



**CITY COUNCIL AGENDA**  
**February 21, 2017**  
**7:00 P.M. Regular Session**  
**33 CHURCH STREET, SUTTER CREEK**  
**City Website: [www.cityofsuttercreek.org](http://www.cityofsuttercreek.org)**

1. **CLOSED SESSION-None**
2. **CALL TO ORDER AND ESTABLISH A QUORUM FOR REGULAR MEETING-7:00 P.M**
3. **PLEDGE OF ALLEGIANCE TO THE FLAG**
4. **REPORT FROM CLOSED SESSION**
5. **PUBLIC FORUM** – At this time, the public is permitted to address the City Council on items not appearing on the agenda. Comments may not exceed 5 minutes. In accordance with State Law, however, *no action or discussion may take place on any item not appearing on the posted agenda.* The City Council may respond to statements made or questions asked or may request Staff to report back at a future meeting on the matter. The exceptions under which the City Council may discuss and/or take action on items not appearing on the agenda are contained in Government Code §54954.2.  
  
The public comment on any item listed below shall be limited to five minutes, unless additional time is permitted by the Mayor/Council.
6. **PRESENTATIONS-None**
7. **INFORMATION/CORRESPONDENCE** – *For Information Only.*
  - \* A. Monthly Calendar
  - \* B. Monthly Police Report
  - \* C. Monthly Public Works Report
  - \* D. Monthly Building, Planning and Code Enforcement Report
8. **CONSENT AGENDA** – *Items listed on the consent agenda are considered routine and may be enacted in one motion. Any item may be removed for discussion at the request of Council or the Public.*
  - \* A. Approval of City Council Minutes of February 6, 2017
  - \* B. Warrants-Accept warrants as presented
  - \* C. Treasurer’s Report
9. **ORDINANCES & PUBLIC HEARINGS-None**

**10. ADMINISTRATIVE MATTERS**

- \* A. Authorize the release of Requests for Statements of Qualifications for City Engineering services and Requests for Proposals for City Attorney services and appoint two council members to serve on a subcommittee to review submittals.
- \* B. 2016-2017 Mid-Year Budget Update- For information only.

**11. CITY MANAGER'S REPORT** - *This section is an opportunity to provide Council members with an update on staff activities. No action is expected to be taken by the Council.*

**12. MAYOR AND COUNCIL MEMBER REPORTS** - *This section is to provide Council members an opportunity to present reports on their activities and to request items be placed on future agendas.*

**13. ADJOURNMENT**

\* *Attachments*

**The next scheduled meeting is MONDAY, MARCH 6<sup>TH</sup>, at 7:00 P.M**

Proceedings of the Meeting will be tape recorded. In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Office at (209) 267-5647. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements.