Recommendation:

- Class III Bicycle Route
- Signage
- Shared Lane Markings
- Crosswalk across old 49 north side of Amador Road intersection

Segment length: .31 miles Terminus: Gopher flat parking lot, Amador Road

#### Segment B



#### Conditions:

- Amador Rd from Old Rte 49 to String Bean Alley/Turner Rd split
- Paved Minor Collector
- 20' two lane roadway with narrow striped shoulder

#### Recommendation:

- Advisory Shoulder
- 12' travel lane and two 4' advisory shoulders

#### Segment length: 1 mile Terminus: Old Hwy 49, Turner Rd.

#### Segment C



#### Conditions:

- Turner Rd from String Bean Alley/Turner Rd split to road narrows along Water St
- Paved Local Road
- Posted advisory speed: 25 MPH

#### Recommendation:

- Class III Bicycle Route
- Sensor-Activated Bicycle Warning Beacons
- Signage
- Shared Lane Markings

Segment length: 1.1 miles Terminus Amador Road, Water Street/Amador Creek Road

#### Segment D



#### Conditions:

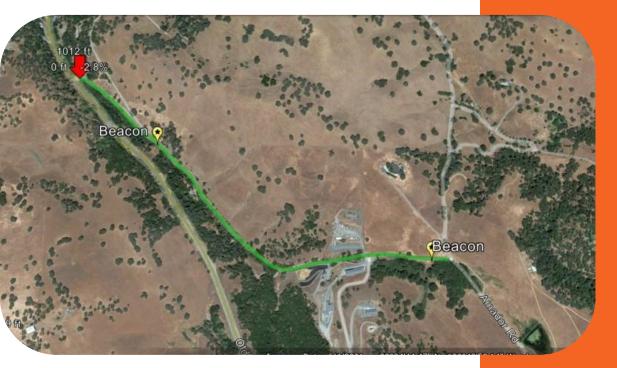
- Water St from road narrows to Downtown Amador City
- Paved Local Road
- Narrow

Recommendation:

Advisory Shoulder

Segment length: 0.3 miles Terminus: Turner Road, E. School Road

#### Segment E



- String Bean Alley: .93 Miles narrow roadway
- Recommended: Sensor Activated Solar Beacons

Segment length: 0.93 miles Terminus: Old Hwy 49, Turner Road/Amador Road.

#### Segment F



26

#### Old Hwy 49, Amador City to Spanish Street

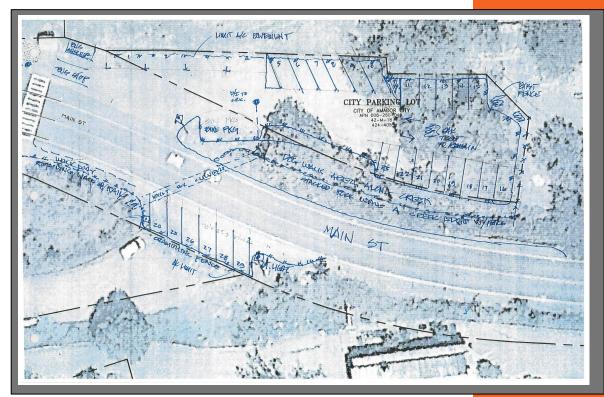
Recommended: Reduction to two lanes, Speed Limit reduced, Bollard protected multi-directional bike lane on west side. Class II bike lane solution also available Segment length: 1.5 miles Terminus: Spanish Street, Amador City

Connects Erickson Ranch, a recreational site. Connects to spanish street, continuing on the Safe Routes To Schools plan for Sutter Creek

## What comes next?

 Partnering cities offer routes and draft resolutions to support BPAC projects, increasing effective reach and overall grant appeal Applications for Implementation grant(s) follow a successful cycle.

#### **Parking Lot Improvements**



Engineered improvements to the parking area at south edge of Amador City

- Amador City
- Recommended: Parking Lot Improvements, add bike stand/workstation

#### **RESOLUTION 22-23-\*\***

#### A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SUTTER CREEK EXPRESSING SUPPORT FOR THE AMADOR CITY/SUTTER CREEK BIKE PED CONNECTOR PROJECT

**WHEREAS**, The City of Sutter Creek has a stated policy goal to ensure that public safety and adequate levels of service are maintained through a variety of available modes of transportation as the City grows; and

**WHEREAS**, the opportunity to use non-vehicular modes of transportation in a safe fashion is important for the health, well-being and enjoyment of Sutter Creek residents and its visitors; and

**WHEREAS**, the Bicycle Pedestrian Advisory Committee has been working towards the development of a countywide bicycle/pedestrian plan that includes a Sutter Creek-Amador City segment; and

**WHEREAS,** the implementation of such a plan would be an important improvement to the quality of life for those living in and visiting Sutter Creek.

**NOW, THEREFORE, BE IT RESOLVED**, that the City Council expresses it support for the work of the BPAC to create a countywide bike/ped plan and to design and seek funding for a Sutter Creek-Amador connector segment that would improve the safety and enjoyment of non-vehicular travel between the two cities.

The foregoing resolution was duly passed and adopted at a regular meeting of the City Council of the City of Sutter Creek on the 17<sup>th</sup> day of April 2023, by the following vote:

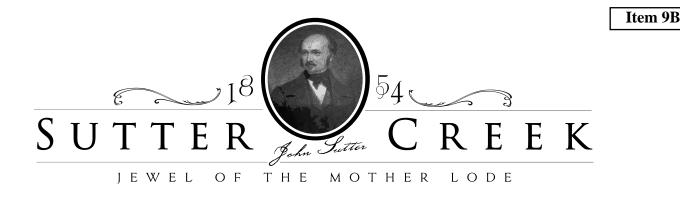
AYES: NOES: ABSTAIN: ABSENT:

THE CITY OF SUTTER CREEK

ATTEST:

Claire Gunselman, Mayor

Karen Darrow, City Clerk



# STAFF REPORTTO:MAYOR AND MEMBERS OF THE CITY COUNCILMEETING DATE:April 17, 2023FROM:Sandra Spelliscy, Interim City ManagerSUBJECT:Farmer's Market Special Event Permit Summer 2023

**RECOMMENDATION:** For information only.

**BACKGROUND:** At a previous meeting, a councilmember requested an update on the status of the special event permit for the Amador Farmers Market Association (AFMA). At that point the city had not received an application for any 2023 events.

The Sutter Creek Municipal Code assigns the authority to approve or deny special events permits to the City Manager. It also grants the City Manager the authority to approve permit applications with "... additional conditions as he or she sees fit, based on the nature of the special event." **SCMC 6.1.060(12)** 

AFMA submitted an application for a special events permit on April 10, 2023. The application stated that the dates for the event would be Saturdays from May 20 through October 21, 2023, with start and end times of 7:30 a.m. to 1:00 p.m. The requested location for the events was the Violich parking lot on Main Street.

The Interim City Manager reviewed the application and met with two representatives from AFMA. The purpose of the meeting was to discuss possible alternative locations for the event in order to avoid the loss of a significant number of off-street parking spaces for 23 days during the peak months of the city's visitor season, and also to avoid the need to place portable sanitary facilities in the area to accommodate the number of expected attendees. The city leases the lot for parking purposes at a cost of \$6,480 per year.

On April 14 the Interim City Manager sent a letter to AFMA approving the application with the condition that the events take place in the city plaza and adjacent areas.

Section 6.12.070 of the SCMC provides as follows:

The applicant may challenge the city manager's denial of his or her special event permit application, or any condition imposed as part of the approval of the application, by

**<sup>18</sup> Main St., Sutter Creek, CA 95685 • Telephone: (209)267-5647 • Fax: (209)267-1655 • TTY: 711** The City of Sutter Creek is an equal opportunity service provider and employer

#### 2 [Type text]

filing a notice of appeal with the city clerk within three business days of the denial or approval. The appeal shall thereafter be heard at the next available city council meeting.

**DISCUSSION:** In granting the conditioned application staff tried to balance the interests of the applicant in presenting its event at its chosen venue versus the interests of the city in providing adequate downtown parking to residents and visitors on the busiest days of the busiest months of the year. While the applicant can, and has, held a successful event at the city plaza location, the city does not have an alternative to replacing the sixteen off-street parking spaces that are located directly adjacent to the city's main commercial corridor while the event takes place each Saturday.

Staff offered several suggestions to AMFA to address concerns about the plaza location, including providing a shade canopy, allowing use of some on-street restricted parking areas, allowing a banner on site, and other requested changes at the site.

#### **BUDGET IMPACT:** None

ATTACHMENT: Letter to Amador Farmer's Market Association



Ron Antone Amador Farmers Markets Association PO Box 1543 Jackson, CA 95642

April 14, 2023

Dear Ron:

After reviewing your application on behalf of the Amador Farmers Markets for a special event permit from the City of Sutter Creek, I have approved your permit with the following condition:

The location of the special event will be the in the city plaza and adjacent areas outside the Sutter Creek Auditorium as discussed with you at our meeting on April 12. I will consult with the Sutter Creek Police Department regarding your request to use a Police-only designated parking space on Main Street and to park a vehicle across the entrance to the alley way between the Auditorium and the old fire station.

Pursuant to Section 6.12.070 of the Sutter Creek Municipal Code:

The applicant may challenge the city manager's denial of his or her special event permit application, or any condition imposed as part of the approval of the application, by filing a notice of appeal with the city clerk within three business days of the denial or approval. The appeal shall thereafter be heard at the next available city council meeting.

Please let me know if you have any questions.

Sincerely,

Sandra Spelliscy Interim City Manger City of Sutter Creek



- TO: Sandra Spelliscy, City Manager
- FROM: James O'Connell, Chief of Police
- DATE: April 17, 2023

#### DEPARTMENT INFORMATION March 2023

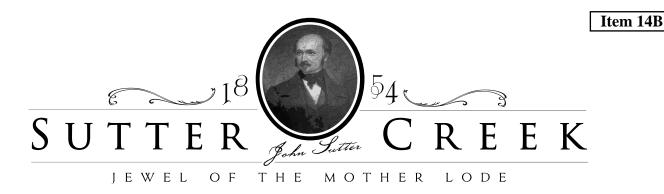
| Monthly Statistics              |     |
|---------------------------------|-----|
| Calls for Service and Incidents | 341 |
| Traffic Stops                   | 96  |
| Officer Initiated Incidents     | 239 |
| Business Checks                 | 99  |
| Vehicle/Pedestrian Checks       | 7   |
| Total Officer Reports           | 29  |
| Misdemeanor Arrests             | 8   |
| Felony Arrests                  | 2   |
| Moving Citations                | 14  |
| Parking Citations               | 1   |
| Total                           | 836 |

#### **Downtown Foot Patrol:**

During the month of March, SCPD continued to conduct daily foot patrol in the downtown area and average over 30 minutes, per officer each day.

#### **Volunteer Service:**

In addition, our dedicated Volunteers contributed over 11 hours of service, including citation and records processing, and responding to requests for collision reports.



## STAFF REPORTTO:SANDRA SPELLISCY, INTERIM CITY MANAGERMEETING DATE:APRIL 17, 2023FROM:GEORGE ALLEN PUBLIC WORKS FOREMANSUBJECTPUBLIC WORKS DEPARTMENT REPORT FOR MARCH 2023

Objective: The objective of this Staff Report is to provide a monthly status update regarding activities within the Public Works Department.

#### Wastewater Treatment Plant Status:

The WWTP did meet all the effluent quality discharge requirements for the month of March.

| Table 1. Monuny Status of required reporting constituents. |   |  |  |  |  |  |  |  |  |  |
|--|---|--|--|--|--|--|--|--|--|--|
| Monthly Results  | Monthly Limits  |  |  |  |  |  |  |  |  |  |
| 24.261Mg. 0.783 mgd daily avg                              | $.48 mgd^1$   |  |  |  |  |  |  |  |  |  |
| 9.3 mg/L   | 30 mg/l   |  |  |  |  |  |  |  |  |  |
| < 0.1 ml/L   | 0.5 ml/l  |  |  |  |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |  |  |  |
| 4.2 mg/L   | 30 mg/l   |  |  |  |  |  |  |  |  |  |
| < 1.8 mpn  | 23 mpn  |  |  |  |  |  |  |  |  |  |
| 6972 gallons   |   |  |  |  |  |  |  |  |  |  |
| 9.45 in.   | 51.01 in. YTD -26.42" Last YTD  |  |  |  |  |  |  |  |  |  |
|  | Monthly Results           24.261Mg. 0.783 mgd daily avg           9.3 mg/L           < 0.1 ml/L |  |  |  |  |  |  |  |  |  |

<sup>1</sup> The .48 mgd is daily dry weather flow (May through October).

Plant Compliance Issues:

- The February 2023 monthly report was electronically submitted to Regional Water Quality Control Board.
- Received 3 new 5 hp submersible pumps for effluent pumping.
- Received new HDPE liners for the bar screen conveyers.
- The number 2 Roto Strainer is being repaired due to a broken axle shaft.

**Operational Strategy Modifications:** 

- The rag bin was hauled on March 15, 2023.
- A regular sludge wasting schedule was kept with a total of 6k gallons dewatered.

**Collection System Status:** 

#### SSMP Activity

Calls for service

- 3/4/2023 55 Main St. plugged City main.
- 3/7/2023 55 Main St. plugged City main.
- 3/13/2023 160 Foothill Dr. private lateral issue.

- 3/13/2023 215 Judy Dr. private lateral issue.
- 3/20/2023 540 Hwy 49, plugged City Main.
- 3/22/2023 281 Ursula Dr. private lateral issue.
- 3/23/2023 140 Eureka St, Plugged City main.

Sewer System Cleaning and Maintenance.

- For February 2023, there was 1,0175 feet of sewer line cleaned. Total amount cleaned for 2023 is 12,223 feet.
- The sewer main at 140 Judy Dr. was replaced with a new line by pipe bursting, it was approximately 110 ft long.
- With contractor's assistance installed ten manhole flowmeters thorough out the City to try and track down the large amount of infiltration in the collection system.

#### Service Requests

Responded to fifteen Service Requests in February.

- Four were for a street issues;
- Two were for facility issues;
- Three were for park issues;
- And six were for sewer issues.

#### Effluent Disposal

- Meeting with CDCR and the City of Ione over disposal of the water left in the system from last year and this years' water disposal.
- Had meeting with Regional Water Quality Control Board staff over the high levels at Henderson reservoir and Preston reservoir.
- The Regional Water Quality Control Board staff did a site visit of the ARSA system to see how it performed during the flooding at the beginning of the January.
- Continued cleaning up multiple trees that came down across the ARSA right of ways
- Sending weekly updates to the Regional Board on reservoir levels and volumes.
- Daily flow checks and level readings.

#### Streets and City Right of Way.

- Had meeting with FEMA and Cal OES on storm damage from January wet weather.
- Had meeting with City engineer and contractor for the storm drain failure on Gold Strike Ct.
- Cleaned several City streets due to flood in early March.
- Cleaned the debris rack and Cole St. several times
- Ongoing storm drain cleaning due to storms.
- Ongoing roadside trash cleanup.
- Ongoing patching of abundant number of potholes.

#### **Parks and Buildings**

- With the help of Cal Fire Pine Grove camp, finished cleaning up multiple trees in the City Cemetery.
- Assisted Signal Service with repair of damaged door sensor for the alarm system at the Historic Grammar School.
- Ongoing cleaning of the Auditorium basement due to it being flooded on New Year's Eve and aging in March.
- Clean up of park areas due to the heavy storms.
- Ongoing set up and take down for the meeting in the Community Center.
- Ongoing cleanup of Community Center, Auditorium and Grammar School for the use as rentals.

#### March 2023 Building Permits Issued

# Item 14C

|           |           |             |         | Final (F) |             |                     |                      |                          |              |       |      |            |             |            |            |            |         |         |             |           |
|-----------|-----------|-------------|---------|-----------|-------------|---------------------|----------------------|--------------------------|--------------|-------|------|------------|-------------|------------|------------|------------|---------|---------|-------------|-----------|
|           |           |             |         | or        |             |                     |                      |                          |              | New   |      |            |             |            |            |            | SCFEF   |         |             |           |
|           |           | Permit      | Issue   | Expire    |             |                     |                      |                          |              | Const |      | Commercial | Residential | Commerical |            | (WGA)      | . 0     | SB 1473 |             |           |
| Submitted | Prepared  | #           | Date    | Date      | APN         | Address             | Owner                | Contractor               | Description  | Y/N   | FT   | Valuation  | Valuation   | Permit Fee | Permit Fee | Plan Check | Motion) | Fee     | Total       | -         |
| 01/23/23  | 3/2/2023  | 2023-MAR-01 | 3/2/23  | 9/2/23    | 018-171-030 | 130 Allen Ranch Rd. | Jones, Phil          | Premier Pools & Spas     | Pool         |       |      |            | 55,255.00   |            | 1,215.61   | 790.15     | 7.18    | 3.00    | \$ 2,015.94 | _         |
| 02/22/23  | 3/2/2023  | 2023-MAR-02 | 3/6/23  | 9/6/23    | 018-220-017 | 90 Greenstone Terra | Watts, Ian & Brenda  | Determined by Owner      | Other        |       |      |            | 12,000.00   |            | 266.30     | 171.60     | 1.56    | 1.00    | \$ 440.46   | Retaining |
| 02/13/23  | 3/2/2023  | 2023-MAR-03 | 3/6/23  | 9/6/23    | 040-210-046 | 284 California Dr.  | Reher, Ron & Therese | JTL General Contractors  | Deck         |       |      |            | 101,000.00  |            | 2,222.00   | 1,444.30   | 13.13   | 5.00    | \$ 3,684.43 | _         |
| 03/06/23  | 3/6/2023  | 2023-MAR-04 | 3/7/23  | F         | 040-200-028 | 346 Sutter Crest E  | Chandler, Steve      | Jamen's Plumbing         | Water Heater |       |      |            | 2,500.00    |            | 110.00     |            | 0.50    | 1.00    | \$ 111.50   | _         |
| 02/21/23  | 3/2/2023  | 2023-MAR-05 | 3/9/23  | 9/9/23    | 018-332-006 | 70 Bryson Dr.       | Allison, Ronald      | V3 Electric              | Solar        |       |      |            | 14,400.00   |            | 275.02     | 177.28     | 1.87    | 1.00    | \$ 455.17   |           |
| 02/13/23  | 3/2/2023  | 2023-MAR-06 | 3/9/23  | 9/9/23    | 018-122-016 | 76 Spanish St.      | Lombardo, Michael    | V3 Electric              | Solar        |       |      |            | 24,000.00   |            | 275.02     | 177.28     | 3.12    | 1.00    | \$ 456.42   | _         |
| 03/13/23  | 3/13/2023 | 2023-MAR-07 | 3/21/23 | 9/21/23   | 040-220-058 | 216 Manor Ct.       | Struble, Debra       | River City Window & Door | Windows      |       |      |            | 34,334.00   |            | 757.65     |            | 4.46    | 2.00    | \$ 764.11   |           |
| 03/09/23  | 3/20/2023 | 2023-MAR-08 | 3/22/23 | 9/22/23   | 018-342-009 | 350 Sutter Hill Rd. | Baldwin, Thomas      | V3 Electric              | Solar        |       |      |            | 17,775.00   |            | 369.02     | 177.28     | 2.31    | 1.00    | \$ 549.61   | _         |
| 03/06/23  | 3/6/2023  | 2023-MAR-09 | 3/16/23 | 9/16/23   | 018-331-017 | 300 Gold Strike Ct. | Osborne, Paula       | Gilmore Home Services    | HVAC         |       |      |            | 6,647.00    |            | 148.23     |            | 0.86    | 1.00    | \$ 150.09   | _         |
| 03/21/23  | 3/22/2023 | 2023-MAR-10 | 3/27/23 | 9/27/23   | 018-132-014 | 85 Broad St.        | Fine, Troy           | Top of the Line Roofing  | Re-roof      |       |      |            | 13,800.00   |            | 303.60     |            | 1.79    | 1.00    | \$ 306.39   |           |
| 03/15/23  | 3/30/2023 | 2023-MAR-11 | 3/30/23 | 9/30/23   | 040-200-020 | 251 Oak View Ct.    | Wilson, Steve        | Premier Pools & Spas     | Pool         |       |      |            | 261,000.00  |            | 5,742.00   | 3,732.30   | 33.93   | 13.00   | \$ 9,521.23 |           |
| 03/06/23  | 3/28/2023 | 2023-MAR-12 | 3/30/23 | 9/30/23   | 018-232-006 | 94 Dennis St.       | Ronback, Lisa        | Premier Pools & Spas     | Pool         |       |      |            | 96,400.00   |            | 2,120.80   | 1,378.52   | 12.53   | 4.00    | \$ 3,515.85 |           |
|           |           |             |         |           |             |                     |                      |                          |              | Tot   | tals | -          | 639,111.00  | -          | 13,805.25  | 8,048.71   | 83.24   | 34.00   | 21,971.20   |           |

# City of Sutter Creek City Treasurer's Report March 2023

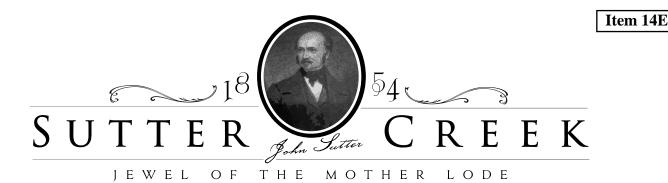
# **Receipts & Disbursements Report**

| City's Checking Account  |                  |         |               |
|--------------------------|------------------|---------|---------------|
| Receipts                 |                  |         |               |
| Deposits                 | \$               | 420,852 |               |
| Reversal of Bank Charge  | S                | -       |               |
| Total                    |                  |         | \$<br>420,852 |
|                          |                  |         |               |
|                          |                  |         |               |
| Disbursements            |                  |         |               |
| Accounts Payable         | \$               | 111,153 |               |
| Payroll & Benefits       |                  | 119,982 |               |
| Bank Charges             |                  | -       |               |
| Total                    |                  |         | \$<br>231,135 |
|                          |                  |         |               |
| Net Amount of Investment | <b>Fransfers</b> |         | \$<br>-       |

# Recap of City Treasury Investments on Hand March 31, 2023

| Investme | ents on Hand March 31, 2023       | Ma  | rket or   |         |
|----------|-----------------------------------|-----|-----------|---------|
|          |                                   | Wit | hdrawal   | Rate of |
|          |                                   | Val | ue        | Return  |
|          | Bank of Marin Checking            | \$  | 1,832,164 | 0.01%   |
|          | Bank of Marin Money Market        | \$  | 11,578    | 0.49%   |
|          | Bank of Marin Money Market #2     | \$  | 2,038,698 | 1.49%   |
| *        | California State Treasurer's LAIF | \$  | 1,586,809 | 2.07%   |
|          |                                   |     |           | -       |
|          | Total                             | \$  | 5,469,249 | =       |
|          |                                   |     |           |         |
|          | Total this month last year        | \$  | 4,708,161 |         |
| *        | LAIF 1 \$ 58,346                  |     |           |         |
|          | LAIF 2 \$ 1,528,463               |     |           |         |

The investment information provided in this report reflects the City's ability to meetexpenditure requirements for the next six months. The investment portfolio is in compliancewith the City's investment policy.Victoria Runquist4/12/2023



# **STAFF REPORT**

# TO: SANDRA SPELLISCY, INTERIM CITY MANAGER

MEETING DATE: APRIL 17, 2023

# FROM: KAREN DARROW, ADMINISTRATIVE SERVICES SUPERVISOR

# SUBJECT: ADMINISTRATIVE SERVICES MARCH 2023 REPORT

# **RECOMMENDATION:**

For information.

# **BACKGROUND:**

The Administrative Services Department encompasses a variety of functions on behalf of the City including Human Resources, Risk Management, the Office of the City Clerk and Public Engagement and Marketing.

Included is an overview of the activity within the Administrative Services department for the month of March 2023.

# **DISCUSSION:**

# **Human Resources**

• Oversee the FPPC filing process

# **Risk Management**

- Review and oversight of one active Workers Comp claims and two ongoing liability claims.
- Completion of 2024 Policy Renewals

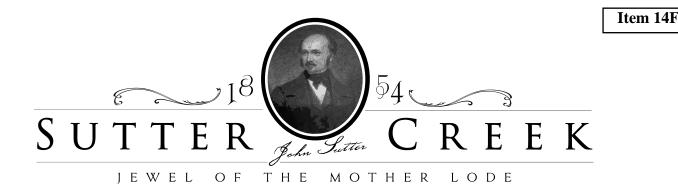
# City Clerk

- 39-Public Record Request Responses and 12-Citizen Inquiries responses.
- Agenda preparation, minutes and follow up for:
  - 3-City Council, 2-ARSA, 1-PC, 1-Marketing meeting and 2 PC zoning workshops.
- Issuance of 1 Sign Permit.
- Update and review content for the City of Sutter Creek website.

# Public Engagement and Marketing

- Crafted 4 social media marketing ads designed to reach specific target groups.
- Marketing Committee strategy meeting for spring and summer
- Create and implement a marketing content agreement with the Amador High School photography program.

<sup>18</sup> Main St., Sutter Creek, CA 95685 • Telephone: (209)267-5647 • Fax: (209)267-1655 • TTY: 711 The City of Sutter Creek is an equal opportunity service provider and employer



| TO:                  | SANDRA SPELLISCY, INTERIM CITY MANAGER |
|----------------------|--|
| <b>MEETING DATE:</b> | APRIL 17, 2023                         |
| FROM:                | JODI STENECK, ACCOUNTING SUPERVISOR    |
| SUBJECT:             | FINANCE DEPT. MARCH 2023 REPORT        |

#### **RECOMMENDATION:**

Informational only.

#### **BACKGROUND:**

To provide information regarding the activities of the Finance Department for the month of March 2023.

#### **DISCUSSION:**

Accounts Receivable

- Twelve (12) Building Permits were issued in March for a fee total of \$21,971.20.
- Facility rental revenue for the month of March was \$5,352.00.
- TOT collected for February was \$20,873.97
- Currently we have; 189 Sewer service customers enrolled in e-billing and 302 Sewer service customers are enrolled in auto pay.

#### Accounts Payables

• 60 Warrant checks were issued in the amount of \$111,153.48.

#### Misc.

- Attended a CalOES meeting
- Attended a FEMA meeting
- Held two (2) Finance meetings
- Attended the Central San Joaquin Valley Risk Management Authority meeting.

#### Reports Included

- The March 2023 Cash Balance Report
- Third Quarter Expense Report
- Third Quarter Revenue Report.

#### 2022-23 Cash Balance Report for the month of March 2023

| Funds                               | Beg. Balance | Cash In | Cash Out | Adj.    | Balance   |
|-------------------------------------|--------------|---------|----------|---------|-----------|
| 01 - General Fund                   | 120,324      | 130,485 | 120,737  | (2,722) | 127,350   |
| 39 -General Reserve                 | 695,718      | -       | -        | -       | 695,718   |
| 86 - General Savings                | 50,118       | -       | -        | -       | 50,118    |
| 95 - General Operating Reserve      | 249,255      | -       | -        | -       | 249,255   |
| 96 - General Capital Reserves       | 49,557       | -       | -        | -       | 49,557    |
| 04 - Crestview Light District       | 4,164        | -       | 88       | -       | 4,076     |
| 07 - Cemetary                       | (11,440)     | -       | 162      | -       | (11,602)  |
| 17 - Monteverde Store               | (277)        | -       | 76       | -       | (353)     |
| 29 - Swimming Pool                  | (46,240)     | -       | 513      | -       | (46,753)  |
| 59 - Auditorium & Facility Rentals  | (26,794)     | 8,240   | 10,046   | (80)    | (28,680)  |
| 03 - Streets and Sidewalks          | (22,442)     | 8,694   | 8,596    | (16)    | (22,360)  |
| 91 - Road CIP                       | 94,321       | 4,691   | -        | -       | 99,012    |
| 10 - Sewer M&O                      | 1,075,502    | 128,212 | 67,369   | 26,112  | 1,162,457 |
| 11 - Sewer WCRF Hook up Fees        | 604,473      | -       | -        | -       | 604,473   |
| 12 - Sewer Line Replacement         | 605,263      | -       | -        | -       | 605,263   |
| 14 - Sewer Cap Reserves             | 1,083,761    | -       | -        | -       | 1,083,761 |
| 15 - Sewer Debt Service             | (10,755)     | -       | -        | -       | (10,755   |
| 80 - Effluent Disposal              | (385,047)    | 23,893  | 20,218   | (139)   | (381,511) |
| 09 - HMGP Hazard Mitig. Grant Proj  | 1,214        | -       | -        | -       | 1,214     |
| 19 - Knights Foundary Restore       | 2,957        | -       | -        | -       | 2,957     |
| 20 - FEMA                           | (1,075)      | -       | 3,286    | -       | (4,361)   |
| 28 - Public Safety/AB109, Grant     | 20,137       | -       | -        | -       | 20,137    |
| 50 - COPS Fast Program              | 2,640        | -       | -        | -       | 2,640     |
| 57 - First Time Home Buyers Grant   | 187,100      | -       | -        | -       | 187,100   |
| 30-36 Traffic Mitigation Total      | 220,916      | -       | -        | -       | 220,916   |
| 37 - Parking In Lieu                | 65,121       | -       | -        | -       | 65,121    |
| 38 - Fire Service Fund              | 26,119       | -       | -        | -       | 26,119    |
| 42 - AB1600                         | 173,957      | -       | -        | -       | 173,957   |
| 73 - Park Impact Fee                | 45,206       | -       | -        | -       | 45,206    |
| 89 - Capital Improvement Projects   | (293,784)    | -       | 1,331    | -       | (295,115) |
| 48 - Covid-19 American Recovery Act | 573,773      | -       | -        | -       | 573,773   |
| 81 - Visitor Center                 | (16,260)     | 606     | 2,180    | -       | (17,834   |
| 87 - Refuse                         | 3,346        | -       | -        | -       | 3,346     |
| 88 - City Council Discretionary     | 20,515       | -       | -        | -       | 20,515    |
| 92 - Pension Reserve                | 136,061      | -       | -        | -       | 136,061   |
| 93 - Vehicle Cap Reserve            | 17,142       | -       | -        | -       | 17,142    |
| 94 - Vacation Cash Out and Accruals | (5,130)      |         | 14,035   |         | - , =     |

Totals

5,309,416 304,821 248,637 23,155 5,388,755

# Third (3rd) Quarter 2023 Expense Report

|                   |                      |              |              |         | Remaining  |              |
|-------------------|----------------------|--------------|--------------|---------|------------|--------------|
| Fund Fund Name    | Dept Dept Name       | 0            | YTD Actual   | Pct(%)  | Budget     | Projected YE |
| 1 General Fund    | 1010 City Council    | 24,990.00    | 15,163.73    | 60.7%   | 9,826.27   | 24,990.00    |
| 1 General Fund    | 1020 City Clerk      | 102,522.00   | 72,996.44    | 71.2%   | 29,525.56  | 102,522.00   |
| 1 General Fund    | 1030 City Treasurer  | 2,423.00     | 1,614.80     | 66.6%   | 808.20     | 2,423.00     |
| 1 General Fund    | 1040 City Manager    | 88,599.00    | 63,771.85    | 72.0%   | 24,827.15  | 88,599.00    |
| 1 General Fund    | 1050 Finance         | 125,105.00   | 98,403.42    | 78.7%   | 26,701.58  | 125,105.00   |
| 1 General Fund    | 1060 Police Dept     | 1,077,815.00 | 815,799.26   | 75.7%   | 262,015.74 | 1,077,815.00 |
| 1 General Fund    | 1090 Planning        | 147,097.00   | 44,453.36    | 30.2%   | 102,643.64 | 60,000.00    |
| 1 General Fund    | 1100 Building DEPT   | 25,000.00    | 17,226.87    | 68.9%   | 7,773.13   | 25,000.00    |
| 1 General Fund    | 1115 Engineering     | 94,000.00    | 102,287.68   | 108.8%  | -8,287.68  | 130,000.00   |
| 1 General Fund    | 1130 Parks & Recreat | 204,750.00   | 168,306.69   | 82.2%   | 36,443.31  | 204,750.00   |
| 1 General Fund    | 1150 Marketing       | 62,480.00    | 47,067.51    | 75.3%   | 15,412.49  | 62,480.00    |
| 1 General Fund    | 6100 Central Servies | 175,330.00   | 139,172.87   | 79.4%   | 36,157.13  | 175,330.00   |
| 1 General Fund    | 6130 City Attorney   | 10,500.00    | 11,189.95    | 106.6%  | -689.95    | 15,000.00    |
| FUND TOTAL        |                      | 2,140,611.00 | 1,597,454.43 | 74.6%   | 543,156.57 | 2,094,014.00 |
| 3 Streets/Sidewal | 1050 Finance         | 6,951.00     | 5,583.01     | 80.3%   | 1,367.99   | 6,951.00     |
| 3 Streets/Sidewal | 1120 Streets/Roads   | 122,964.00   | 99,363.47    | 80.8%   | 23,600.53  | 122,964.00   |
| FUND TOTAL        |                      | 129,915.00   | 104,946.48   | 80.8%   | 24,968.52  | 129,915.00   |
| 7 Cemetery        | 1020 City Clerk      | 1,336.00     | 956.78       | 71.6%   | 379.22     | 1,336.00     |
| 7 Cemetery        | 1400 Cemetery        | 150.00       | 10,500.00    | 7000.0% | -10,350.00 | 11,000.00    |
| FUND TOTAL        |                      | 1,486.00     | 11,456.78    | 771.0%  | -9,970.78  | 12,336.00    |
| 10 Sewer M&O      | 1040 City Manager    | 59,065.00    | 41,652.80    | 70.5%   | 17,412.20  | 59,065.00    |
| 10 Sewer M&O      | 1050 Finance         | 145,956.00   | 111,821.25   | 76.6%   | 34,134.75  | 145,956.00   |
| 10 Sewer M&O      | 1115 Engineering     | 10,000.00    | 19,545.00    | 195.5%  | -9,545.00  | 30,000.00    |
| 10 Sewer M&O      | 1510 Sewer Treatment | 646,190.00   | 485,265.52   | 75.1%   | 160,924.48 | 646,190.00   |
| 10 Sewer M&O      | 1520 Sewer Collectio | 562,470.00   | 185,829.53   | 33.0%   | 376,640.47 | 350,000.00   |
| 10 Sewer M&O      | 6100 Central Servies | 171,550.00   | 136,309.24   | 79.5%   | 35,240.76  | 171,550.00   |
| FUND TOTAL        |                      | 1,595,231.00 | 980,423.34   | 61.5%   | 614,807.66 | 1,402,761.00 |

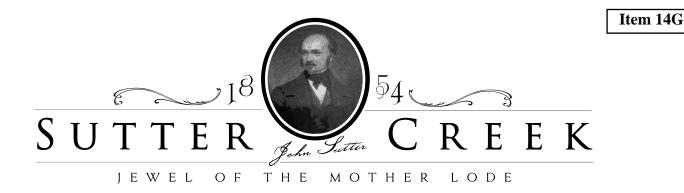
| 15 Sewer Debt Svcr | 1510 Sewer Treatment | 33,600.00  | 6,995.00   | 20.8%  | 26,605.00  | 19,100.00  |
|--------------------|----------------------|------------|------------|--------|------------|------------|
| 15 Sewer Debt Svcr | 1520 Sewer Collectio | 33,600.00  | 14,495.00  | 43.1%  | 19,105.00  | 25,500.00  |
| FUND TOTAL         |                      | 67,200.00  | 21,490.00  | 32.0%  | 45,710.00  | 44,600.00  |
| 17 M.V.Store Trust | 1720 MonteVerde Muse | 1,020.00   | 1,349.07   | 132.3% | -329.07    | 1,700.00   |
| FUND TOTAL         |                      | 1,020.00   | 1,349.07   | 132.3% | -329.07    | 1,700.00   |
| 20 FEMA            | 1120 Streets/Roads   | 0.00       | 20,210.47  | 0.0%   | -20,210.47 | 25,000.00  |
| FUND TOTAL         |                      | 0.00       | 20,210.47  | 0.0%   | -20,210.47 | 25,000.00  |
| 59 Building Facili | 1050 Finance         | 27,801.00  | 16,592.40  | 59.7%  | 11,208.60  | 25,000.00  |
| 59 Building Facili | 1130 Parks & Recreat | 62,196.00  | 73,484.09  | 118.1% | -11,288.09 | 90,000.00  |
| FUND TOTAL         |                      | 89,997.00  | 90,076.49  | 100.1% | -79.49     | 115,000.00 |
| 80 Effluent Disp.  | 1020 City Clerk      | 34,636.00  | 23,563.53  | 68.0%  | 11,072.47  | 34,636.00  |
| 80 Effluent Disp.  | 1040 City Manager    | 49,221.00  | 34,534.44  | 70.2%  | 14,686.56  | 49,221.00  |
| 80 Effluent Disp.  | 1050 Finance         | 41,702.00  | 31,175.45  | 74.8%  | 10,526.55  | 41,702.00  |
| 80 Effluent Disp.  | 1600 Effluent        | 622,853.00 | 475,208.45 | 76.3%  | 147,644.55 | 622,853.00 |
| FUND TOTAL         |                      | 748,412.00 | 564,481.87 | 75.4%  | 183,930.13 | 748,412.00 |
| 81 Visitor Center  | 1155 Visitor Center  | 6,000.00   | 4,500.00   | 75.0%  | 1,500.00   | 6,000.00   |
|                    |                      |            |            |        |            |            |

# Third (3rd) Quarter Revenue Report

|         | <b>C</b>    |       |                                | Annual Amended |              |        | Remaining  |                     |
|---------|-------------|-------|--------------------------------|----------------|--------------|--------|------------|---------------------|
| FUND FU | UND Name    | ACCT  | ACCT Name                      | Budget         | YTD Actual   | Pct(%) | Budget     | <b>Projected YE</b> |
| 1 G     | eneral Fund | 30100 | Prop Tax - Secured (County)    | 602,000.00     | 317,818.43   | 53.00  | 284,181.57 | 602,000.00          |
| 1 G     | eneral Fund | 30105 | Property Tax in Lieu of MVLF   | 279,920.00     | 141,165.00   | 50.00  | 138,755.00 | 279,920.00          |
| 1 G     | eneral Fund | 30110 | Prop Tax - Curr Supple(County) | 9,300.00       | 14,203.24    | 153.00 | -4,903.24  | 14,203.24           |
| 1 G     | eneral Fund | 30115 | Delinquent Supplemental        | 800.00         | 0.00         | 0.00   | 800.00     | 800.00              |
| 1 G     | eneral Fund | 30200 | Prop Tax - Unsecured (County)  | 9,000.00       | 11,106.89    | 123.00 | -2,106.89  | 11,200.00           |
| 1 G     | eneral Fund | 31660 | Tax, Franchise - Aces Waste    | 36,000.00      | 30,701.25    | 85.00  | 5,298.75   | 36,000.00           |
| 1 G     | eneral Fund | 31662 | Tax, Franchise - Comcast       | 33,000.00      | 23,841.81    | 72.00  | 9,158.19   | 33,000.00           |
| 1 G     | eneral Fund | 31664 | Tax, Franchise - PG&E          | 52,000.00      | 0.00         | 0.00   | 52,000.00  | 52,000.00           |
| 1 G     | eneral Fund | 31670 | Tax, Transfer - Real Property  | 21,000.00      | 8,195.84     | 39.00  | 12,804.16  | 21,000.00           |
| 1 G     | eneral Fund | 31850 | Tax, TOT - Transient Lodge Tax | 326,025.00     | 205,813.91   | 63.00  | 120,211.09 | 326,025.00          |
| 1 G     | eneral Fund | 31930 | Tax - Gen'l Retail Sales       | 436,000.00     | 277,859.36   | 64.00  | 158,140.64 | 436,000.00          |
| 1 G     | eneral Fund | 32100 | License - Business             | 48,000.00      | 53,432.00    | 111.00 | -5,432.00  | 54,000.00           |
| 1 G     | eneral Fund | 32111 | Permit - Encroachments         | 7,500.00       | 28,684.74    | 382.00 | -21,184.74 | 30,000.00           |
| 1 G     | eneral Fund | 32125 | Permit - Garage Sale           | 100.00         | 15.00        | 15.00  | 85.00      | 100.00              |
| 1 G     | eneral Fund | 32130 | Permit / Licenses - Other      | 1,500.00       | 346.15       | 23.00  | 1,153.85   | 1,500.00            |
| 1 G     | eneral Fund | 32135 | Permit - Signs                 | 800.00         | 570.00       | 71.00  | 230.00     | 800.00              |
| 1 G     | eneral Fund | 32160 | Reimbursed E&P Costs           | 0.00           | 3,772.63     | 0.00   | -3,772.63  | 4,200.00            |
| 1 G     | eneral Fund | 33120 | Sales Tax-Public Safety        | 16,000.00      | 10,473.83    | 65.00  | 5,526.17   | 16,000.00           |
| 1 G     | eneral Fund | 33510 | State Cops Grant               | 180,000.00     | 145,909.11   | 81.00  | 34,090.89  | 180,000.00          |
| 1 G     | eneral Fund | 33512 | Hm Prop Tax Relief - Exemption | 6,000.00       | 3,223.29     | 54.00  | 2,776.71   | 6,000.00            |
| 1 G     | eneral Fund | 34130 | Zoning Application Fees        | 2,100.00       | 0.00         | 0.00   | 2,100.00   | 2,100.00            |
| 1 G     | eneral Fund | 34131 | Subdivision fees               | 5,000.00       | 1,510.00     | 30.00  | 3,490.00   | 5,000.00            |
| 1 G     | eneral Fund | 34132 | Fees - Variance & conditional  | 1,500.00       | -214.28      | 14.00  | 1,714.28   | 1,500.00            |
| 1 G     | eneral Fund | 34135 | Site Plans                     | 10,000.00      | 44,760.03    | 448.00 | -34,760.03 | 46,000.00           |
| 1 G     | eneral Fund | 34139 | Building Permit Fees           | 48,000.00      | 54,455.33    | 113.00 | -6,455.33  | 60,000.00           |
| 1 G     | eneral Fund | 34140 | Plan Check Fees                | 40,000.00      | 55,926.65    | 140.00 | -15,926.65 | 60,000.00           |
| 1 G     | eneral Fund | 34141 | Fees-PD Services               | 200.00         | 118.65       | 59.00  | 81.35      | 200.00              |
| 1 G     | eneral Fund | 34160 | Fees - Police Reports          | 800.00         | 605.00       | 76.00  | 195.00     | 800.00              |
| 1 G     | eneral Fund | 34168 | Concealed Weapon               | 2,000.00       | 200.00       | 10.00  | 1,800.00   | 1,000.00            |
| 1 G     | eneral Fund | 34190 | Fees - Other                   | 0.00           | 39.55        | 0.00   | -39.55     | 40.00               |
| 1 G     | eneral Fund | 34210 | PD Fee Special Services        | 2,500.00       | 700.00       | 28.00  | 1,800.00   | 2,500.00            |
| 1 G     | eneral Fund | 35130 | Fines - Vehicle Code           | 8,000.00       | 6,325.13     | 79.00  | 1,674.87   | 8,000.00            |
| 1 G     | eneral Fund | 36800 | Income - Insurance Refund      | 0.00           | 16,859.00    | 0.00   | -16,859.00 | 16,859.00           |
| 1 G     | eneral Fund | 36820 | Income - Other Revenue         | 0.00           | 17,916.55    | 0.00   | -17,916.55 | 17,916.55           |
| FUND    | D TOTAL     |       |                                | 2,185,045.00   | 1,476,334.09 | 67.57  | 708,710.91 | 2,326,663.79        |

| 3 Streets/Sidewal  | 33005 Vehicle License Fee   | 2,000.00   | 2,709.19   | 135.00                                      | -709.19  | 2,800.00  |
|--|---|--|--|---|--|---|
| 3 Streets/Sidewal  | 33551 2107 Highway User Tax   | 18,000.00  | 13,851.70  | 77.00                                       | 4,148.30   | 18,000.00   |
| 3 Streets/Sidewal  | 33552 2106 Highway User Tax   | 14,800.00  | 10,633.91  | 72.00                                       | 4,166.09   | 14,800.00   |
| 3 Streets/Sidewal  | 33553 2105 Highway User Tax   | 13,018.00  | 10,249.57  | 79.00                                       | 2,768.43   | 13,018.00   |
| 3 Streets/Sidewal  | 33554 2107-5 Highway User Tax   | 1,000.00   | 1,000.00   | 100.00                                      | 0.00   | 1,000.00  |
| 3 Streets/Sidewal  | 33556 2103 Highway User Tax   | 16,000.00  | 15,615.48  | 98.00                                       | 384.52   | 18,000.00   |
| FUND TOTAL   |   | 64,818.00  | 54,059.85  | 83.40                                       | 10,758.15  | 67,618.00   |
| 4 Crestview Lgt/D  | 34280 Street Lighting Charges   | 2,743.00   | 0.00   | 0.00  | 2,743.00   | 2,743.00  |
| FUND TOTAL   |   | 2,743.00   | 0.00   | 0.00  | 2,743.00   | 2,743.00  |
| 10 Sewer M&O   | 34410 Fees - Sewer Service Undist   | 1,865,988.00   | 1,340,854.89   | 72.00                                       | 525,133.11   | 1,865,988.00  |
| 10 Sewer M&O   | 34412 Septic Dumping Fee  | 52,000.00  | 31,231.23  | 60.00                                       | 20,768.77  | 52,000.00   |
| 10 Sewer M&O   | 34413 Contract Sewer Rev AWA  | 198,178.00   | 148,633.47   | 75.00                                       | 49,544.53  | 198,178.00  |
| 10 Sewer M&O   | 34414 Sewer Svc Chrges Amador City  | 43,180.00  | 32,384.97  | 75.00                                       | 10,795.03  | 43,180.00   |
| 10 Sewer M&O   | 34479 Late Charges  | 20,000.00  | 23,903.67  | 120.00                                      | -3,903.67  | 30,000.00   |
| FUND TOTAL   |   | 2,179,346.00   | 1,577,008.23   | 72.36                                       | 602,337.77   | 2,189,346.00  |
| 17 M.V.Store Trust   | 36700 Income - Donations, Private So  | 0.00   | 983.36   | 0.00  | -983.36  | 1,000.00  |
| FUND TOTAL   |   | 0.00   | 983.36   | 0.00  | -983.36  | 1,000.00  |
| 29 Swimming Pool   | 36710 Swimming Pool Revenues  | 24,000.00  | 3,706.00   | 15.00                                       | 20,294.00  | 24,000.00   |
| FUND TOTAL   | ž   | 24,000.00  | 3,706.00   | 15.44                                       | 20,294.00  | 24,000.00   |
| 48 Covid-19  | 33517 Federal Grants  | 313,619.00   | 313,619.00   | 100.00                                      | 0.00   | 313,619.00  |
| FUND TOTAL   |   | 313,619.00   | 313,619.00   | 100.00                                      | 0.00   | 313,619.00  |
| 57 HOME Grant CA   | 36805 HOME Grant repayments   | 0.00   | 187,100.26   | 0.00  | -187,100.26  | 187,100.26  |
| FUND TOTAL   |   | 0.00   | 187,100.26   | 0.00  | -187,100.26  | 187,100.26  |
| 59 Building Facili   | 34745 Historical Grammer School Rev   | 11,500.00  | 9,683.50   | 84.00                                       | 1,816.50   | 11,500.00   |
| 59 Building Facili   | 34746 Cribbs Field/Snack Shack Rent   | 300.00   | 0.00   | 0.00  | 300.00   | 300.00  |
| 57 Dunung Lucin  | 54740 CHOOS FIEId/Shack Shack Rem   | 500.00   | 0.00   | 0.00  | 500.00   | 200100  |
| 59 Building Facili   | 34747 Cribbs/Snack Utilities  | 0.00   | 50.00  | 0.00  | -50.00   | 50.00   |
| 59 Building Facili<br>59 Building Facili   |   |  |  |   |  |   |
| 59 Building Facili   | 34747 Cribbs/Snack Utilities  | 0.00   | 50.00  | 0.00  | -50.00   | 50.00   |
| 59 Building Facili<br>59 Building Facili   | 34747 Cribbs/Snack Utilities<br>34748 Fees - Community Ctr Utilities  | 0.00<br>1,000.00   | 50.00<br>1,750.00                                      | 0.00<br>175.00                              | -50.00<br>-750.00  | 50.00<br>2,000.00                                       |
| 59 Building Facili<br>59 Building Facili<br>59 Building Facili   | 34747 Cribbs/Snack Utilities<br>34748 Fees - Community Ctr Utilities<br>34749 Fees - Community Center   | 0.00<br>1,000.00<br>2,500.00   | 50.00<br>1,750.00<br>4,420.00                          | 0.00<br>175.00<br>177.00                    | -50.00<br>-750.00<br>-1,920.00                           | 50.00<br>2,000.00<br>5,500.00                           |
| <ul> <li>59 Building Facili</li> </ul> | <ul><li>34747 Cribbs/Snack Utilities</li><li>34748 Fees - Community Ctr Utilities</li><li>34749 Fees - Community Center</li><li>34750 Fees - Auditorium Use</li></ul>   | 0.00<br>1,000.00<br>2,500.00<br>4,150.00   | 50.00<br>1,750.00<br>4,420.00<br>8,935.00              | 0.00<br>175.00<br>177.00<br>215.00          | -50.00<br>-750.00<br>-1,920.00<br>-4,785.00              | 50.00<br>2,000.00<br>5,500.00<br>10,000.00              |
| <ul><li>59 Building Facili</li><li>59 Building Facili</li><li>59 Building Facili</li><li>59 Building Facili</li><li>59 Building Facili</li></ul>                                   | <ul> <li>34747 Cribbs/Snack Utilities</li> <li>34748 Fees - Community Ctr Utilities</li> <li>34749 Fees - Community Center</li> <li>34750 Fees - Auditorium Use</li> <li>34751 Lease Revenue-AT&amp;T Wireless</li> </ul> | $\begin{array}{c} 0.00 \\ 1,000.00 \\ 2,500.00 \\ 4,150.00 \\ 37,800.00 \end{array}$ | 50.00<br>1,750.00<br>4,420.00<br>8,935.00<br>26,100.00 | 0.00<br>175.00<br>177.00<br>215.00<br>69.00 | -50.00<br>-750.00<br>-1,920.00<br>-4,785.00<br>11,700.00 | 50.00<br>2,000.00<br>5,500.00<br>10,000.00<br>37,800.00 |

| 80 Effluent Disp. | 34390 Effluent Disposal            | 222,343.00 | 166,502.00 | 75.00 | 55,841.00   | 222,343.00 |
|-------------------|------------------------------------|------------|------------|-------|-------------|------------|
| FUND TOTAL        | •                                  | 222,343.00 | 166,502.00 | 74.89 | 55,841.00   | 222,343.00 |
| 81 Visitor Center | 36713 Visitor Center Revenue       | 24,000.00  | 9,638.70   | 40.00 | 14,361.30   | 20,000.00  |
| FUND TOTAL        |                                    | 24,000.00  | 9,638.70   | 40.16 | 14,361.30   | 20,000.00  |
| 89 CIP            | 33500 SB 2 State Planning Grant    | 0.00       | 83,587.95  | 0.00  | -83,587.95  | 83,587.95  |
| 89 CIP            | 33516 State Grants                 | 0.00       | 47,258.94  | 0.00  | -47,258.94  | 47,258.94  |
| FUND TOTAL        |                                    | 0.00       | 130,909.90 | 0.00  | -130,909.90 | 130,846.89 |
| 91 Road CIP       | 33558 Road Maintenance & Rehabilit | 53,000.00  | 43,170.41  | 81.00 | 9,829.59    | 53,000.00  |
| FUND TOTAL        |                                    | 53,000.00  | 43,386.50  | 81.86 | 9,613.50    | 53,000.00  |



| TO:                  | THE HONORABLE MAYOR AND MEMBERS OF THE CITY COUNCIL            |
|----------------------|--|
| <b>MEETING DATE:</b> | APRIL 17 2023  |
| FROM:                | JODI ARROYOS, ACCOUNT TECHNICIAN                               |
| SUBJECT:             | WARRANTS PAID ON APRIL 3, 2023 AND CURRENT WARRANTS TO BE PAID |

#### **RECOMMENDATION:**

Attached you will find two warrant reports, the first were paid on April 3, 2023 and the second report is a current list of warrants to be paid.

#### **BUDGET IMPACT:**

Amount paid on April 3, 2023 was \$120,338.15 Current list of warrants to be paid is \$71,528.63

| REPORT.: A<br>RUN: M<br>Run By.: J | pr 03 23 Monday City o<br>ar 30 23 Time: 12:42 Automatic (<br>odi Arroyos Control Date.: 04/03/23  | of Sutter<br>Check List<br>Cash Acco | Creek<br>ing/Update<br>unt No: | 00 10010         |              |                                       | PAGE: 001<br>ID #: PY-CI<br>CTL.: SUT |
|------------------------------------|--|--------------------------------------|--------------------------------|------------------|--------------|---------------------------------------|---------------------------------------|
|                                    |  | Invoice<br>Date                      | Actual<br>Period               | Discount         | Gross        | Discount                              | Net                                   |
| Invoice N                          |  |                                      | *****                          | G/L Account No   | Amount       | Amount                                | Amount                                |
|                                    | Check #.: 306524 Check Date.: 04/03/23   |                                      |                                | ) (GEORGE ALLEN) |              |                                       |                                       |
| REIMMAR23-                         | REBUILT PLC FOR SLUDGE PRESS AT WWTP   | 03/27/23<br>04/03/23                 | 10-23                          |                  |              |                                       | 290.93                                |
|                                    | Check #.: 306525 Check Date.: 04/03/23   |                                      |                                |                  |              |                                       |                                       |
| 30000323-                          | MONTEVERDE STORE   |                                      | 04-23 F                        |                  | 64.18        | .00                                   | 64.18                                 |
| 50000323-                          | HWY 49 GATEWAY   | 03/13/23                             | 10-23<br>04-23 P               | L                | 64.18        | .00                                   | 64.18                                 |
| 50010323-                          | BRYSON DR PARK   | 03/13/23                             | 10-23<br>04-23 <i>F</i>        | L                | 142.60       | .00                                   | 142.60                                |
| 50030323-                          | MEDIAN STRIP & MINERS BEND   | 03/13/23                             | 10-23<br>04-23 P               |                  | 64.18        | .00                                   | 64.18                                 |
| 50040323-                          | MAIN ST PARK   | 04/03/23<br>03/13/23                 | 10-23<br>04-23 F               | L                | 64.18        | .00                                   | 64.18                                 |
| 50050323-                          | ORO MADRE WAY  | 04/03/23<br>03/13/23                 |                                | L                | 272.62       | .00                                   | 272.62                                |
| 50060323-                          | CEMETERY<br>CHURCH ST PARK<br>COMMUNITY & ADMIN BLDGS  | 04/03/23                             | 10-23<br>04-23 P               | L                | 68.12        | .00                                   | 68.12                                 |
| 50070323-                          | CHURCH ST PARK CHUNCH & APPRICA  | -04/03/23<br>-03/13/23               | 10-23<br>04-23 P               |                  | 273.31       |                                       | 273.31                                |
|                                    | COMMUNITY & ADMIN BLDGS REVIEW DA  | 04/03/23                             | 10-23<br>04-23 A               |                  | 68.12        |                                       | 68,12                                 |
|                                    | AUDITORIUM & CITY HALL   | MAK03723                             |                                |                  | 107.52       |                                       | 107.52                                |
|                                    | 84 MAIN ST   | 04/03/23                             |                                |                  | 64.18        |                                       | 64.18                                 |
|                                    | GOPHER FLAT & MAIN   | 04/03/23                             | 10-23                          |                  |              |                                       |                                       |
|                                    |  | 04/03/23                             |                                |                  | 68.12        |                                       | 68.12                                 |
| 50140323-                          | SOUTHWEST RIDGE RD   | 03/13/23<br>04/03/23                 | 04-23 A<br>10-23               |                  | 928.02       | .00                                   | 928.02                                |
|                                    |  |                                      |                                | Subtotal>        | 2249.33      | .00                                   | 2249.33                               |
| ** ** ** ** ** ** ** ** **         | Check #.: 306526 Check Date.: 04/03/23   |                                      |                                | (Amador Co Sheri | lff's Dept)  |                                       |                                       |
| FEB2023-                           | FEBRUARY 2023 MONTHLY MOBILE DATA  | 04/03/23                             |                                |                  | 344.10       | .00                                   | 344.10                                |
|                                    | Check #.: 306527 Check Date.: 04/03/23   |                                      |                                |                  | CODE ENFORCE | MENT)                                 |                                       |
| 1002-                              | DONATION-COUNTY CLEAN UP ON 6/17/23  | 03/23/23<br>04/03/23                 |                                |                  | 1000.00      | .00                                   | 1000.00                               |
|                                    | Check #.: 306528 Check Date.: 04/03/23   | Vendor I.                            | D.: AME14                      | (AMERICAN FIDEL) | TY HEALTH S  | ERVICES ADM                           | <br>IN)                               |
| APR2023-                           | HSA APRIL 2023 PREMIUMS  | 03/13/23<br>04/03/23                 |                                |                  | 784.00       | .00                                   | 784.00                                |
|                                    |  |                                      |                                |                  |              | · · · · · · · · · · · · · · · · · · · |                                       |
|                                    | Check #.: 306529 Check Date.: 04/03/23   |                                      |                                | (ARROYOS, JODI)  |              |                                       |                                       |
| MAR2023-                           | PETTY CASH DISBURSEMENTS JAN, FEB, MAR 2023  | 03/16/23<br>04/03/23                 |                                |                  | 430.00       | .00                                   | 430.00                                |
|                                    | Check #.: 306530 Check Date.: 04/03/23   |                                      |                                |                  |              | ** ** =* =* =* =* =* =* =* =* **      |                                       |
| 19666739-                          | COMMUNICATIONS WWTP  | 03/17/23                             |                                |                  | 24.76        | .00                                   | 24.76                                 |
| 19666742-                          | Communications Police Dep  | 04/03/23<br>03/17/23<br>04/03/23     | 04-23                          |                  |              |                                       | 50.06                                 |
|                                    |  | **                                   | Vendor's                       | -<br>Subtotal>   | 74.82        |                                       |                                       |
|                                    | Check #.: 306531 Check Date.: 04/03/23   |                                      |                                |                  |              |                                       |                                       |
| 2023-0243-                         | LIABILITY & WORKERS COMP INSURANCE 2022/23 4TH QTR   |                                      |                                |                  |              | .00                                   | 37303.00                              |
|                                    | in the second se | 04/03/23                             |                                |                  | 2.000.00     |                                       | 5.555.00                              |

| <pre>{UN: Ma {UN By.: Jo</pre> | or 03 23 Monday City of<br>r 30 23 Time: 12:42 Automatic of<br>di Arroyos Control Date.: 04/03/23 | of Sutter (<br>Check List:<br>Cash Acco | Creek<br>ing/Update<br>int No: ( | 00 10010                   |                 |                    | PAGE: 00<br>ID #: PY-C<br>CTL.: SU |
|--------------------------------|---|---|----------------------------------|----------------------------|-----------------|--------------------|------------------------------------|
|                                |   | Invoice<br>Date                         | Period                           |                            | _               |                    |                                    |
| nvoice No                      | Description   | Due Date                                | Fiscal Tm                        | Discount<br>G/L Account No | Gross<br>Amount | Discount<br>Amount | Net<br>Amount                      |
|                                | Check #.: 306532 Check Date.: 04/03/23  |   |                                  |                            |                 |                    |                                    |
| 29690323-                      | CELLULAR SERVICE  | 03/06/23<br>04/03/23                    | 04-23<br>10-23                   |                            | 222.89          | .00                | 222.8                              |
|                                | Check #.: 306533 Check Date.: 04/03/23  |   |                                  |                            |                 |                    |                                    |
| 41940323-                      | VISITOR CENTER INTERNET   | 03/01/23                                |                                  |                            | 128.40          | .00                | 128.4                              |
| 87730323-                      | WWTP INTERNET   | 03/12/23                                | 10-23<br>04-23<br>10-23          |                            |                 |                    | 204.4                              |
|                                |   | **                                      | Vendor's S                       | Subtotal>                  |                 |                    |                                    |
|                                | Check #.: 306534 Check Date.: 04/03/23  |   |                                  |                            |                 |                    |                                    |
| C303151-                       | FINANCIAL SOFTWARE  | 04/03/23                                |                                  |                            |                 |                    | 784.8                              |
|                                | Check #.: 306535 Check Date.: 04/03/23  |   |                                  |                            |                 |                    |                                    |
|                                | LEGAL SERVICES - FEB 28, 2023   |   |                                  |                            |                 |                    |                                    |
|                                | Check #.: 306536 Check Date.: 04/03/23  |   |                                  |                            |                 |                    |                                    |
| 13000005-                      | STANDARD RADIO/5YR SMA ≼ SW FEATURES/REPAIR   | 03/14/23<br>04/03/23                    | 04-23<br>10-23                   |                            | 5205.19         | .00                | 5205.1                             |
|                                | Check #.: 306537 Check Date.: 04/03/23  |   |                                  |                            |                 |                    |                                    |
| 20732-                         | WWTP CHEMICALS  |   | 04-23 A<br>10-23                 |                            | 774.23          | .00                | 774.2                              |
|                                | Check #.: 306538 Check Date.: 04/03/23  |   |                                  |                            |                 |                    |                                    |
| 23906779-                      | PD UNIFORMS   | 03/09/23                                | 04-23 A                          |                            | 847.95          | .00                | 847.9                              |
| 23865778-                      | PD UNIFORMS-BODY ARMOUR   | 03/15/23                                | 10-23<br>04-23 A<br>10-23        |                            |                 |                    | 947.9                              |
|                                |   | * *                                     | Vendor's S                       | Subtotal>                  |                 |                    |                                    |
|                                | Check #.: 306539 Check Date.: 04/03/23  |   |                                  |                            |                 |                    |                                    |
| 52793-                         | PARKS EQUIPMENT MAINTENANCE   | 01/06/23                                |                                  |                            | 6.45            | .00                | 6.4                                |
| 527292-                        | PARKS EQUIPMENT MAINTENANCE   | 04/03/23<br>01/06/23                    | 04-23                            |                            | 113.07          | .00                | 113.0                              |
| 529532-                        | PARKS EQUIPMENT MAINTENANCE   | 04/03/23<br>03/14/23                    | 04-23                            |                            | 308.68          | .00                | 308.6                              |
| 529533-                        | PARKS EQUIPMENT MAINTENANCE   | 04/03/23<br>03/14/23                    | 04-23                            |                            | 75.41           | .00                | 75.4                               |
| 529534-                        | PARKS EQUIPMENT MAINTENANCE   | 04/03/23<br>03/14/23<br>04/03/23        | 04-23                            |                            | 28.42           | .00                | 28.4                               |
| 529535-                        | PARKS EQUIPMENT MAINTENANCE   | 03/14/23                                | 04-23                            |                            | 93.08           | .00                | 93.0                               |
| 529536-                        | PARKS EQUIPMENT MAINTENANCE   | 04/03/23<br>03/14/23                    | 04-23                            |                            | 100.34          | .00                | 100.3                              |
| 529537-                        | PARKS EQUIPMENT MAINTENANCE   | 04/03/23<br>03/14/23<br>04/03/23        | 04-23                            |                            | 209.28          | .00                | 209.2                              |
|                                |   | * *                                     | Vendor's S                       | -<br>Subtotal>             | 934.73          | .00                | 934.7                              |
|                                |   |   |                                  |                            |                 |                    |                                    |
|                                | Check #.: 306540 Check Date.: 04/03/23  | Vendor I                                | D.: HAU02                        | (HAUGE BRUECK AS           | SOCIATES, L     | LC)                |                                    |

| Run By.: Jo | or 03.23 Monday<br>or 30 23 Time: 12:42<br>di Arroyos Con | City c<br>Automatic C<br>htrol Date.: 04/03/23 | f Sutter Cr<br>heck Listin<br>Cash Accoun | eek<br>g/Update<br>t No: ( | 00 10010         |               |          | PAGE: 003<br>ID #: PY-CI<br>CTL.: SUT |
|-------------|---|--|---|----------------------------|------------------|---------------|----------|---------------------------------------|
|             |   |  | Invoice A<br>Date P                       | eriod                      | Discount         | Gross         | Discount | Net                                   |
| Invoice No  | Description   |  |   | iscal Tm<br>               | G/L Account No   | Amount        | Amount   | Amount                                |
|             |   | Check Date.: 04/03/23                          |   |                            | -                | -             |          |                                       |
|             | 2008 CHEV SILVERADO REPAIR                                |  | 04/03/23                                  | 10-23                      |                  |               |          | 660.26                                |
|             | Check #.: 306542  | Check Date.: 04/03/23                          |   |                            |                  |               |          |                                       |
| 20166-      | FUEL  |  | 03/15/23<br>04/03/23                      |                            |                  | 1882.85       | .00      | 1882.85                               |
|             | Check #.: 306543  | Check Date.: 04/03/23                          | Vendor I.D                                | .: JAC01                   | (Brusatori Ente  | rprises Inc)  |          |                                       |
|             | PD VEHICLE REPAIRS  |  | 04/03/23                                  | 10-23                      |                  |               |          |                                       |
|             | Check #.: 306544  | Check Date.: 04/03/23                          |   |                            |                  |               |          |                                       |
| STMT0323-   | MARCH 2023 STATEMENT                                      |  | 03/17/23<br>04/03/23                      | 04-23<br>10-23             |                  | 2728.54       | .00      | 2728.54                               |
|             |   | Check Date.: 04/03/23                          |   |                            |                  |               |          | • • • • • • • • • • • • • • • • • • • |
| 506839769-  | APRIL 2023 LTD/STD PREMIUMS                               | i  | 03/21/23<br>04/03/23                      |                            |                  | 375.43        | .00      | 375.43                                |
|             |   | Check Date.: 04/03/23                          |   |                            |                  |               |          |                                       |
| 29440323-   | CRESTVIEW ESTATES   |  | 03/16/23                                  |                            |                  | 91.56         | .00      | 91.50                                 |
| 42830323-   | PLAZA LIGHTING  |  |   |                            |                  | 100.32        | .00      | 100.32                                |
| 50170323-   | PLAZA LIGHTING<br>SIERRA WEST BUSINESS PARK               |  | 04/03/23                                  | 04-23 A                    |                  | 125.71        | .00      | 125.71                                |
|             | VALLEY VIEW/BOWERS  |  | 04/03/23                                  | 04-23 A                    |                  | 52.84         | .00      | 52.84                                 |
| 83880323-   | CHURCH ST   |  | 04/03/23 1                                | 10-23<br>)4-23 A           |                  | 138.65        | .00      | 138.65                                |
| 92690323-   |   |  | 03/16/23 (                                | 04-23 A                    |                  | 2084.70       | .00      | 2084.70                               |
| 96690323-   | SUTTER CREST & MANOR ST                                   |  | 04/03/23<br>03/16/23<br>04/03/23          | 10-23<br>14-23 A<br>10-23  |                  | 332.52        | .00      | 332.52                                |
|             |   |  |   |                            | Subtotal>        | 2926.30       |          |                                       |
|             | Check #.: 306547  | Check Date.: 04/03/23                          | Vendor I.D                                | .: PRE03                   | (PREMIERE ACCES: | 5 INSURANCE ( | 20)      |                                       |
| APR2023-    | APRIL 2023 DENTAL PREMIUMS                                |  | 03/21/23 (<br>04/03/23 ]                  |                            |                  | 1107.28       | .00      | 1107.28                               |
|             | Check #.: 306548  | Check Date.: 04/03/23                          |   |                            |                  |               |          |                                       |
| APR2023-    | APRIL 2023 VISION PREMIUMS                                |  | 03/20/23 0<br>04/03/23 1                  |                            |                  | 160.08        | .00      | 160.08                                |
|             |   | Check Date.: 04/03/23                          |   |                            |                  |               |          |                                       |
| 377261-     | MONTEVERDE STORE PEST CONTR                               | OL   | 03/15/23 0<br>04/03/23 1                  |                            |                  | 84.00         | .00      | 84.00                                 |
|             | Check #.: 306550  | Check Date.: 04/03/23                          |   |                            |                  |               |          |                                       |
|             | HISTORIC GRAMMAR SCHOOL BUR                               | GLAR ALARM                                     | 03/17/23 0<br>04/03/23 1                  |                            |                  | 240.00        | .00      | 240.00                                |
| 367210-     |   |  |   |                            |                  |               |          |                                       |
|             | Check #.: 306551  | Check Date.: 04/03/23                          |   |                            |                  |               |          |                                       |

| UN: Ma<br>un By.: Jo | or 03 23 Monday City of<br>or 30 23 Time: 12:42 Automatic O<br>odi Arroyos Control Date.: 04/03/23  |  |                  | 00 10010                                |                    | ID #: PY-C<br>CTL.: SU |
|----------------------|---|--|------------------|---|--------------------|------------------------|
|                      |   | Invoice A<br>Date B  | Period           |   |                    |                        |
| nvoice No            | Description   | Due Date A   | iscal Tm         | Discount Gross<br>G/L Account No Amount | Discount<br>Amount | Net<br>Amount          |
|                      | Check #.: 306552 Check Date.: 04/03/23  |  |                  |   |                    |                        |
| APR2023-             | APRIL 2023 LIFE INSURANCE PREMIUMS  |  |                  |   |                    | 147.7                  |
|                      |   |  |                  |   |                    |                        |
| 50108959-            | Check #.: 306553 Check Date.: 04/03/23<br>Supplies - Chem Sewer Tre   |  |                  |   |                    | 4233 5                 |
|                      |   |  |                  | 4233.83                                 |                    |                        |
|                      | Check #.: 306554 Check Date.: 04/03/23  | Vendor I.D   | .: USA01         | (USA BlueBook)                          |                    |                        |
| 298058-              | BARNES Hp PUMP  | 03/14/23<br>04/03/23   | 04-23<br>10-23   | 23951.77                                | .00                | 23951.7                |
|                      | Check #.: 306555 Check Date.: 04/03/23  |  |                  |   |                    |                        |
| 11439-               | SUTTER CREEK GENERAL CITY ENGINEERING   | 03/15/23   | 04-23 A          | 521.20                                  | .00                | 521.3                  |
| 11440-               | CIP ESTIMATE<br>SUTTER CREEK PLANNING COMMISSION REPORTS  | 04/03/23   | 10-23<br>04-23 A | 4011.88                                 | .00                | 4011.1                 |
| 11441-               | SUTTER CREEK PLANNING COMMISSION REPORTS  | 04/03/23<br>03/17/23   | 10-23<br>04-23 A | 99.00                                   | .00                | 99.                    |
| 11442-               | CARMER HILLS PARCEL MAP<br>PG&E EP – 51 HANFORD ST<br>JACKSON RANCHERIA-92 RIDGE SITE PLAN<br>PINEWOODS APTS PLAN CHECK & INSP<br>37 BADGER STREET STORM DRAIN REPAIR | 04/03/23<br>03/17/23   | 10-23<br>04-23 A | 1455.25                                 | .00                | 1455.                  |
| 11444-               | PG&E EP - 51 HANFORD ST   | 04/03/23<br>03/17/23   | 10-23<br>04-23 A | 36.25                                   | .00                |                        |
| 11445-               | JACKSON RANCHERIA-92 RIDGE SITE PLAN  | 04/03/23<br>03/17/23   | 10-23<br>04-23 A | 1068.00                                 | .00                | 1068.                  |
| 11446-               | PINEWOODS APTS PLAN CHECK & INSP  | 04/03/23   | 10-23<br>04-23 A | 707.00                                  | .00                | 707.                   |
| 11447-               | 37 BADGER STREET STORM DRAIN REPAIR   | 04/03/23   | 10-23<br>04-23 A | 178.00                                  |                    |                        |
| 11//8-               | BULLDING DEDADTMENT SEDVICES  | 04/03/23<br>03/17/23   | 10-23 D          | 1459.35                                 |                    |                        |
| 11440-               | BUILDING DEPARTMENT SERVICES<br>COPELAND - 131 TUCKER HILL SFD & GARAGE   | 04/03/23   | 10-23            |   |                    |                        |
| 11449-               | COPELAND - 131 TUCKER HILL SED & GARAGE   | 04/03/23   | 10-23 A          | 101.25                                  |                    |                        |
| 11450-               | COPELAND - 131 TUCKER HILL SPD & GRAGE<br>COPELAND - 131 TUCKER HILL RD GARAGE<br>RAMM - 75 CHURCH ST   | 03/17/23<br>04/03/23   | 04-23 A<br>10-23 | 218.16                                  | .00                |                        |
| 11451-               | COPELAND - 131 TUCKER HILL RD SOLAR   | 03/17/23<br>04/03/23   | 04-23 A<br>10-23 | 145.00                                  |                    |                        |
| 11452-               | RAMM - 75 CHURCH ST   | 03/17/23<br>04/03/23   | 04-23 A<br>10-23 | 145.66                                  | .00                |                        |
| TT400-               | BARACCO FAMILI IRUSI - 40 EURERA SI   | 03/17/23<br>04/03/23   | 04-23 A          | 109.41                                  | .00                | 109.                   |
| 11454-               | CABEZAS - 134 CREEK VIEW CT   | 03/17/23<br>04/03/23   | 04-23 A          | 146.31                                  | .00                | 146.                   |
| 11455-               | AMADOR RESIDENTIAL PARTNERS - 15 BRYSON DR  | 03/17/23   | 04-23 A          | 145.00                                  | .00                | 145.                   |
| 11456-               | VOSBURGH & SCHIFSKY - 120 FLUME RD  | 03/17/23   | 04-23 A          | 108.75                                  | .00                | 108.                   |
| 11457-               | YSALGUE - 225 PATRICIA LN   | 03/17/23   | 10-23<br>04-23 A | 146.31                                  | .00                | 146.                   |
| 11458-               | HOUCK - 110 PATRICIA LN   | 04/03/23<br>03/17/23<br>04/03/23<br>04/03/23<br>04/03/23<br>03/17/23<br>04/03/23<br>03/17/23<br>04/03/23<br>04/03/23<br>03/17/23<br>04/03/23<br>03/17/23 | 10-23<br>04-23 A | 146.31                                  | .00                | 146.                   |
| 11459-               | JACKSON RANCHERIA - 92 RIDGE RD   | 04/03/23<br>03/17/23   | 10-23<br>04-23 A | 673.75                                  | .00                | 673.                   |
| 11460-               | YSALGUE - 225 PATRICIA LN   | 04/03/23<br>03/17/23   | 10-23<br>04-23 A | 72.50                                   | .00                | 72.                    |
| 11461-               | YSALGUE - 225 PATRICIA LN<br>CIUFO - 121 ALLEN RANCH RD<br>NEWLAND - 60 MAIN ST<br>MENGES - 232 MANOR CT  | 04/03/23<br>03/17/23   | 10-23<br>04-23 A | 217.50                                  | .00                | 217.                   |
| 11462-               | NEWLAND - 60 MAIN ST  | 04/03/23<br>03/17/23   | 10-23<br>04-23 A | 145 00                                  | .00                |                        |
| 11463-               | MENGES - 232 MENOR CT   | 04/03/23<br>03/17/23   | 10-23            |   | .00                |                        |
| 11/6/-               | IMMACULATE CONCEPTION CHURCH - 115 SPANISH ST   | 04/03/23<br>03/17/23   | 10-23            |   |                    | 218.                   |
|                      |   |  | 10-23            |   |                    |                        |
|                      | DWYER - 295 MEADOWCREST RD<br>JACKSON RANCHERIA - 80 RIDGE RD   | 03/17/23<br>04/03/23   | 10-22            |   | .00                |                        |
| 11466-               | JACKSON RANCHERIA - 80 RIDGE RD<br>LOMBARDO - 76 SPANISH ST<br>DROST-BROWN - 65 PLEASANT DR<br>REHER - 284 CALIFORNIA ST  | 03/17/23<br>04/03/23   | 04-23 A<br>10-23 | 211.25                                  | .00                |                        |
| 11467-               | LOMBARDO - 76 SPANISH ST  | 03/17/23<br>04/03/23   | 04-23 A<br>10-23 | 145.00                                  | .00                | 145.                   |
| 11468-               | DROST-BROWN - 65 PLEASANT DR  | 03/17/23<br>04/03/23   | 04-23 A<br>10-23 | 145.00                                  |                    | 145                    |
| 11469-               | REHER - 284 CALIFORNIA ST   | 03/17/23<br>04/03/23   | 04-23 A<br>10-23 | 181.25                                  | .00                | 181                    |
| 11470-               | ALLISON - 70 BRYSON DR  | 03/15/23<br>04/03/23   | 04-22 12         | 145.00                                  | .00                | 145.                   |
|                      | ITALIAN BENEVOLENT SOCIETY - 4 RIDGE RD   |  | 04-23 A          | 181.25                                  | .00                | 181.                   |

| REPORT.: Apr 03 23 Monday City o<br>RUN: Mar 30 23 Time: 12:42 Automatic (<br>Run By.: Jodi Arroyos Control Date.: 04/03/23 | of Sutter Creek<br>Check Listing/Update<br>Cash Account No: 00 10010 | PAGE: 005<br>ID #: PY-CL<br>CTL.: SUT |
|---|--|---------------------------------------|
| Invoice No Description  |  | Discount Net<br>Amount Amount         |
| Check #.: 306555 Check Date.: 04/03/23  | Vendor I.D.: WEB01 (Weber, Ghio & Assoc, Inc.)                       |                                       |
| 11472- SUTTER CREEK 2022-23 STORM DAMAGE-GOLD STRIKE CT   | 03/17/23 04-23 A 2847.05<br>04/03/23 10-23                           | .00 2847.05                           |
| 11473- SUTTER CREEK 2022-23 STORM DAMAGE-EUREKA RD  | 03/17/23 04-23 A 3840.30   | .00 3840.30                           |
| 11503- SUTTER CREEK ENCROACHMENT PLAN REVIEW  | 04/03/23 10-23<br>03/17/23 04-23 A 94.00                             | .00 94.00                             |
| 11504- COMCAST EP 39 ELM ST   | 04/03/23 10-23<br>03/17/23 04-23 A 451.50<br>04/03/23 10-23          | .00 451.50                            |
|   | ** Vendor's Subtotal> 20951.00                                       | .00 20951.00                          |
| Check #.: 306556 Check Date.: 04/03/23  | Vendor I.D.: WELO6 (WELLS FARGO FINANCIAL LEASIN                     | G)                                    |
| 00027140- COPIER LEASE  | 03/03/23 04-23 237.05<br>04/03/23 10-23                              | .00 237.05                            |
|   | ** Total Checks Paid> 120338.15                                      | .00 120338.15                         |

| REPORT.: /<br>RUN: /<br>Run By.: (  | Apr 11 23 Tuesday City<br>Apr 11 23 Time: 13:15 Invoice/Pre<br>Jodi Arroyos Bate   | y of Sut<br>-Paid C<br>ch C3041 | ter Creek<br>heck Audit<br>1 - 13:15  | Trail   |  |   | PAGE: 00<br>ID #: PY-I<br>CTL.: SU   |
|---|--|---------------------------------|---|---|--|---|--|
|   | A VISTA RD *** VENDOR.: A  |                                 |   |   |  | •••••   | •••••  |
| INVOICE-TY  | YPE DESCRIPTION  | PERIOD                          | DATE S  | E   | TERM-DESCRIPTI   | ON C  | JL ACCOUNT N   |
| 674062  | TONNAGE  | 04-23                           | 04/01/23  | N N N   | -Unknown Disc  | ount Trm  | 20200  |
| Line  | Description  |                                 | G/L Ac  | count No CTF  | Q Unit(s)  | Unit Cost   | Amount   |
|   | TONNAGE  | •                               | 10 67<br>( Sewe   | 060 1510<br>r M&O Sludge  | 1<br>2 Sewer Treatment   | 115.44  | 115.4  |
|   |  |                                 |   |   | Invoice Exte   | ension>   | 115.4  |
|   |  |                                 |   |   | Vendor Total   | >   | 115.4  |
|   |  |                                 |   |   |  | • • • • • • • • • • • • • •   |  |
|   | (PE DESCRIPTION  |                                 |   |   |  | ON G  | L ACCOUNT N  |
| 1STQTR23  | JAN TO MAR 2023 VISITOR INFO FEE COLLECTED W/ T  | 004-23                          | 04/05/23  |   | -Unknown Disco   | ount Trm  | 20200  |
| ine   | Description  |                                 |   |   | Unit(s)  |   |  |
|   | JAN TO MAR 2023 VISITOR INFO FEE COLLECTED W/ TOT  |                                 | 01 22   | 115   | 1<br>Inty Tourism fee  | 1375.00   | 1375.00  |
|   |  |                                 |   |   | Invoice Exter  |   | 1375.0   |
|   |  |                                 |   |   | Vendor Total   | >   |  |
| O BOX 660   | 579 *** VENDO<br>PE DESCRIPTION  | R.: ALHO                        | 2 (ALHAMB   | RA)   | TERM-DESCRIPTIO  | ON G  | /L ACCOUNT NO  |
| O BOX 660<br>NVOICE-TY<br>73550323<br>ine   | 1579 **** VENDO<br>PE DESCRIPTION<br>WATER DELIVERY<br>Description   | R.: ALHO<br>PERIOD<br>04-23     | DATE S<br>03/30/23  | RA)<br>E<br><br>N N N   | TERM-DESCRIPTIC  | ON G<br>  | /L ACCOUNT No<br>20200   |
| D BOX 660<br>NVOICE-TY<br>73550323<br>ine   | 1579 *** VENDO<br>PE DESCRIPTION<br>WATER DELIVERY<br>Description<br>WATER DELIVERY  | R.: ALHC<br>PERIOD<br><br>04-23 | DATE S<br>DATE S<br>03/30/23<br>G/L Ac<br>01 52   | RA)<br>E<br>N N N<br>count No CTR<br>010 1060   | TERM-DESCRIPTIC<br>-Unknown Disco<br>Unit(s)<br>1  | ON G<br>ount Trm<br>Unit Cost<br>44.47  | /L ACCOUNT N<br>20200<br>Amount<br>44.4  |
| D BOX 660<br>NVOICE-TY<br>73550323<br>Line<br>001   | 1579 *** VENDO<br>PE DESCRIPTION<br>WATER DELIVERY<br>Description  | R.: ALHC<br>PERIOD<br><br>04-23 | D2 (ALHAMB<br>DATE S<br>03/30/23<br>G/L Ac<br>01 52<br>( Gene<br>01 52  | RA)<br>E<br>N N N<br>count No CTR<br>010 1060<br>010 1050   | TERM-DESCRIPTIC<br>Unknown Disco<br>Unit(s)<br>  | ON G<br>ount Trm<br>Unit Cost<br>44.47<br>Dept )<br>16.01   | /L ACCOUNT N<br>20200<br>Amount<br>44.4  |
| D BOX 660<br>NVOICE-TY<br>73550323<br>ine<br>001  | 1579 *** VENDO<br>VPE DESCRIPTION<br>WATER DELIVERY<br>Description<br>WATER DELIVERY   | R.: ALHC<br>PERIOD<br><br>04-23 | D2 (ALHAMB<br>DATE S<br>03/30/23<br>G/L AC<br>01 52<br>( Gene<br>01 52<br>( Gene<br>03 52   | RA)<br>E<br>N N N<br>count No CTR<br>010 1060<br>ral Fund Gen<br>010 1050<br>ral Fund Gen<br>010 1050   | TERM-DESCRIPTIC<br>-Unknown Disco<br>Unit(s)<br>   | ON G<br>ount Trm<br>Unit Cost<br>44.47<br>Dept )<br>16.01<br>e )<br>.89   | /L ACCOUNT N<br>20200<br>Amount<br>44.4<br>16.0  |
| O BOX 660<br>NVOICE-TY<br>73550323<br>ine<br>001<br>002<br>003  | 1579 **** VENDO<br>PE DESCRIPTION<br>WATER DELIVERY<br>Description<br>WATER DELIVERY<br>WATER DELIVERY   | R.: ALHC<br>PERIOD<br><br>04-23 | DATE S<br>DATE S<br>03/30/23<br>G/L Ac<br>01 52<br>( Gene<br>01 52<br>( Gene<br>03 52<br>( Stre<br>59 52  | RA)<br>E<br>N N N<br>count No CTR<br>   | TERM-DESCRIPTIO<br>-Unknown Disco<br>Unit(s)<br>1<br>Supplies Police<br>1<br>Supplies Finance<br>1<br>Gen. Supplies Finance<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1   | ON G<br>ount Trm<br>Unit Cost<br>44.47<br>Dept )<br>16.01<br>e )<br>.89<br>ance )<br>3.56   | /L ACCOUNT N-<br>20200<br>Amount<br>44.4<br>16.0<br>.89<br>3.50  |
| O BOX 660<br>NVOICE-TY<br>73550323<br>ine<br>001<br>002<br>003<br>004   | 9579 **** VENDO<br>PE DESCRIPTION<br>WATER DELIVERY<br>Description<br>WATER DELIVERY<br>WATER DELIVERY<br>WATER DELIVERY<br>WATER DELIVERY   | R.: ALHC<br>PERIOD<br><br>04-23 | DATE S<br>DATE S<br>03/30/23<br>G/L AC<br>01 52<br>( Gene<br>01 52<br>( Gene<br>03 52<br>( Stre<br>59 52<br>( Buil<br>10 52   | RA)<br>E<br>N N N<br>count No CTR<br>010 1060<br>ral Fund Gen<br>010 1050<br>ets/Sidewal<br>010 1050<br>ets/Sidewal<br>010 1050   | TERM-DESCRIPTIO<br>-Unknown Disco<br>Unit(s)<br>1<br>. Supplies Police<br>1<br>. Supplies Finance<br>1<br>Gen. Supplies Fina<br>1<br>Gen. Supplies Fina<br>1<br>Gen. Supplies Fina   | ON G<br>ount Trm<br>Unit Cost<br>44.47<br>Dept )<br>16.01<br>e )<br>.89<br>ance )<br>3.56   | /L ACCOUNT No<br>20200<br>Amount<br>44.4<br>16.0<br>.89<br>3.56  |
| O BOX 660<br>NVOICE-TY<br>73550323<br>ine<br>001<br>002<br>003<br>004<br>005  | 1579 *** VENDO<br>PE DESCRIPTION<br>WATER DELIVERY<br>Description<br>WATER DELIVERY<br>WATER DELIVERY<br>WATER DELIVERY<br>WATER DELIVERY<br>WATER DELIVERY  | R.: ALHC<br>PERIOD<br><br>04-23 | DATE S<br>DATE S<br>03/30/23<br>G/L Ac<br>01 52<br>( Gene<br>01 52<br>( Gene<br>03 52<br>( Stre<br>59 52<br>( Stre<br>59 52<br>( Buil<br>10 52<br>( Sewe<br>80 52   | RA)<br>E<br>N N N<br>count No CTR<br>   | TERM-DESCRIPTIO<br>-Unknown Disco<br>Unit(s)<br>1<br>Supplies Police<br>1<br>Supplies Finance<br>1<br>Gen. Supplies Finance<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1   | ON G<br>ount Trm<br>Unit Cost<br>44.47<br>Dept )<br>16.01<br>e )<br>.89<br>ance )<br>3.56<br>ance )<br>18.68<br>5.33  | /L ACCOUNT No<br>20200<br>Amount<br>44.4<br>16.0<br>.89<br>3.56<br>18.68   |
| O BOX 660<br>NVOICE-TY<br>73550323<br>ine<br>001<br>002<br>003<br>004<br>005  | 1579 **** VENDO<br>PE DESCRIPTION<br>WATER DELIVERY<br>Description<br>WATER DELIVERY<br>WATER DELIVERY<br>WATER DELIVERY<br>WATER DELIVERY<br>WATER DELIVERY   | R.: ALHC<br>PERIOD<br><br>04-23 | DATE S<br>DATE S<br>03/30/23<br>G/L Ac<br>01 52<br>( Gene<br>01 52<br>( Gene<br>03 52<br>( Stre<br>59 52<br>( Stre<br>59 52<br>( Buil<br>10 52<br>( Sewe<br>80 52   | RA)<br>E<br>N N N<br>count No CTR<br>   | TERM-DESCRIPTIO<br>-Unknown Disco<br>Unit(s)<br>1<br>Supplies Police<br>1<br>Supplies Finance<br>1<br>Gen. Supplies Fina<br>1<br>Gen. Supplies Fina<br>1<br>upplies Finance )  | ON G<br>ount Trm<br>Unit Cost<br>44.47<br>Dept )<br>16.01<br>e )<br>.89<br>ance )<br>3.56<br>ance )<br>18.68<br>5.33<br>nce )   | /L ACCOUNT No<br>20200<br>Amount<br>44.47<br>16.01<br>.89<br>3.56<br>18.66<br>5.33   |
| O BOX 660<br>NVOICE-TY<br>73550323<br>ine<br>001<br>002<br>003<br>004<br>005  | 1579 **** VENDO<br>PE DESCRIPTION<br>WATER DELIVERY<br>Description<br>WATER DELIVERY<br>WATER DELIVERY<br>WATER DELIVERY<br>WATER DELIVERY<br>WATER DELIVERY   | R.: ALHC<br>PERIOD<br><br>04-23 | DATE S<br>DATE S<br>03/30/23<br>G/L Ac<br>01 52<br>( Gene<br>01 52<br>( Gene<br>03 52<br>( Stre<br>59 52<br>( Stre<br>59 52<br>( Buil<br>10 52<br>( Sewe<br>80 52   | RA)<br>E<br>N N N<br>count No CTR<br>   | TERM-DESCRIPTIO<br>-Unknown Disco<br>Unit(s)<br>1<br>Supplies Police<br>1<br>Supplies Finance<br>1<br>Gen. Supplies Fina<br>1<br>Gen. Supplies Finance<br>1<br>upplies Finance )<br>1<br>en. Supplies Finance )  | ON G<br>ount Trm<br>Unit Cost<br>(44.47)<br>Dept )<br>(6.01<br>e) .89<br>ance )<br>ance )<br>18.68<br>(5.33)<br>nce )<br>nsion>   | /L ACCOUNT N<br>20200<br>Amount<br>44.4<br>16.0<br>.8<br>3.5<br>18.6<br>5.3<br>88.9  |
| O BOX 660<br>NVOICE-TY<br>73550323<br>ine<br><br>001<br>002<br>003<br>004<br>005<br>006   | 1579 **** VENDO<br>PE DESCRIPTION<br>WATER DELIVERY<br>Description<br>WATER DELIVERY<br>WATER DELIVERY<br>WATER DELIVERY<br>WATER DELIVERY<br>WATER DELIVERY   | R.: ALHO<br>PERIOD<br>04-23     | DATE S<br>DATE S<br>03/30/23<br>G/L AC<br>01 52<br>( Gene<br>01 52<br>( Gene<br>03 52<br>( Stre<br>59 52<br>( Buil)<br>10 52<br>( Sewe<br>80 52<br>( Effl   | RA)<br>E<br>N N N<br>count No CTR<br>010 1060<br>ral Fund Gen<br>010 1050<br>ral Fund Gen<br>010 1050<br>ding Facili<br>010 1050<br>ding Facili<br>010 1050<br>uent Disp. G                     | TERM-DESCRIPTIO<br>-Unknown Disco<br>Unit(s)<br>1<br>Supplies Police<br>1<br>Supplies Finance<br>1<br>Gen. Supplies Finance<br>1<br>upplies Finance )<br>1<br>ien. Supplies Finance )<br>1<br>vendor Total   | ON G<br>ount Trm<br>Unit Cost<br>44.47<br>Dept )<br>16.01<br>e )<br>.89<br>ance )<br>3.56<br>ance )<br>18.68<br>5.33<br>nce )<br>nsion>   | /L ACCOUNT N.<br>20200<br>Amount<br>44.4<br>16.0<br>.8<br>3.5<br>18.6<br>5.3<br>88.9<br>88.9   |
| D BOX 660<br>NVOICE-TY<br>73550323<br>ine<br>001<br>002<br>003<br>004<br>005<br>006<br>006  | <pre>&gt;579 *** VENDO PE DESCRIPTION WATER DELIVERY Description WATER DELIVERY WATER DELIVERY WATER DELIVERY WATER DELIVERY WATER DELIVERY WATER DELIVERY</pre>   | R.: ALH(<br>PERIOD<br>04-23     | DATE S<br>DATE S<br>03/30/23<br>G/L AC<br>01 52<br>( Gene<br>01 52<br>( Gene<br>03 52<br>( Stre<br>59 52<br>( Buil)<br>10 52<br>( Sewe<br>80 52<br>( Effl   | RA)<br>E<br>N N N<br>count No CTR<br>   | TERM-DESCRIPTIO<br>-Unknown Disco<br>Unit(s)<br>1<br>Supplies Police<br>1<br>Supplies Finance<br>1<br>Gen. Supplies Finance<br>1<br>upplies Finance )<br>1<br>ien. Supplies Finance )<br>1<br>vendor Total   | ON G<br>ount Trm<br>Unit Cost<br>44.47<br>Dept )<br>16.01<br>e )<br>.89<br>ance )<br>.89<br>ance )<br>18.68<br>5.33<br>nce )<br>nsion>  | /L ACCOUNT No<br>20200<br>Amount<br>44.4<br>16.0<br>.89<br>3.56<br>18.66<br>5.33<br>   |
| O BOX 660<br>NVOICE-TY<br>73550323<br>ine<br>001<br>002<br>003<br>004<br>005<br>006<br>006<br>006<br>006<br>006<br>006                                | <pre>&gt;579 **** VENDO PE DESCRIPTION WATER DELIVERY Description WATER DELIVERY WATER DELIVERY WATER DELIVERY WATER DELIVERY WATER DELIVERY STREET **** VENDOR.: ALPO1 (A PE DESCRIPTION</pre>              | R.: ALHO<br>PERIOD<br>04-23     | DATE S<br>DATE S<br>03/30/23<br>G/L AC<br>01 52<br>( Gene<br>01 52<br>( Gene<br>03 52<br>( Stre<br>59 52<br>( Buil)<br>10 52<br>( Sewe<br>80 52<br>( Effl<br>   | RA)<br>E<br>N N N<br>count No CTR<br>010 1060<br>ral Fund Gen<br>010 1050<br>ral Fund Gen<br>010 1050<br>ding Facili<br>010 1050<br>ding Facili<br>010 1050<br>uent Disp. G<br>BORATORIES,<br>E | TERM-DESCRIPTIO<br>-Unknown Disco<br>Unit(s)<br>1<br>Supplies Police<br>1<br>Supplies Finance<br>1<br>Gen. Supplies Finance<br>1<br>Gen. Supplies Finance<br>1<br>upplies Finance )<br>1<br>en. Supplies Finance )<br>1<br>vendor Total<br>INC.)   | ON G<br>ount Trm<br>Unit Cost<br>44.47<br>Dept )<br>16.01<br>e ) .89<br>ance )<br>.89<br>ance )<br>18.68<br>5.33<br>nce )<br>nsion><br>ON G   | /L ACCOUNT No<br>20200<br>Amount<br>44.4<br>16.0<br>.89<br>3.56<br>18.66<br>5.3<br>88.94<br>88.94<br>                                    |
| O BOX 660<br>NVOICE-TY<br>73550323<br>ine<br>001<br>002<br>003<br>004<br>005<br>006<br>006<br>006<br>008 MASON<br>NVOICE-TY<br>IMTMAR23               | <pre>&gt;579 *** VENDO PE DESCRIPTION WATER DELIVERY Description WATER DELIVERY WATER DELIVERY WATER DELIVERY WATER DELIVERY WATER DELIVERY WATER DELIVERY STREET *** VENDOR.: ALPO1 (A PE DESCRIPTION</pre> | R.: ALHO<br>PERIOD<br>04-23     | DATE S<br>DATE S<br>03/30/23<br>G/L AC<br>01 52<br>( Gene<br>01 52<br>( Gene<br>03 52<br>( Stre<br>59 52<br>( Stre<br>59 52<br>( Stre<br>59 52<br>( Stre<br>59 52<br>( Sewe<br>80 52<br>( Effl<br>                                    | RA)<br>E<br>N N N<br>count No CTR<br>010 1060<br>ral Fund Gen<br>010 1050<br>ral Fund Gen<br>010 1050<br>ding Facili<br>010 1050<br>ding Facili<br>010 1050<br>uent Disp. G<br>BORATORIES,<br>E | TERM-DESCRIPTIO<br>-Unknown Disco<br>Unit(s)<br>1<br>Supplies Police<br>1<br>Supplies Finance<br>1<br>Gen. Supplies Finance<br>1<br>upplies Finance )<br>1<br>ten. Supplies Finance )<br>1<br>ten. Sup | ON G<br>ount Trm<br>Unit Cost<br>(44.47<br>Dept )<br>(6.01<br>e) .89<br>ance )<br>(3.56<br>ance )<br>(18.68<br>(5.33)<br>nce )<br>nsion><br>(0N G<br>ount Trm                         | /L ACCOUNT No<br>20200<br>Amount<br>44.47<br>16.01<br>.89<br>3.56<br>18.66<br>5.33<br>88.94<br>88.94<br>/L ACCOUNT No<br>20200<br>Amount |
| O BOX 660<br>NVOICE-TY<br>73550323<br>ine<br>001<br>002<br>003<br>004<br>005<br>006<br>006<br>006<br>006<br>006<br>006<br>006<br>006<br>006           | <pre>&gt;</pre>  | R.: ALHO<br>PERIOD<br>04-23     | <pre>D2 (ALHAMB<br/>DATE S<br/>03/30/23<br/>G/L Ac<br/>01 52<br/>( Gene<br/>01 52<br/>( Gene<br/>03 52<br/>( Stre<br/>59 52<br/>( Buil.<br/>10 52<br/>( Sewe<br/>80 52<br/>( Effl<br/>DATE SI<br/>03/31/23<br/>G/L Ac<br/>10 52</pre> | RA)<br>E<br>N N N<br>count No CTR<br>   | TERM-DESCRIPTIO<br>-Unknown Disco<br>Unit(s)<br>1<br>Supplies Police<br>1<br>Supplies Finance<br>1<br>Gen. Supplies Finance<br>1<br>upplies Finance )<br>1<br>ten. Supplies Finance )<br>1<br>ten. Sup | ON G<br>ount Trm<br>Unit Cost<br>44.47<br>Dept }<br>16.01<br>e ) .89<br>ance )<br>3.56<br>ance )<br>18.68<br>5.33<br>nce )<br>nsion><br>><br>ON G<br>ount Trm<br>Unit Cost<br>-495.00 | /L ACCOUNT No<br>20200<br>Amount<br>44.4'<br>16.0'<br>.89<br>3.56<br>18.66<br>5.33<br>88.94<br>88.94<br>20200<br>Amount                  |
| O BOX 660<br>NVOICE-TY<br>73550323<br>ine<br>001<br>002<br>003<br>004<br>005<br>006<br>006<br>006<br>006<br>008 MASON<br>NVOICE-TY<br>TMTMAR23<br>ine | 9579     **** VENDO       PE DESCRIPTION   | R.: ALHO<br>PERIOD<br>04-23     | <pre>D2 (ALHAMB<br/>DATE S<br/>03/30/23<br/>G/L Ac<br/>01 52<br/>( Gene<br/>01 52<br/>( Gene<br/>03 52<br/>( Stre<br/>59 52<br/>( Buil.<br/>10 52<br/>( Sewe<br/>80 52<br/>( Effl<br/>DATE SI<br/>03/31/23<br/>G/L Ac<br/>10 52</pre> | RA)<br>E<br>N N N<br>count No CTR<br>   | TERM-DESCRIPTIC<br>-Unknown Disco<br>Unit(s)<br>1<br>Supplies Police<br>1<br>Gen. Supplies Finance<br>1<br>Gen. Supplies Finance<br>1<br>upplies Finance)<br>1<br>en. Supplies Finance)<br>1<br>ien. Supplies Finance<br>1<br>Wendor Total<br>   | ON G<br>ount Trm<br>Unit Cost<br>44.47<br>Dept )<br>16.01<br>e ) .89<br>ance )<br>.3.56<br>ance )<br>18.68<br>5.33<br>nce )<br>nsion><br>   | /L ACCOUNT No<br>20200<br>Amount<br>44.47<br>16.01<br>.89<br>3.56<br>18.66<br>5.33<br>88.94<br>  |

# REPORT.: Apr 11 23 TuesdayCity of Sutter CreekRUN...: Apr 11 23 Time: 13:15Invoice/Pre-Paid Check Audit TrailRun By.: Jodi ArroyosBatch C30411 - 13:15

|  | TYPE DESCRIPTION   | PERIOD           | DATE   | SE  | TERM-DESCRIPTIC   | DN G/   | L ACCOUNT NO   |
|--|--|------------------|--|---|---|---|--|
| 0430202  | 3 FLEX PREMIUM-APR 2023  |                  |  |   | -Unknown Disco  |   |  |
| Line   | Description  |                  |  |   | Unit(s)   |   |  |
|  | FLEX PREMIUM-APR 2023  |                  | 01 4   | 1040 1020   | oyee Benefi City<br>Benefi City Cler  | 74.00   | 74.00  |
| 002  | FLEX PREMIUM-APR 2023  |                  | (Gen<br>07 4   | eral Fund Empl<br>1040 1020   | oyee Benefi City  | 1.00  | 1.0  |
| 003  | FLEX PREMIUM-APR 2023  |                  | 80 4   | 1040 1020   | Benefi City Cler<br>1<br>ployee Benefi Cit  | 25.00   | 25.0   |
|  |  |                  |  |   | Invoice Exter   | nsion>  | 100.00   |
|  |  |                  |  |   | Vendor Total  | >   | 100.00   |
| .0. BOX  | 268805 *** VENDC   | R.: AME15 (AMER) | ICAN FIDEL   | ITY ASSURANCE)  |   |   |  |
|  | TYPE DESCRIPTION   | PERIOD           | DATE   | SE  | TERM-DESCRIPTIC   | ON G/   | L ACCOUNT NO   |
| D57532   | 1 INSURANCE PREMIUMS APRIL 2023  | 04-23            |  |   | -Unknown Disco  |   | 20200  |
| ine  | Description  |                  | G/L A  | ccount No CTR   | Unit(s)<br>1  | Unit Cost   | Amount   |
| 0001   | INSURANCE PREMIUMS APRIL 2023  |                  | 01 4   | 1040 1060<br>eral Eund Empl   | 1<br>ovee Benefi Polic  | 245.29  | 245.29   |
| 002  | INSURANCE PREMIUMS APRIL 2023  |                  | 01 4   | 1040 1020   | oyee Benefi Polic   | 158.33  | 158.33   |
| 003  | INSURANCE PREMIUMS APRIL 2023  |                  | 07 4   | 1040 1020   | oyee Benefi City  | 2.14  | 2.14   |
| 004  | INSURANCE PREMIUMS APRIL 2023  |                  | ( Cen  | etery Employee  | Beneri City Cier  |   |  |
|  |  |                  | 50 4   | 1040 1020   | Benefi City Cler  | 53.49   | 53.4   |
| 005  | INSURANCE PREMIUMS APRIL 2023  |                  | ( Eff<br>03 4  | luent Disp. Em<br>1040 1120   | ployee Benefi Cit<br>1  | y Clerk ):<br>31.51   | 31.5   |
| 1005<br>1006   | INSURANCE PREMIUMS APRIL 2023<br>INSURANCE PREMIUMS APRIL 2023   |                  | ( Eff<br>03 4<br>( Str<br>01 4   | luent Disp. Em<br>1040 1120<br>eets/Sidewal E<br>1040 1130  | ployee Benefi Cit<br>1<br>mployee Benefi St<br>1  | y Clerk )<br>31.51<br>reets/Roads<br>118.72   | 31.53<br>)<br>118.72   |
|  |  |                  | ( Eff<br>03 4<br>( Str<br>01 4<br>( Gen<br>10 4  | luent Disp. Em<br>1040 1120<br>eets/Sidewal E<br>1040 1130<br>eral Fund Empl<br>1040 1510   | ployee Benefi Cit<br>1<br>mployee Benefi St<br>1<br>oyee Benefi Parks<br>1  | y Clerk )<br>31.51<br>reets/Roads<br>118.72<br>& Recreat )<br>176.99                          | 31.53<br>)<br>118.72   |
| 1006   | INSURANCE PREMIUMS APRIL 2023  |                  | ( Eff<br>03 4<br>( Str<br>01 4<br>( Gen<br>10 4<br>( Sew<br>10 4   | luent Disp. Em<br>1040 1120<br>eets/Sidewal E<br>1040 1130<br>eral Fund Empl<br>1040 1510<br>er M&O Employe<br>1040 1520  | ployee Benefi Cit<br>1<br>mployee Benefi St<br>1<br>oyee Benefi Parks<br>1<br>e Benefi Sewer Tr<br>1  | y Clerk )<br>31.51<br>:reets/Roads<br>118.72<br>& Recreat )<br>176.99<br>reatment )<br>107.99 | 31.52<br>)<br>118.72<br>176.99   |
| 1006<br>1007   | INSURANCE PREMIUMS APRIL 2023<br>INSURANCE PREMIUMS APRIL 2023   |                  | ( Eff<br>03 4<br>( Str<br>01 4<br>( Gen<br>10 4<br>( Sew<br>10 4<br>( Sew<br>80 4  | luent Disp. Em<br>1040 1120<br>eets/Sidewal E<br>1040 1130<br>eral Fund Empl<br>1040 1510<br>er M&O Employe<br>1040 1520<br>er M&O Employe<br>1040 1600   | ployee Benefi Cit<br>mployee Benefi St<br>loyee Benefi Parks<br>e Benefi Sewer Tr<br>1<br>e Benefi Sewer Co<br>1  | <pre>ty Clerk )</pre>   | 31.51<br>118.72<br>176.99<br>107.99  |
| 1006<br>1007<br>1008   | INSURANCE PREMIUMS APRIL 2023<br>INSURANCE PREMIUMS APRIL 2023<br>INSURANCE PREMIUMS APRIL 2023  |                  | ( Eff<br>03 4<br>( Str<br>01 4<br>( Gen<br>10 4<br>( Sew<br>80 4<br>( Eff<br>29 4  | luent Disp. Em<br>1040 1120<br>eets/Sidewal E<br>1040 1130<br>eral Fund Empl<br>1040 1510<br>er M&O Employe<br>1040 1520<br>er M&O Employe<br>1040 1600<br>luent Disp. Em<br>1040 1140  | ployee Benefi Cit<br>1<br>mployee Benefi St<br>1<br>oyee Benefi Parks<br>1<br>e Benefi Sewer Tr<br>1<br>e Benefi Sewer Co<br>1<br>ployee Benefi Eff<br>1  | <pre>ty Clerk )</pre>   | 31.5:<br>118.7:<br>176.99<br>107.99<br>81.04<br>3.29   |
| 0006<br>0007<br>0008<br>0009   | INSURANCE PREMIUMS APRIL 2023<br>INSURANCE PREMIUMS APRIL 2023<br>INSURANCE PREMIUMS APRIL 2023<br>INSURANCE PREMIUMS APRIL 2023   |                  | ( Eff<br>03 4<br>( Str<br>01 4<br>( Gen<br>10 4<br>( Sew<br>10 4<br>( Sew<br>80 4<br>( Sew<br>29 4<br>( Swi<br>59 4  | luent Disp. Em<br>1040 1120<br>eets/Sidewal E<br>1040 1130<br>eral Fund Empl<br>1040 1510<br>er M40 Employe<br>1040 1520<br>er M40 Employe<br>1040 1600<br>luent Disp. Em<br>1040 1140<br>mming Pool Emp<br>1040 1130   | ployee Benefi Cit<br>mployee Benefi St<br>loyee Benefi Parks<br>e Benefi Sewer Tr<br>e Benefi Sewer Cr<br>l<br>ployee Benefi Eff<br>loyee Benefi Swim<br>1  | <pre>ty Clerk )</pre>   | 31.5:<br>118.7:<br>176.99<br>107.99<br>81.04<br>3.29<br>36.00                                      |
| 0006<br>0007<br>0008<br>0009<br>0010                                 | INSURANCE PREMIUMS APRIL 2023<br>INSURANCE PREMIUMS APRIL 2023<br>INSURANCE PREMIUMS APRIL 2023<br>INSURANCE PREMIUMS APRIL 2023   |                  | ( Eff<br>03 4<br>( Str<br>01 4<br>( Gen<br>10 4<br>( Sew<br>10 4<br>( Sew<br>80 4<br>( Sew<br>29 4<br>( Swi<br>59 4<br>( Bui<br>01 4   | luent Disp. Em<br>1040 1120<br>eets/Sidewal E<br>1040 1130<br>eral Fund Empl<br>1040 1510<br>er M&O Employe<br>1040 1520<br>er M&O Employe<br>1040 1600<br>luent Disp. Em<br>1040 1140<br>mming Pool Emp<br>1040 1130<br>lding Facili E<br>1040 1050  | ployee Benefi Cit<br>1<br>mployee Benefi St<br>1<br>oyee Benefi Parks<br>1<br>e Benefi Sewer Tr<br>1<br>e Benefi Sewer Cc<br>1<br>ployee Benefi Eff<br>1<br>loyee Benefi Swim<br>1<br>mployee Benefi Pa<br>1  | <pre>ty Clerk )</pre>   | 31.5:<br>118.72<br>176.99<br>107.99<br>81.04<br>3.29<br>36.08                                      |
| 006<br>007<br>008<br>009<br>010<br>011<br>012                        | INSURANCE PREMIUMS APRIL 2023<br>INSURANCE PREMIUMS APRIL 2023<br>INSURANCE PREMIUMS APRIL 2023<br>INSURANCE PREMIUMS APRIL 2023<br>INSURANCE PREMIUMS APRIL 2023  |                  | <pre>( Eff<br/>03 4<br/>( Str<br/>01 4<br/>( Gen<br/>10 4<br/>( Sew<br/>10 4<br/>( Sew<br/>10 4<br/>( Sew<br/>10 4<br/>( Sew<br/>29 4<br/>( Swi<br/>59 4<br/>( Bui<br/>01 4<br/>( Gen<br/>03 4</pre>   | luent Disp. Em<br>1040 1120<br>eets/Sidewal E<br>1040 1130<br>eral Fund Empl<br>1040 1510<br>er M&O Employe<br>1040 1520<br>er M&O Employe<br>1040 1600<br>luent Disp. Em<br>1040 1140<br>mming Pool Emp<br>1040 1130<br>lding Facili E<br>1040 1050<br>eral Fund Empl<br>1040 1050   | ployee Benefi Cit<br>mployee Benefi St<br>loyee Benefi Parks<br>e Benefi Sewer Tr<br>e Benefi Sewer Tr<br>ployee Benefi Eff<br>loyee Benefi Swin<br>mployee Benefi Pa<br>1<br>oyee Benefi Finar<br>1  | <pre>ty Clerk )</pre>   | 31.51<br>118.72<br>176.99<br>107.99<br>81.04<br>3.29<br>36.08<br>236.21                            |
| 0006<br>0007<br>0008<br>0009<br>010<br>011<br>012<br>013             | INSURANCE PREMIUMS APRIL 2023<br>INSURANCE PREMIUMS APRIL 2023   |                  | <pre>( Eff<br/>03 4<br/>( Str<br/>01 4<br/>( Gen<br/>10 4<br/>( Sew<br/>80 4<br/>( Sew<br/>80 4<br/>( Sti<br/>59 4<br/>( Bui<br/>01 4<br/>( Sti<br/>01 4<br/>( Sti<br/>03 4<br/>( Sti<br/>59 4</pre>   | luent Disp. Em<br>1040 1120<br>eets/Sidewal E<br>1040 1130<br>eral Fund Empl<br>1040 1510<br>er M40 Employe<br>1040 1520<br>er M40 Employe<br>1040 1600<br>luent Disp. Em<br>1040 1140<br>Iding Facili E<br>1040 1050<br>eets/Sidewal E<br>1040 1050  | ployee Benefi Cit<br>mployee Benefi St<br>loyee Benefi Parks<br>l<br>e Benefi Sewer Tr<br>l<br>e Benefi Sewer Co<br>ployee Benefi Eff<br>loyee Benefi Swim<br>mployee Benefi Finar<br>mployee Benefi Finar<br>1<br>mployee Benefi Finar<br>1<br>mployee Benefi Finar<br>1 | <pre>ty Clerk )</pre>   | ) 31.5:<br>118.72<br>176.99<br>107.99<br>81.04<br>3.23<br>36.08<br>236.22<br>11.38<br>16.30        |
| 0006<br>0007<br>0008<br>0009<br>0010                                 | INSURANCE PREMIUMS APRIL 2023<br>INSURANCE PREMIUMS APRIL 2023                                  |                  | <pre>( Eff<br/>03 4<br/>( Str<br/>01 4<br/>( Gen<br/>10 4<br/>( Sew<br/>10 4<br/>( Sew<br/>10 4<br/>( Sew<br/>10 4<br/>( Sew<br/>29 4<br/>( Swi<br/>01 4<br/>( Bui<br/>03 4<br/>( Str<br/>59 4<br/>( Bui</pre>   | luent Disp. Em<br>1040 1120<br>eets/Sidewal E<br>1040 1130<br>eral Fund Empl<br>1040 1510<br>er M40 Employe<br>1040 1520<br>er M40 Employe<br>1040 1600<br>luent Disp. Em<br>1040 1140<br>mming Pool Emp<br>1040 1130<br>lding Facili E<br>1040 1050<br>eeta/Sidewal E<br>1040 1050   | ployee Benefi Cit<br>mployee Benefi St<br>oyee Benefi Parks<br>e Benefi Sewer Tr<br>e Benefi Sewer Tr<br>ployee Benefi Eff<br>loyee Benefi Swim<br>mployee Benefi Pa<br>a<br>oyee Benefi Finar<br>1<br>mployee Benefi Fi<br>mployee Benefi Fi                             | <pre>ty Clerk )</pre>   | 31.5:<br>118.7:<br>176.99<br>107.99<br>81.04<br>3.29<br>36.08<br>236.2:<br>11.38<br>16.30          |
| 0006<br>0007<br>0008<br>0009<br>0010<br>0011<br>0012<br>0013<br>0014 | INSURANCE PREMIUMS APRIL 2023<br>INSURANCE PREMIUMS APRIL 2023 |                  | <pre>( Eff<br/>03 4<br/>( Str<br/>01 4<br/>( Gen<br/>10 4<br/>( Sew<br/>10 4<br/>( Sew<br/>80 4<br/>( Sew<br/>01 4<br/>( Bui<br/>01 4<br/>( Str<br/>59 4<br/>( Bui<br/>03 4<br/>( Str<br/>59 4<br/>( Bui<br/>80 4<br/>( Eff<br/>59 4<br/>( Bui<br/>03 4<br/>( Str<br/>59 4<br/>( Bui<br/>03 4<br/>( Str<br/>59 4<br/>( Str<br/>50 (Str<br/>50 4<br/>(Str<br/>50 (Str<br/>50 (Str<br/>50 (Str<br/>50 (Str<br/>50)<br/>(Str<br/>50 (Str</pre> | luent Disp. Em<br>1040 1120<br>eets/Sidewal E<br>1040 1130<br>eral Fund Empl<br>1040 1510<br>er M40 Employe<br>1040 1520<br>er M40 Employe<br>1040 1600<br>luent Disp. Em<br>1040 1140<br>mming Pool Emp<br>1040 1130<br>lding Facili E<br>1040 1050<br>eets/Sidewal E<br>1040 1050<br>lding Facili E<br>1040 1050<br>luent Disp. Em<br>1040 1050 | ployee Benefi Cit<br>mployee Benefi St<br>loyee Benefi Parks<br>l<br>e Benefi Sewer Tr<br>l<br>e Benefi Sewer Co<br>ployee Benefi Eff<br>loyee Benefi Swim<br>mployee Benefi Finar<br>mployee Benefi Finar<br>1<br>mployee Benefi Finar<br>1<br>mployee Benefi Finar<br>1 | <pre>ty Clerk )</pre>   | 31.5:<br>118.72<br>176.99<br>107.99<br>81.04<br>3.23<br>36.08<br>236.22<br>11.38<br>16.30<br>56.86 |

Vendor Total ----> 1568.44

| 80 FULLEN | N ST                     | *** VENDOR.: | BOI02  | (Heidi A |                     |      | •••••               |                     |                |
|-----------|--------------------------|--------------|--------|----------|---------------------|------|---------------------|---------------------|----------------|
| INVOICE-1 | TYPE DESCRIPTION         |              | PERIOD | DATE     | SE                  |      | TERM-DESCRIPT       | TION                | G/L ACCOUNT No |
| 04012023  | Lease-Prkg lot Marketing |              | 04-23  | 04/01/23 | N N                 | N N  | A-NET30 FROM        | INVOICE             | 20200          |
| Line      | Description              |              |        | G/L      | Account             | No C | CTR Unit(s)         | Unit Cost           | : Amount       |
| 0001      | Lease-Prkg lot Marketing |              |        |          | 68012 1<br>eneral F |      | lease-Prkg lot Mark | 2915.40<br>(eting ) | 5 2915.46      |
|           |                          |              |        |          |                     |      | Invoice Ext         | ension>             | > 2915.46      |

Vendor Total -----> 2915.46

| REPORT.: Apr 11 23 Tuesday<br>RUN: Apr 11 23 Time: 13:15<br>Run By.: Jodi Arroyos | City of Sut<br>Invoice/Pre-Paid C<br>Batch C3041 | ter Creek<br>heck Audit Trail<br>1 - 13:15 |   | PAGE: 003<br>ID #: PY-IE<br>CTL.: SUT |
|---|--|--|---|---------------------------------------|
| 2525 NATOMAS PARK DRIVE *** VEN<br>SUITE 130                                      | DOR.: CAL30 (CALIFORNIA                          | BUILDING STANDARDS COMMI                   | SSION)  |                                       |
| INVOICE-TYPE DESCRIPTION  | PERIOD   | DATE SE                                    | TERM-DESCRIPTION  |                                       |
| 1STQTR23 SB1473 FEES COLLECTED 1ST QTR  | 2023 04-23                                       | 04/07/23 N N N                             | -Unknown Discount Trm   | 20200                                 |
| Line Description  |  | G/L Account No CTR                         | Unit(s) Unit Cost   | Amount                                |
| 0001 SB1473 FEES COLLECTED 1ST QTR 20   |  | 01 34139                                   |   | 55.00                                 |
|   |  |  | Invoice Extension>  | 55.00                                 |
|   |  |  | Vendor Total>   | 55.00                                 |
| 175 SUTTER HILL RD *** VEN  |  |  |   | •••••••••••••                         |
| INVOICE-TYPE DESCRIPTION  | PERIOD   | DATE SE                                    | TERM-DESCRIPTION (  | G/L ACCOUNT No                        |
| 3727 140 JUDY DR-EMERGENCY SEWER L  |  |  |   |                                       |
| Line Description  |  | G/L Account No CTR                         | Unit(s) Unit Cost   | Amount                                |
| 0001 140 JUDY DR-EMERGENCY SEWER LINE   |  | 10 70032 1520                              |   | 22140.00                              |
|   |  |  | Invoice Extension>  |                                       |
|   |  |  | Vendor Total>   | 22140.00                              |
| 617568 COPIER MAINTENANCE   |  |  | -Unknown Discount Trm   |                                       |
| Line Description  |  | G/L Account No CTR                         | Unit(s) Unit Cost   | Amount                                |
| 0001 COPIER MAINTENANCE   |  | 01 53020 6100                              |   | 28.56                                 |
| 0002 COPIER MAINTENANCE   |  | 10 53020 6100                              | Maint. Central Servies )  | 28.56                                 |
|   |  |  | Invoice Extension>  | 57.12                                 |
|   |  |  | Vendor Total>   | 57.12                                 |
| PO BOX 60533  | *** VENDOR.: COM16                               |  |   | •••••                                 |
| INVOICE-TYPE DESCRIPTION  |  | DATE SE                                    | TERM-DESCRIPTION C  | /L ACCOUNT No                         |
| 63480323 INTERNET CITY HALL   | 04-23  | 03/27/23 N N N                             | -Unknown Discount Trm   | 20200                                 |
| Line Description  |  | G/L Account No CTR                         | Unit(s) Unit Cost   | Amount                                |
| 0001 INTERNET CITY HALL   |  | 01 60014 6100                              | 1 74.01   |                                       |
| 0002 INTERNET CITY HALL   |  | 10 60014 6100                              | net Servic Central Servies<br>1 74.00<br>Servic Central Servies ) | 74.00                                 |
|   |  |  | Invoice Extension>  | 148.01                                |
|   |  |  | Vendor Total>   | 148.01                                |
| DIV OF ADMIN SERV/ACCT OFFICE   |  |  |   |                                       |
| 715 P STREET,MS 1801<br>INVOICE-TYPE DESCRIPTION                                  |  |  | TERM-DESCRIPTION  |                                       |
| 1STQTR23 STRONG MOTION FEES COLLECTED J   |  | 04/07/23 N N N                             |   | 20200                                 |

| REPORT.<br>RUN<br>Run By.        | : Apr 11 23 Tuesday Ci<br>: Apr 11 23 Time: 13:15 Invoice/P<br>: Jodi Arroyos Ba | ty of Sut<br>re-Paid Cl<br>tch C30411 | ter Creek<br>heck Audit<br>1 - 13:15                           | Trail   |  |   | PAGE: 004<br>ID #: PY-IP<br>CTL.: SUT          |
|----------------------------------|--|---------------------------------------|--|---|--|---|--|
| DIV OF A                         | ADMIN SERV/ACCT OFFICE *** VENDOR.:<br>REET,MS 1801                              | DEP01 (De                             | ept. of Co   | nservation)   | •••••                                      |   |  |
|                                  | TYPE DESCRIPTION   | PERIOD                                | DATE S   | SE  | TERM-DESCRIPTI                             | ON G,                                     | /L ACCOUNT No                                  |
| Line                             | Description  |                                       | G/L A  | count No CTR  | Unit(s)                                    | Unit Cost                                 | Amount   |
|                                  | STRONG MOTION FEES COLLECTED JAN-MAR 2023  |                                       | 01 34  | 1139  |  | 118.52                                    | 118.52   |
|                                  |  |                                       |  |   | Invoice Exter                              | nsion>                                    | 118.52   |
|                                  |  |                                       |  |   | Vendor Total                               | >   | 118.52   |
|                                  | irick Rd *** VENDOR.: D  |                                       |  |   | •••••                                      | • • • • • • • • • • • • • •               |  |
| INVOICE-                         | TYPE DESCRIPTION   | PERIOD                                | DATE S   | SE  | TERM-DESCRIPTIO                            | ON G,                                     | /L ACCOUNT No                                  |
|                                  | 34 U-TROUGH LINER  |                                       |  |   | -Unknown Disco                             |   |  |
|                                  | Description  |                                       | G/L Ad   | count No CTR  | Unit(s)                                    | Unit Cost                                 | Amount   |
| 0001                             | U-TROUGH LINER   |                                       | 10 6   | 010 1510  | 1<br>l<br>ipment Sewer Trea                | 10731.90                                  | 10731.90                                       |
|                                  |  |                                       |  |   | Invoice Exter                              | nsion>                                    | 10731.90                                       |
|                                  |  |                                       |  |   | Vendor Total                               |   | 10731.90                                       |
|                                  |  |                                       |  |   |  |   |  |
| INVOICE-                         |  |                                       |  |   |  | ON G                                      | L ACCOUNT No                                   |
|                                  | TYPE DESCRIPTION<br>CITY OF SC WEBSITE MAINTENANCE 1ST QTR 2023                  |                                       |  |   |  |   |  |
| Line                             | Description  | 0, 20                                 |  |   | Unit(s)                                    |   |  |
| 0001                             | *****  |                                       |  |   | 1  |   |  |
| 0002                             | CITY OF SC WEBSITE MAINTENANCE 1ST QTR 2023                                      |                                       | ( Gene<br>10 60  | eral Fund Inte<br>1014 6100   | rnet Servic Centr<br>1<br>t Servic Central | ral Servies )<br>240.00                   | 240.00   |
|                                  |  |                                       |  |   | Invoice Exter                              | nsion>                                    | 600.00   |
|                                  | TYPE DESCRIPTION   | PERIOD                                |  | E   | TERM-DESCRIPTIC                            | ON G/                                     | 'L ACCOUNT No                                  |
|                                  |  |                                       |  |   | -Unknown Disco                             |   |  |
| Line                             | Description  |                                       | G/L Ac   | count No CTR  | Unit(s)                                    | Unit Cost                                 | Amount   |
|                                  | VISIT SUTTER CREEK 1ST QTR 2023  |                                       | 01 60  | 014 1150  | rnet Servic Marke                          | 600.00                                    |  |
|                                  |  |                                       |  |   | Invoice Exter                              | nsion>                                    |  |
|                                  |  |                                       |  |   | Vendor Total                               | >   | 1200.00  |
| P.O. BOX                         |  |                                       |  |   |  |   |  |
|                                  | TYPE DESCRIPTION   | PERIOD                                | DATE S   | E   | TERM-DESCRIPTIC                            | DN G/                                     | 'L ACCOUNT No                                  |
|                                  | **** **********************************  |                                       |  |   | -Unknown Disco                             |   |  |
|                                  | 7 FUEL   |                                       |  |   |  |   |  |
| 3618<br>Line                     | Description  |                                       |  |   | Unit(s)                                    |   |  |
|                                  |  |                                       | 01 52  | 012 1060  | 1  | 977.65                                    |  |
| 3618<br>Line<br><br>0001         | Description  |                                       | 01 52<br>( Gene<br>01 52                                       | 012 1060<br>ral Fund Fuel<br>012 1130   | Police Dept )                              | 977.65                                    | 977.65   |
| 3618<br>Line<br><br>0001<br>0002 | Description<br><br>FUEL  |                                       | 01 52<br>( Gene<br>01 52<br>( Gene                             | 012 1060<br>ral Fund Fuel<br>012 1130<br>ral Fund Fuel  | Police Dept )                              | 977.65<br>331.24                          | 977.65<br>331.24                               |
| 3618<br>Line                     | Description<br>FUEL<br>FUEL  |                                       | 01 52<br>( Gene<br>01 52<br>( Gene<br>10 52<br>( Sewe<br>03 52 | 012 1060<br>ral Fund Fuel<br>012 1130<br>ral Fund Fuel<br>012 1510<br>r M&O Fuel Se<br>012 1120 | Police Dept )<br>Parks & Recreat           | 977.65<br>331.24<br>)<br>251.40<br>287.69 | Amount<br>977.65<br>331.24<br>251.40<br>287.69 |

|                           | : Apr 11 23 Tuesday (<br>: Apr 11 23 Time: 13:15 Invoice/<br>: Jodi Arroyos E |                   |                           |                                   |   |                     | PAGE: 005<br>ID #: PY-IP<br>CTL.: SUT |
|---------------------------|---|-------------------|---------------------------|-----------------------------------|---|---------------------|---------------------------------------|
|                           | X 101630 *** VENDOF   | R.: HUNO4 (       |                           |                                   |   | •••••               | • • • • • • • • • • • • • • •         |
| INVOICE                   | -TYPE DESCRIPTION   | PERIOD            | DATE                      | SE                                | TERM-DESCRIPTI                              | ON G                | L ACCOUNT NO                          |
| 100                       | demy Dr *** VENDOR.: J  |                   |                           |                                   |   |                     | 1847.98                               |
|                           |   |                   |                           |                                   |   | ON G/               | L ACCOUNT No                          |
|                           | -TYPE DESCRIPTION<br><br>79 PD VEHICLE REPAIRS                                | 04-23             | 03/21/23                  |                                   | A-NET30 FROM I                              | NVOICE              | 20200                                 |
| Line                      | Description   |                   | G/L J                     | Account No CTE                    | unit(s)                                     | Unit Cost           | Amount                                |
| 0001                      | PD VEHICLE REPAIRS  |                   | 01                        | 67009 10 <b>6</b> 0               | hicle Maintna Poli                          | 236.95<br>ce Dept ) | 236.95                                |
|                           |   |                   |                           |                                   | Invoice Exte                                |                     | 236.95                                |
|                           |   |                   |                           |                                   | Vendor Total                                |                     | 236.95                                |
| INVOICE-<br>03202<br>Line | Description   | PERIOD<br>04-23 ( | DATE<br>03/21/23<br>G/L 4 | SE<br><br>N N N<br>Account No CTF | -Unknown Disc<br>Unit(s)                    | ount Trm            | 20200                                 |
| 0001                      | APRIL 2023 HEALTH INSURANCE PREMIUMS  |                   | 01 4                      | 11040 1060                        | 1   | 3036.89             | 3036.89                               |
| 0002                      | APRIL 2023 HEALTH INSURANCE PREMIUMS  |                   | (Ger<br>03 4              | neral Fund Emp<br>11040 1120      | oloyee Benefi Poli<br>1                     | ce Dept )<br>441.65 | 441.65                                |
| 0003                      | APRIL 2023 HEALTH INSURANCE PREMIUMS  |                   | 01 4                      | 1040 1130                         | Employee Benefi S                           | 835.88              | 835.88                                |
| 0004                      | APRIL 2023 HEALTH INSURANCE PREMIUMS  |                   | 10 4                      | 11040 1510                        | oloyee Benefi Park<br>1                     | 1250.15             | 1250.15                               |
| 0005                      | APRIL 2023 HEALTH INSURANCE PREMIUMS  |                   | 10 4                      | 1040 1520                         | vee Benefi Sewer T                          | 1497.62             | 1497.62                               |
| 0006                      | APRIL 2023 HEALTH INSURANCE PREMIUMS  |                   | 80 4                      | 11040 1600                        | vee Benefi Sewer C<br>1                     | 1006.90             | 1006.90                               |
| 0007                      | APRIL 2023 HEALTH INSURANCE PREMIUMS  |                   | 29 4                      | 11040 1140                        | Imployee Benefi Ef                          | 111.06              | 111.06                                |
| 0008                      | APRIL 2023 HEALTH INSURANCE PREMIUMS  |                   | 59 4                      | 11040 1130                        | ployee Benefi Swi                           | 142.88              | 142.88                                |
| 0009                      | APRIL 2023 HEALTH INSURANCE PREMIUMS  |                   | 01 4                      | 1040 1050                         | Employee Benefi P                           | 356.21              | 356.21                                |
| 0010                      | APRIL 2023 HEALTH INSURANCE PREMIUMS  |                   | 03 4                      | 11040 1050                        |   | 71.24               | 71.24                                 |
| 0011                      | APRIL 2023 HEALTH INSURANCE PREMIUMS  |                   | 80 4                      | 11040 1050                        | Employee Benefi F                           | 356.21              | 356.21                                |
| 0012                      | APRIL 2023 HEALTH INSURANCE PREMIUMS  |                   | 10 4                      | 11040 1050                        | mployee Benefi Fi<br>1<br>ee Benefi Finance | 641.16              | 641.16                                |
|                           |   |                   |                           |                                   | Invoice Exte                                |                     | 9747.85                               |
|                           |   |                   |                           |                                   | Vendor Total                                | >                   | 9747.85                               |

| P.O. Bo | x 4432            | *** VEN | DOR.: MOT12 (Mi                 | ission I | T Solut | tions) |     |  |           |                |
|---------|-------------------|---------|---------------------------------|----------|---------|--------|-----|--|-----------|----------------|
| INVOICE | -TYPE DESCRIPTION |         | PERIOD                          | DATE     | SE      |        |     | TERM-DESCRIPTI                           | ON        | G/L ACCOUNT No |
| 12      | 63 IT SERVICES    |         | 04-23                           | 03/31/2  | 3 1     | N N    | N   | -Unknown Disc                            | ount Trm  | 20200          |
| Line    | Description       |         |                                 | G/L      | Accour  | nt No  | CTR | Unit(s)                                  | Unit Cost | Amount         |
| 0001    | IT SERVICES       |         | en ber and eler der der der sta |          | 60013   |        |     | 1  | 44.18     | 44.18          |
| 0002    | IT SERVICES       |         |                                 | 03       | 60013   | 1050   |     | ork Svcs Co Fina<br>1<br>twork Svcs Co F | 2.45      | 2.45           |
| 0003    | IT SERVICES       |         |                                 | 10       | 60013   | 1050   |     | Svcs Co Finance                          | 51.54     | 51.54          |
| 0004    | IT SERVICES       |         |                                 | 80       | 60013   | 1050   |     | work Svcs Co Fi                          | 14.73     | 3 14.73        |

REPORT.: Apr 11 23 Tuesday RUN....: Apr 11 23 Time: 13:15 Run By.: Jodi Arroyos

| INVOICE   | -TYPE DESCRIPTION  | PERIOD   | DATE SE   | TERM-DESCRIPTION G   | /L ACCOUNT N   |
|---|--|--|---|--|--|
| Line  | Description  |  |   |  |  |
| 0005  | IT SERVICES  |  | 59 60013 1050   | R Unit(s) Unit Cost<br>1 9.82<br>Network Svcs Co Finance )<br>1 267.31<br>twork Svcs Co City Manager )<br>1 178.21<br>rk Svcs Co City Manager )  | 9.8  |
| 006   | IT SERVICES  |  | ( Building Facili<br>01  60013 1040   | Network Svcs Co Finance )<br>1 267.31  | 267.3  |
| 007   | IT SERVICES  |  | ( General Fund Ne<br>10 60013 1040  | twork Svcs Co City Manager )<br>1 178.21   | 178.2  |
| 008   | IT SERVICES  |  | 80 60013 1040   | 1 148.51   | 148.5  |
| 009   | IT SERVICES  |  | 01 60013 6100   | 1 267.70   | 267.7  |
| 010   | IT SERVICES  |  | 10 60013 6100   | twork Svcs Co Central Servies )<br>1 267.68<br>rk Svcs Co Central Servies )  | 267.6  |
|   |  |  |   | Invoice Extension>   |  |
| NVOICE  | -TYPE DESCRIPTION  | PERIOD   | DATE SE   | TERM-DESCRIPTION G/  | L ACCOUNT N  |
| 12  | 82 MONTHLY IT SERVICES   | 04-23  | 04/01/23 N N N  | -Unknown Discount Trm  | 20200  |
| ine   | Description  |  | G/L Account No CT   | R Unit(s) Unit Cost  | Amount   |
| 001   | MONTHLY IT SERVICES  |  | 01 60013 1060   | 1 150.00   | 150.0  |
| 002   | MONTHLY IT SERVICES  |  | 01 60013 6100   | twork Svcs Co Police Dept )<br>1 970.70  | 970 5  |
| 003   | MONTHLY IT SERVICES  |  | ( General Fund Ne<br>10 60013 6100<br>( Sewer M&O Netwo   | twork Svcs Co Central Servies )<br>1 970.70<br>rk Svcs Co Central Servies )  | 970.7  |
|   |  |  |   | Invoice Extension>   | 2091.4   |
|   |  |  |   | Vendor Total>  | 22/2 (   |
|   |  | *** VENDOR.: NAP01   |   |  | 200 cm ant air an an an an an an   |
| VOICE   |  | *** VENDOR.: NAP01<br>PERIOD   | (NAPA AUTO PARTS)<br>DATE SE  | TERM-DESCRIPTION G/  | L ACCOUNT N  |
| NVOICE<br>STMT03  | 893<br>-TYPE DESCRIPTION<br>23 MARCH 2023 STATEMENT<br>Description   | *** VENDOR.: NAP01<br>PERIOD<br>04-23                                      | (NAPA AUTO PARTS) DATE SE 03/31/23 N N N  | TERM-DESCRIPTION G/<br>  | L ACCOUNT N  |
| WOICE<br>STMT03   | 893<br>-TYPE DESCRIPTION<br>   | *** VENDOR.: NAP01<br>PERIOD<br>04-23                                      | (NAPA AUTO PARTS)<br>DATE SE<br>03/31/23 N N N<br>G/L Account No CTH<br>01 67009 1130   | TERM-DESCRIPTION G/<br>-Unknown Discount Trm<br>R Unit(s) Unit Cost  | L ACCOUNT N<br>20200<br>Amount   |
| VOICE<br>STMT03<br>.ne<br>.001  | 893<br>-TYPE DESCRIPTION<br>23 MARCH 2023 STATEMENT<br>Description   | *** VENDOR.: NAP01<br>PERIOD<br>04-23                                      | (NAPA AUTO PARTS)<br>DATE SE<br>03/31/23 N N N<br>G/L Account No CTH<br>01 67009 1130   | TERM-DESCRIPTION G/<br>-Unknown Discount Trm<br>R Unit(s) Unit Cost  | L ACCOUNT N<br>20200<br>Amount   |
| VVOICE<br>STMT03<br>Lne<br>D01<br>D02   | 893<br>-TYPE DESCRIPTION<br>23 MARCH 2023 STATEMENT<br>Description<br>MARCH 2023 STATEMENT   | *** VENDOR.: NAP01<br>PERIOD<br>04-23                                      | (NAPA AUTO PARTS)<br>DATE SE<br>03/31/23 N N N<br>G/L Account No CTH<br>01 67009 1130<br>( General Fund Vel<br>01 67010 1130<br>( General Fund Oal<br>03 67009 1120   | TERM-DESCRIPTION G/<br>-Unknown Discount Trm<br>R Unit(s) Unit Cost<br>1 16.15<br>hicle Maintna Parks & Recreat )<br>1 290.32<br>M Equipment Parks & Recreat )<br>1 11.84  | L ACCOUNT N<br>20200<br>Amount<br>16.2<br>290.2  |
| NVOICE<br>STMT03<br>.ne<br>001<br>002<br>003  | 893<br>-TYPE DESCRIPTION<br>23 MARCH 2023 STATEMENT<br>Description<br>MARCH 2023 STATEMENT<br>MARCH 2023 STATEMENT   | *** VENDOR.: NAP01<br>PERIOD<br>04-23                                      | (NAPA AUTO PARTS)<br>DATE SE<br>03/31/23 N N N<br>G/L Account No CTI<br>01 67009 1130<br>( General Fund Vet<br>01 67010 1130<br>( General Fund OaN<br>03 67009 1120<br>( Streets/Sidewal<br>10 67009 1510   | TERM-DESCRIPTION G/<br>-Unknown Discount Trm<br>R Unit(s) Unit Cost<br>1 16.15<br>hicle Maintna Parks & Recreat )<br>1 290.32<br>4 Equipment Parks & Recreat )<br>1 11.84<br>Vehicle Maintna Streets/Roads<br>1 57.09  | L ACCOUNT N<br>20200<br>Amount<br>16.3<br>290.3<br>11.8  |
| NVOICE<br>STMT03<br>.ne<br>001<br>002<br>003<br>003   | 993<br>-TYPE DESCRIPTION<br>23 MARCH 2023 STATEMENT<br>Description<br>MARCH 2023 STATEMENT<br>MARCH 2023 STATEMENT<br>MARCH 2023 STATEMENT   | *** VENDOR.: NAP01<br>PERIOD<br>04-23                                      | (NAPA AUTO PARTS)<br>DATE SE<br>03/31/23 N N N<br>G/L Account No CTH<br>01 67009 1130<br>( General Fund Vel<br>01 67010 1130<br>( General Fund Vel<br>01 67010 1130<br>( Streets/Sidewal<br>10 67009 1510<br>( Sewer M&O Vehicl<br>10 67010 1510  | TERM-DESCRIPTION G/<br>-Unknown Discount Trm<br>R Unit(s) Unit Cost<br>1 16.15<br>hicle Maintna Parks & Recreat )<br>1 290.32<br>M Equipment Parks & Recreat )<br>1 11.84<br>Vehicle Maintna Streets/Roads<br>1 57.09<br>le Maintna Sewer Treatment )<br>1 29.67   | L ACCOUNT N<br>20200<br>Amount<br>16.1<br>290.3<br>11.8<br>)<br>57.0   |
| NVOICE<br>STMT03<br>ine<br>001<br>002<br>003<br>004<br>005                                    | 993<br>-TYPE DESCRIPTION<br>23 MARCH 2023 STATEMENT<br>Description<br>MARCH 2023 STATEMENT<br>MARCH 2023 STATEMENT<br>MARCH 2023 STATEMENT<br>MARCH 2023 STATEMENT   | *** VENDOR.: NAP01<br>PERIOD<br>04-23                                      | (NAPA AUTO PARTS)<br>DATE SE<br>03/31/23 N N N<br>G/L Account No CTH<br>01 67009 1130<br>( General Fund Vel<br>01 67010 1130<br>( Sever M&O Vehicl<br>10 67010 1510<br>( Sever M&O O&M Ec<br>10 67010 1520  | TERM-DESCRIPTION G/<br>-Unknown Discount Trm<br>R Unit(s) Unit Cost<br>1 16.15<br>hicle Maintna Parks & Recreat )<br>1 290.32<br>M Equipment Parks & Recreat )<br>1 11.84<br>Vehicle Maintna Streets/Roads<br>1 57.09<br>Me Maintna Sewer Treatment )<br>1 29.67<br>quipment Sewer Treatment )<br>1 138.01   | L ACCOUNT N<br>20200<br>Amount<br>16.1<br>290.3<br>11.8<br>)<br>57.0<br>29.6   |
| NVOICE<br>STMT03<br>ine<br>001<br>002<br>003<br>004<br>005<br>006                             | 993<br>-TYPE DESCRIPTION<br>23 MARCH 2023 STATEMENT<br>Description<br>MARCH 2023 STATEMENT<br>MARCH 2023 STATEMENT<br>MARCH 2023 STATEMENT<br>MARCH 2023 STATEMENT<br>MARCH 2023 STATEMENT   | *** VENDOR.: NAP01<br>PERIOD<br>04-23                                      | (NAPA AUTO PARTS)<br>DATE SE<br>03/31/23 N N N<br>G/L Account No CTT<br>  | TERM-DESCRIPTION G/<br>-Unknown Discount Trm<br>R Unit(s) Unit Cost<br>1 16.15<br>hicle Maintna Parks & Recreat )<br>1 290.32<br>M Equipment Parks & Recreat )<br>1 11.84<br>Vehicle Maintna Streets/Roads<br>1 57.09<br>le Maintna Sewer Treatment )<br>1 29.67<br>quipment Sewer Treatment )<br>1 138.01<br>quipment Sewer Collectio )<br>-1 186.45  | L ACCOUNT N<br>20200<br>Amount<br>16.1<br>290.3<br>11.8<br>)<br>57.0<br>29.6<br>138.0  |
| STMT03  | 993<br>-TYPE DESCRIPTION<br>23 MARCH 2023 STATEMENT<br>Description<br>MARCH 2023 STATEMENT<br>MARCH 2023 STATEMENT<br>MARCH 2023 STATEMENT<br>MARCH 2023 STATEMENT<br>MARCH 2023 STATEMENT<br>MARCH 2023 STATEMENT<br>MARCH 2023 STATEMENT   | *** VENDOR.: NAP01<br>PERIOD<br>04-23                                      | (NAPA AUTO PARTS)<br>DATE SE<br>03/31/23 N N N<br>G/L Account No CTH<br>01 67009 1130<br>( General Fund VeH<br>01 67010 1130<br>( General Fund VeH<br>03 67009 1120<br>( Streets/Sidewal<br>10 67000 1510<br>( Sewer M&O Vehicl<br>10 67010 1520<br>( Sewer M&O O&M Ec<br>10 67010 1520<br>( Sewer M&O O&M Ec<br>10 67009 1510<br>( Sewer M&O Vehicl<br>0 67009 1130  | TERM-DESCRIPTION G/<br>-Unknown Discount Trm<br>R Unit(s) Unit Cost<br>1 16.15<br>hicle Maintna Parks & Recreat )<br>1 290.32<br>4 Equipment Parks & Recreat )<br>1 11.84<br>Vehicle Maintna Streets/Roads<br>1 57.09<br>le Maintna Sewer Treatment )<br>1 29.67<br>quipment Sewer Treatment )<br>1 138.01<br>quipment Sewer Collectio )   | L ACCOUNT N<br>20200<br>Amount<br>16.1<br>290.3<br>11.8<br>) 57.0<br>29.6<br>138.0<br>-186.4<br>-126.4   |
| VVOICE<br>STMT03<br>ine<br>2001<br>2002<br>2003<br>2004<br>2005<br>2006<br>2007               | B93         -TYPE DESCRIPTION         23 MARCH 2023 STATEMENT         Description         MARCH 2023 STATEMENT  | *** VENDOR.: NAP01<br>PERIOD<br>04-23                                      | (NAPA AUTO PARTS)<br>DATE SE<br>03/31/23 N N N<br>G/L Account No CTH<br>01 67009 1130<br>( General Fund VeH<br>01 67010 1130<br>( General Fund VeH<br>03 67009 1120<br>( Streets/Sidewal<br>10 67000 1510<br>( Sewer M&O Vehicl<br>10 67010 1520<br>( Sewer M&O O&M Ec<br>10 67010 1520<br>( Sewer M&O O&M Ec<br>10 67009 1510<br>( Sewer M&O Vehicl<br>0 67009 1130  | TERM-DESCRIPTION G/<br>-Unknown Discount Trm<br>R Unit(s) Unit Cost<br>1 16.15<br>hicle Maintna Parks & Recreat )<br>1 290.32<br>M Equipment Parks & Recreat )<br>1 11.84<br>Vehicle Maintna Streets/Roads<br>1 57.09<br>le Maintna Sewer Treatment )<br>1 29.67<br>quipment Sewer Collectio )<br>-1 186.45<br>le Maintna Sewer Treatment )<br>-1 126.40   | L ACCOUNT N<br>20200<br>Amount<br>16.1<br>290.2<br>11.8<br>) 57.0<br>29.6<br>138.0<br>-186.4<br>-126.4   |
| NVOICE<br>STMT03<br>ine<br>2001<br>2002<br>2003<br>2004<br>2005<br>2006<br>2007               | B93         -TYPE DESCRIPTION         23 MARCH 2023 STATEMENT         Description         MARCH 2023 STATEMENT  | *** VENDOR.: NAP01<br>PERIOD<br>04-23                                      | (NAPA AUTO PARTS)<br>DATE SE<br>03/31/23 N N N<br>G/L Account No CTH<br>01 67009 1130<br>( General Fund VeH<br>01 67010 1130<br>( General Fund VeH<br>03 67009 1120<br>( Streets/Sidewal<br>10 67000 1510<br>( Sewer M&O Vehicl<br>10 67010 1520<br>( Sewer M&O O&M Ec<br>10 67010 1520<br>( Sewer M&O O&M Ec<br>10 67009 1510<br>( Sewer M&O Vehicl<br>0 67009 1130  | TERM-DESCRIPTION G/<br>-Unknown Discount Trm<br>R Unit(s) Unit Cost<br>1 16.15<br>hicle Maintna Parks & Recreat )<br>1 290.32<br>M Equipment Parks & Recreat )<br>1 11.84<br>Vehicle Maintna Streets/Roads<br>1 57.09<br>le Maintna Sewer Treatment )<br>1 138.01<br>quipment Sewer Treatment )<br>1 186.45<br>le Maintna Sewer Treatment )<br>-1 186.45<br>le Maintna Parks & Recreat )   | L ACCOUNT N<br>20200<br>Amount<br>16.1<br>290.3<br>11.8<br>) 57.0<br>29.6<br>138.0<br>-186.4<br>-126.4<br>230.2<br>230.2   |
| VVOICE<br>STMT03<br>ine<br>201<br>202<br>203<br>204<br>205<br>206<br>207<br>208               | B93         -TYPE DESCRIPTION         23 MARCH 2023 STATEMENT         Description         MARCH 2023 STATEMENT  | <pre>vendor.: NAP01 PERIOD 04-23 vendor.: PAC02 (PG</pre>                  | (NAPA AUTO PARTS)<br>DATE SE<br>03/31/23 N N N<br>G/L Account No CTT<br>  | TERM-DESCRIPTION G/<br>-Unknown Discount Trm<br>R Unit(s) Unit Cost<br>1 16.15<br>hicle Maintna Parks & Recreat )<br>1 290.32<br>M Equipment Parks & Recreat )<br>1 11.84<br>Vehicle Maintna Streets/Roads<br>1 57.09<br>le Maintna Sewer Treatment )<br>1 138.01<br>quipment Sewer Treatment )<br>1 186.45<br>le Maintna Sewer Treatment )<br>-1 186.45<br>le Maintna Sewer Treatment )<br>-1 126.40<br>hicle Maintna Parks & Recreat )<br>Invoice Extension><br>Vendor Total>  | L ACCOUNT N<br>20200<br>Amount<br>16.1<br>290.3<br>11.6<br>57.0<br>29.6<br>138.0<br>-186.4<br>-126.4<br>230.2<br>230.2   |
| NVOICE<br>STMT03<br>ine<br>001<br>002<br>003<br>004<br>005<br>006<br>007<br>008               | B93         -TYPE DESCRIPTION         23 MARCH 2023 STATEMENT         Description         MARCH 2023 STATEMENT   | *** VENDOR.: NAPO1<br>PERIOD<br>04-23<br>VENDOR.: PACO2 (PG<br>PERIOD      | (NAPA AUTO PARTS)<br>DATE SE<br>03/31/23 N N N<br>G/L Account No CTH<br>01 67009 1130<br>( General Fund Vel<br>01 67010 1130<br>( General Fund O&H<br>03 67009 1120<br>( Streets/Sidewal<br>10 67009 1510<br>( Sewer M&O Vehicl<br>10 67010 1520<br>( Sewer M&O O&M Ed<br>10 67009 1510<br>( Sewer M&O Vehicl<br>0 67009 1130<br>( General Fund Vel<br>4 (Electric,Gas))<br>DATE SE | TERM-DESCRIPTION G/<br>-Unknown Discount Trm<br>R Unit(s) Unit Cost<br>1 16.15<br>nicle Maintna Parks & Recreat )<br>1 290.32<br>M Equipment Parks & Recreat )<br>1 11.84<br>Vehicle Maintna Streets/Roads<br>1 57.09<br>le Maintna Sewer Treatment )<br>1 29.67<br>quipment Sewer Treatment )<br>1 138.01<br>quipment Sewer Collectio )<br>-1 186.45<br>le Maintna Sewer Treatment )<br>1 136.45<br>le Maintna Parks & Recreat )<br>Invoice Extension><br>Vendor Total>   | L ACCOUNT N<br>20200<br>Amount<br>16.1<br>290.3<br>11.8<br>) 57.0<br>29.6<br>138.0<br>-186.4<br>-126.4<br>-230.2<br>230.2<br>230.2   |
| NVOICE<br>STMT03<br>ine<br>001<br>002<br>003<br>004<br>005<br>006<br>007<br>008<br>008<br>008 | B93         -TYPE DESCRIPTION         23 MARCH 2023 STATEMENT         Description         MARCH 2023 STATEMENT         MARCH | <pre>*** VENDOR.: NAP01 PERIOD 04-23</pre>                                 | (NAPA AUTO PARTS)<br>DATE SE<br>03/31/23 N N N<br>G/L Account No CTT<br>  | TERM-DESCRIPTION G/<br>-Unknown Discount Trm<br>R Unit(s) Unit Cost<br>1 16.15<br>hicle Maintna Parks & Recreat )<br>1 290.32<br>M Equipment Parks & Recreat )<br>1 11.84<br>Vehicle Maintna Streets/Roads<br>1 57.09<br>le Maintna Sewer Treatment )<br>1 29.67<br>quipment Sewer Treatment )<br>1 138.01<br>quipment Sewer Treatment )<br>-1 186.45<br>Le Maintna Sewer Treatment )<br>-1 126.40<br>hicle Maintna Parks & Recreat )<br>Invoice Extension><br>Vendor Total><br>Vendor Total><br>G/<br>A-NET30 FROM INVOICE  | L ACCOUNT N<br>20200<br>Amount<br>16.1<br>290.3<br>11.8<br>) 57.0<br>29.6<br>138.0<br>-186.4<br>-126.4<br>230.2<br>230.2<br>230.2<br>L ACCOUNT N<br>20200                      |
| VVOICE  | B93         -TYPE DESCRIPTION         23 MARCH 2023 STATEMENT         Description         MARCH 2023 STATEMENT         MARCH 2024 STATEMENT         MARCH | VENDOR.: NAPO1<br>PERIOD<br>04-23<br>VENDOR.: PACO2 (PG<br>PERIOD<br>04-23 | (NAPA AUTO PARTS)<br>DATE SE<br>03/31/23 N N N<br>G/L Account No CTT<br>  | TERM-DESCRIPTION G/<br>-Unknown Discount Trm<br>R Unit(s) Unit Cost<br>1 16.15<br>hicle Maintna Parks & Recreat )<br>1 290.32<br>M Equipment Parks & Recreat )<br>1 11.84<br>Vehicle Maintna Streets/Roads<br>1 57.09<br>le Maintna Sewer Treatment )<br>1 29.67<br>quipment Sewer Treatment )<br>1 138.01<br>quipment Sewer Treatment )<br>1 186.45<br>Le Maintna Sewer Treatment )<br>-1 186.45<br>Le Maintna Sewer Treatment )<br>-1 126.40<br>hicle Maintna Parks & Recreat )<br>Invoice Extension><br>Vendor Total><br>Vendor Total><br>G/<br>A-NET30 FROM INVOICE<br>C Unit(s) Unit Cost | L ACCOUNT N<br>20200<br>Amount<br>16.1<br>290.3<br>11.8<br>) 57.0<br>29.6<br>138.0<br>-186.4<br>-126.4<br>-126.4<br>-230.2<br>230.2<br>230.2<br>L ACCOUNT N<br>20200<br>Amount |

| REPORT.: Apr 11 23 Tuesday<br>RUN: Apr 11 23 Time: 13:15<br>Run By.: Jodi Arroyos | City of Sutter Creek<br>Invoice/Pre-Paid Check Audit Trail<br>Batch C30411 - 13:15  | PAGE: 007<br>ID #: PY-IP<br>CTL.: SUT |
|---|---|---------------------------------------|
| PO Box 997300 ***   | VENDOR.: PACO2 (PG&E (Electric,Gas))  |                                       |
|   | PERIOD DATE SE TERM-DESCRIPTION   | G/L ACCOUNT No                        |
| 14660323 FLAG POLE  | 04-23 03/29/23 N N N A-NET30 FROM INVOICE   |                                       |
| Line Description  | G/L Account No CTR Unit(s) Unit C<br>03 66014 1120 1 16   | Cost Amount                           |
| 0001 FLAG POLE  | 03 66014 1120 1 16<br>( Streets/Sidewal PG&E Utilities Streets/Rc   | 5.59 16.59<br>bads )                  |
|   | Invoice Extension   | > 16.59                               |
| INVOICE-TYPE DESCRIPTION  | PERIOD DATE SE TERM-DESCRIPTION   | G/L ACCOUNT No                        |
| 27340323 VISITOR CENTER   | 04-23 03/29/23 N N N A-NET30 FROM INVOICE   | 20200                                 |
| Line Description  | G/L Account No CTR Unit(s) Unit C   | Cost Amount                           |
| 0001 VISITOR CENTER   | G/L Account No CTR Unit(s) Unit C<br>81 66014 1155 1 129  | .98 129.98                            |
|   | ( Visitor Center PG&E Utilities Visitor Cer<br>Invoice Extension  | iter )                                |
| INVOICE-TYPE DESCRIPTION  | PERIOD DATE SE TERM-DESCRIPTION   | G/L ACCOUNT No                        |
| 42950323 ADMIN BUILDING   | 04-23 03/29/23 N N N A-NET30 FROM INVOICE   | 20200                                 |
| Line Description  | G/L Account No CTR Unit(s) Unit C   | Cost Amount                           |
| 0001 ADMIN BUILDING   | 01 66014 1040 1 46  | 5.85 46.85                            |
| 0002 ADMIN BUILDING   | ( General Fund PG&E Utilities City Manager<br>10 66014 1040 1 31  | )<br>1.23 31.23                       |
| 0003 ADMIN BUILDING   | ( General Fund PG&E Utilities City Manager<br>10 66014 1040 1 31<br>( Sewer M&O PG&E Utilities City Manager )<br>80 66014 1040 1 26<br>( Effluent Dien PG&E Utilities City Manage | 5.03 26.03                            |
| 0004 ADMIN BUILDING   | ( Effluent Disp. PG&E Utilities City Manage<br>01 66014 1020 1 77   | er)<br>7.03 77.03                     |
| 0005 ADMIN BUILDING   | (Effluent Disp. PG&E Utilities City Manage<br>01 66014 1020 1 77<br>(General Fund PG&E Utilities City Clerk)<br>07 66014 1020 1 1   | 04 1.04                               |
| 0006 ADMIN BUILDING   | ( Cemetery PG&E Utilities City Clerk )<br>80 66014 1020 1 26<br>( Effluent Disp. PG&E Utilities City Clerk  | 5.02 26.02                            |
|   | Invoice Extension   |                                       |
| INVOICE-TYPE DESCRIPTION  | PERIOD DATE SE TERM-DESCRIPTION   | G/L ACCOUNT No                        |
| 78130323 PUBLIC RESTROOMS   | 04-23 03/29/23 N N N A-NET30 FROM INVOICE   | 20200                                 |
| Line Description  | G/L Account No CTR Unit(s) Unit C   | Cost Amount                           |
| Line Description<br>0001 PUBLIC RESTROOMS   | 01 66014 1130 1 1<br>( General Fund PG&E Utilities Parks & Recre  | .95 1.95                              |
|   | ( General rund Food Officies Farks & Recie  |                                       |
| INVOICE-TYPE DESCRIPTION  |   |                                       |
| 82130323 COMMUNITY BLDG   | PERIOD DATE SE TERM-DESCRIPTION<br>04-23 03/29/23 N N N A-NET30 FROM INVOICE  |                                       |
|   |   |                                       |
| Line Description  |   |                                       |
| 0001 COMMUNITY BLDG   | ( Building Facili PG&E Utilities Parks & Re   |                                       |
|   | Invoice Extension   | > 25.26                               |
| INVOICE-TYPE DESCRIPTION  | PERIOD DATE SE TERM-DESCRIPTION   |                                       |
| 82990323 LITTLE LEAGUE PARK   | 04-23 03/29/23 N N N A-NET30 FROM INVOICE   |                                       |
| Line Description  | G/L Account No CTR Unit(s) Unit C   |                                       |
| 0001 LITTLE LEAGUE PARK   |   | .59 1.59                              |
|   | Invoice Extension   | > 1.59                                |

Vendor Total ----> 383.73

Emorald Ave \*\*\* VENDOR.: SAF02 (SafeTLite of Modesto, Inc) 1051 N Emerald Ave INVOICE-TYPE DESCRIPTION TERM-DESCRIPTION G/L ACCOUNT No PERIOD DATE SE ------------SIGNS 389715 04-23 03/28/23 N N N A-NET30 FROM INVOICE 20200 Unit(s) Unit Cost ..... 1 18.38 Description Line G/L Account No CTR Amount 52010 1040 0001 SIGNS 01 52010 1040 18.38 ( General Fund Gen. Supplies City Manager ) 0002 SIGNS 10 52010 1040 12.25 12.25 1 ( Sewer M&O Gen. Supplies City Manager ) 0003 STGNS 10.21 80 52010 1040 10.21 ( Effluent Disp. Gen. Supplies City Manager ) 

 01
 52010
 1020
 1
 50.25

 (General Fund Gen. Supplies City Clerk)
 07
 52010
 1
 .41

 (Cemetery Gen. Supplies City Clerk)
 1
 10.24

 0004 SIGNS 30.23 30.23 .41 0005 SIGNS 0006 STGNS 10.24 ( Effluent Disp. Gen. Supplies City Clerk ) Invoice Extension ----> 81.72 Vendor Total -----> 81.72 \*\*\* VENDOR.: SEI01 (SEIU Local 1021) P.O. BOX 7523 INVOICE-TYPE DESCRIPTION PERIOD DATE SE TERM-DESCRIPTION G/L ACCOUNT No -----032023 MARCH 2023 UNION DUES 04-23 04/01/23 N N N A-NET30 FROM INVOICE 20200 Line Description G/L Account No CTR Unit(s) Unit Cost Amount 21730 1 360.08 36 ------0001 MARCH 2023 UNION DUES 01 21730 360.08 ( General Fund P/R - S.C. Employees Assoc. ) Invoice Extension ----> 360.08 360.08 Vendor Total ----> \*\*\*\*\*\* +++ VENDOR.: SLA01 (Slakey Brothers Inc) P.O. BOX 3025 INVOICE-TYPE DESCRIPTION PERIOD DATE SE TERM-DESCRIPTION G/L ACCOUNT No ---------855874720 TREATMENT PLANT FUEL BLOWER/PRESS RELIEF 04-23 03/16/23 N N N A-NET30 FROM INVOICE 20200 Line Description Unit Cost Amount G/L Account No CTR Unit(s) 10 53020 1510 \_\_\_\_\_ 0001 TREATMENT PLANT FUEL BLOWER/PRESS RELIEF 187.46 1 187.46 ( Sewer M&O Equipmt Maint. Sewer Treatment ) 0002 TREATMENT PLANT FUEL BLOWER/PRESS RELIEF 10 53020 1510 35.46 1 35.46 ( Sewer M&O Equipmt Maint. Sewer Treatment ) Invoice Extension ----> 222.92 Vendor Total ----> 222.92 \_\_\_\_\_ S \*\*\* VENDOR.: STA04 (DIVISION OF THE STATE ARCHITECT) ATTN: FISCAL SERVICES 1102 Q STREET SUITE 5100 INVOICE-TYPE DESCRIPTION PERIOD DATE SE TERM-DESCRIPTION G/L ACCOUNT NO ----------1STQTR23 1ST QTR 2023 DISABILITY AND EDUCATION FEE 04-23 04/05/23 N N N -Unknown Discount Trm 20200 Line Description 
 G/L Account No CTR
 Unit(s)
 Unit Cost
 Amoun

 01
 21510
 1
 47.20
 4
 Amount \_\_\_\_\_\_ 0001 1ST QTR 2023 DISABILITY AND EDUCATION FEE 47.20 ( General Fund Due to State Disability fee ) Invoice Extension ----> 47.20

Vendor Total ----> 47.20

| RUN:      | : Apr 11 23 Tuesday<br>: Apr 11 23 Time: 13:15<br>: Jodi Arroyos | City of Sut<br>Invoice/Pre-Paid C<br>Batch C3041 | heck Audit  | Trail         |                          |           | PAGE: 009<br>ID #: PY-IN<br>CTL.: SUT |
|-----------|--|--|-------------|---------------|--------------------------|-----------|---------------------------------------|
|           | C RD STE F   | *** VENDOR.: STE12                               |             |               |                          | ••••••••• | • • • • • • • • • • • • • •           |
| INVOICE-  | TYPE DESCRIPTION   | PERIOD   | DATE        | SE            | TERM-DESCRIPTION         | 1 G,      | L ACCOUNT NO                          |
|           | 5 2008 DODGE PICKUP REPAIRS                                      |  |             |               | Unknown Discou           |           | 20200                                 |
| Line      | Description  |  | G/L A       | ccount No CTR | Unit(s)                  | Unit Cost | Amount                                |
| 0001      | 2008 DODGE PICKUP REPAIRS  |  | 10 6        | 7009 1510     |                          | 1681.23   | 1681.23                               |
|           |  |  |             |               | Invoice Extens           | ion>      | 1681.23                               |
|           |  |  |             |               | Vendor Total -           | >         | 1681.23                               |
| PO BOX 2  | 99007  | *** VENDOR.: TES01 ('                            | TESCO CONTI | ROLS, INC)    |                          | •••••     |                                       |
| INVOICE-  | TYPE DESCRIPTION   | PERIOD   | DATE S      | SE            | TERM-DESCRIPTION         | I G,      | L ACCOUNT No                          |
|           | N ANNUAL FLOW METER CALIBRATION                                  |  |             |               | -Unknown Discou          |           |                                       |
| Line      | Description  |  | G/L Ad      | ccount No CTR | Unit(s)                  | Unit Cost | Amount                                |
| 0001      | ANNUAL FLOW METER CALIBRATION                                    |  | 10 6        | 7010 1510     |                          | 1265.40   | 1265.40                               |
|           |  |  |             |               | Invoice Extens           | ion>      |                                       |
|           |  |  |             |               | Vendor Total -           | >         | 1265.40                               |
|           | TYPE DESCRIPTION<br>8 Supplies - Chem Sewer Tre                  | 04-23  |             |               | TERM-DESCRIPTION<br>     |           | L ACCOUNT No<br>20200                 |
| Line      | Description  |  | G/L Ac      | count No CTR  | Unit(s)                  | Unit Cost | Amount                                |
| 0001      | Supplies - Chem Sewer Tre  |  | 10 52       | 2015 1510     | 1<br>es - Chem Sewer Tre | 6403.51   | 6403.51                               |
|           |  |  |             |               | Invoice Extens           | ion>      | 6403.51                               |
|           |  |  |             |               | Vendor Total -           | >         | 6403.51                               |
| P.O. BOX  | 209047 ***   | VENDOR.: TRA04 (TRANSU                           | JNION RISK  | & ALTERNATIVE | ;)                       |           |                                       |
|           | TYPE DESCRIPTION   |  | DATE S      |               | TERM-DESCRIPTION         |           |                                       |
|           | 3 PD PERSON SEARCH   |  |             |               | -Unknown Discou          |           |                                       |
| Line      | Description  |  | G/L Ac      | count No CTR  | Unit(s)                  | Unit Cost | Amount                                |
| 0001      | PD PERSON SEARCH   |  | 01 52       | 2010 1060     |                          | 75.00     |                                       |
|           |  |  |             |               | Invoice Extens           | ion>      | 75.00                                 |
|           |  |  |             |               | Vendor Total -           | >         | 75.00                                 |
|           | la Vista Drive   | *** VENDOR.: VIO01                               |             |               |                          |           | •••••                                 |
| INVOICE-1 | TYPE DESCRIPTION   |  | DATE S      | E             | TERM-DESCRIPTION         |           | L ACCOUNT No                          |
| APR23LO1  | I Lease-Prkg lot Marketing                                       |  | 04/01/23    | N N N         | A-NET30 FROM INV         |           | 20200                                 |
| Line      | Description  |  | G/L Ac      | count No CTR  | Unit(s)                  |           |                                       |
| 0001      | Lease-Prkg lot Marketing   |  | 01 68       | 012 1150      | 1<br>e-Prkg lot Marketi: | 540.00    |                                       |
|           |  |  |             |               | Invoice Extens.          | ion>      | 540.00                                |

|  | or 11 23 Tuesday<br>or 11 23 Time: 13:15<br>odi Arroyos  |   |   |  |  |   | PAGE: 010<br>ID #: PY-II<br>CTL.: SU   |
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| INVOICE-TYP  | CE-TYPE DESCRIPTION  |   | DATE SE   | Т  | ERM-DESCRIPTI  | ON  | G/L ACCOUNT NO   |
| APR23RENT  | VISITOR CENTER RENT  | 04-23   | 04/01/23 N N  | N A  | -NET30 FROM II   | NVOICE  | 20200  |
| Line   | Description  |   | G/L Account N<br>   | IO CTR   | Unit(s)  | Unit Cost   | Amount   |
|  | VISITOR CENTER RENT  |   | 81 68015 115<br>( Visitor Cen   | 5<br>iter Renta  | 1<br>ls -Bldgs Vis:  | 500.00<br>itor Center   | 500.00   |
|  |  |   |   |  | Invoice Exter  | nsion>  | 500.00   |
|  |  |   |   |  | Vendor Total   | >   | 1040.00  |
| PO BOX 6050  |  |   | APITAL ONE - WALMA  |  |  |   |  |
| INVOICE-TYP  | PE DESCRIPTION   | PERIOD  | DATE SE   | TI   | ERM-DESCRIPTI  | ON (  | G/L ACCOUNT No   |
| STMT0323   | MAR 2023 STATEMENT   | 04-23   | 03/24/23 N N  | I N A  | -NET30 FROM IN   | NVOICE  | 20200  |
| Line   | Description  |   | G/L Account N   |  |  |   |  |
|  | MAR 2023 STATEMENT   |   | 01 52010 113  | 0  | 1  | 67.52   | 67.52  |
| 0002 M   | IAR 2023 STATEMENT   |   | ( General Fun<br>10 52010 151<br>( Sewer M&O G  | .0   | pplies Parks &<br>1  | & Recreat )<br>67.53  | 67.53  |
|  |  |   |   |  |  |   | 135.05   |
|  |  |   |   |  | Vendor Total   | >   | 135.05   |
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| INVOICE-TYP)<br>39709<br>Line<br>0001 E:<br>0002 WS  | reet *** VEND<br>E DESCRIPTION<br>Description<br>ingineering<br>WTP UPGRADE<br>MONTE *** VEND<br>**** VEND<br>*** VEND<br>* | OR.: WEAO1 (Weather<br>PERIOD<br>04-23<br>NDOR.: \BO03 (GAR)<br>PERIOD          | Erby, Reynolds, Fr.<br>DATE SE<br>03/22/23 N N<br>G/L Account N-<br>10 61025 111<br>( Sewer M&O E:<br>89 71025 7111<br>( CIP Rate Str   | Titson)<br>N A-<br>O CTR<br>   | ERM-DESCRIPTIO<br>-NET30 FROM IN<br>Unit(s)<br>1<br>g Engineering<br>1<br>WTP Grant )<br>Invoice Exter<br>Vendor Total   | ON (<br>NVOICE<br>Unit Cost<br>2902.50<br>)<br>270.00<br>msion>                                     | G/L ACCOUNT No<br>20200<br>Amount<br>2902.50<br>270.00<br>3172.50<br>3172.50   |
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| TO:      | Sandy Spelliscy, Interim City Manager |
|----------|---------------------------------------|
| FROM:    | Matt Ospital, PE City Engineer        |
| SUBJECT: | Project Status Update                 |
| DATE:    | April 12, 2023                        |

Sandy, the following is a status update of all projects WGA is currently working on:

- 1. <u>**Citywide CIP**</u> Preliminary cost estimates and exhibits have been completed and presented to the City Council. The engineering team has updated project worksheets and is ready for City review.
- 2. <u>Eureka Road Storm Drain Replacement Project</u> City has received signed contract from Wunschel & Sons, Inc.
- 3. <u>Gold Strike Court Storm Drain Replacement Project</u> City has received a signed contract from Campbell Construction.
- 4. <u>Cramer Hills</u> Final Map was on the 3/6 consent agenda, but Council tabled the item. Awaiting map revisions from applicant's surveyor. Map will go back to Council for City acceptance upon receipt of map changes.
- 5. <u>Building Inspections/Plan Check</u> Continuing building inspections on Tuesdays and Thursdays or as needed. Building plan check is being performed on a continual basis as plans are submitted.
- <u>Bryson Park Upgrade</u> Construction was substantially completed on November 18<sup>th</sup>. Due to the colder weather, court striping cannot be completed until Spring as recommended by the paint manufacturer.
- 7. <u>Gopher Flat Realignment</u> Currently working on a new alignment to remove one of the road curves and possible widening. On hold due to Swift parcel findings.
- 8. <u>Development Standards</u> Create new standards under the current planning grant the City received. Scope of grant included an EIR for the Zoning Ordinance update, circulation element, and the development standards. Grant has a deadline of 9/30/23.
- <u>Encroachment Permit Review</u> Encroachment permits are reviewed as needed when requested by the City's Account Technician, Jodi Arroyos. A citizen at 39 Elm Street recently had concerns regarding an encroachment permit from Comcast at 45

Elm Street due to its proximity to a fire hydrant. Comcast was mandated by the Public Utilities Commission to provide additional backup for their facilities during a Public Safety Power Shutoff (PSPS) event. This required placing a large cabinet at ground level within the City's Right of Way. The City Engineer's staff reviewed the location in the field to make certain that the cabinet would:

- a) Not block parking in front of the residence.
- b) Not block a future driveway at 45 Elm Street.
- c) Not block the existing fire hydrant. This was confirmed with Dominic Moreno of the Sutter Creek Fire Protection District.

# Sutter Creek Projects as of 4/13/2023:

# City Projects

# Zoning:

Planning Commission held two workshops in March (3/20 and 3/2/27). During the workshops the commission provided enough direction for staff to move forward with a draft of the Zoning Ordinance. It will return to the PC on May 22 for a public hearing and review.

#### **Housing Element Update**

The comment period ended on 1/9/23. The Draft Housing Element is at the Department of Housing and Community Development for the 90- day review period. Staff has reached out to the consultant for an update but has not received a response.

#### APR

APR was submitted to HCD and OPR before the April 1st deadline.

#### **Circulation Element**

Draft completed by GHD, and reviewed by PC and CC, but has not been adopted because the environmental analysis has not been completed, but will be included in the overall analyses for all of the planning grant documents. If the CC would like to adopt the Circulation Element before completing the Citywide EIR that is possible but will cost additional money and will not be grant funded.

# **Citywide EIR**

Grant project to be spent by end of 2023. This most likely will be reduced to a Mitigated Negative Declaration depending on the revised scope of the grant work products. Staff will begin the environmental review process once the PC has looked at the draft zoning ordinance amendments.

# **Applicant Projects**

Planning staff and the Interim City Manager are holding "office hours" to meet with applicants regarding their projects. This is taking place 4/24

# Sutter Creek Ranch (Gold Rush Ranch Specific Plan)

Staff met with Allen family, who owns a portion of the land within the project/specific plan area. They would like to move forward with either the project or a separate project. We will meet again with them on 4/24.

# Weigand lot split Foothill Drive

The project will be brought to the PC in May.

#### 92 Ridge Business Park Mini Storage

The applicant has submitted for building permit and planning has signed off.

**81 Spanish St- Lot Split** Project is in plan-check.

#### 460 Broadmeadows Ct

The City has received an application for an online home occupation permit. Will be going to PC in May.

# **Karen Darrow**

From: Sent: To: Subject: Cathy Carrico <cathycarrico@icloud.com> Saturday, April 1, 2023 12:57 PM Karen Darrow Road repair on Oro Madre, Sutter Creek

Sent from my iPhone

When are you actually going to repave Oro Madre Road, it's getting ridiculous you can't drive on the road without hitting a large hole. This should really be a priority!! I'd like to have an answer please.