

2015032080

Notice of Completion & Environmental Document Transmittal

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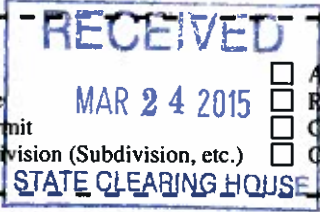
SCH #

Project Title: 2014-2019 City of Sutter Creek Joint Housing Element and Initial Study/Negative Declaration
Lead Agency: City of Sutter Creek Contact Person: Mary Beth VanVoorhis
Mailing Address: 18 Main Street Phone: (209) 267-5647
City: Sutter Creek Zip: 95685 County: Amador

Project Location: County: Amador City/Nearest Community: Sutter Creek
Cross Streets: City wide Zip Code:
Longitude/Latitude (degrees, minutes and seconds):
Assessor's Parcel No.: Section: Twp.: Range: Base:
Within 2 Miles: State Hwy #: Waterways:
Airports: Railways: Schools:

Document Type:
CEQA: [] NOP [] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[X] Neg Dec (Prior SCH No.) [] Draft EIS [] Other:
[] Mit Neg Dec Other:

Local Action Type:
[] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[X] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [] Other:



Development Type:
[] Residential: Units Acres
[] Office: Sq.ft. Acres Employees
[] Commercial: Sq.ft. Acres Employees
[] Industrial: Sq.ft. Acres Employees
[] Educational:
[] Recreational:
[] Water Facilities: Type MGD
[] Transportation: Type
[] Mining: Mineral
[] Power: Type MW
[] Waste Treatment: Type MGD
[] Hazardous Waste: Type
[X] Other: Housing Element Update

Project Issues Discussed in Document:
[] Aesthetic/Visual [X] Fiscal [] Recreation/Parks [] Vegetation
[] Agricultural Land [] Flood Plain/Flooding [] Schools/Universities [] Water Quality
[] Air Quality [] Forest Land/Fire Hazard [] Septic Systems [X] Water Supply/Groundwater
[X] Archeological/Historical [] Geologic/Seismic [X] Sewer Capacity [] Wetland/Riparian
[] Biological Resources [] Minerals [] Soil Erosion/Compaction/Grading [X] Growth Inducement
[] Coastal Zone [] Noise [] Solid Waste [X] Land Use
[] Drainage/Absorption [X] Population/Housing Balance [] Toxic/Hazardous [] Cumulative Effects
[] Economic/Jobs [X] Public Services/Facilities [] Traffic/Circulation [] Other:

Present Land Use/Zoning/General Plan Designation:
Applicable to all Land Use Designations and Zoning in relation to housing and residential use
Project Description: (please use a separate page if necessary)

The 2014-2019 Joint Housing Element Update is an update to the existing General Plan Housing Element. This document supersedes previously adopted Housing Elements and replaces the existing Housing Element in the City of Sutter Creek General Plan. The 2014-2019 Draft Housing Element addresses the requirements of California Government Code 65583, for the planning period from 2014 to 2019. The Draft Housing element includes several sections including goals, policies, and implementation programs to support housing at all income levels, a housing needs assessment, review of constraints on housing development, resources analysis, a review of the previous Housing Element, and SB 244 Analysis. The Initial Study assesses the impacts of implementing the 2014-2019 Joint Housing Element Update within the City of Sutter Creek
Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	Other: _____
<input checked="" type="checkbox"/> Housing & Community Development	Other: _____
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date March 24, 2015 Ending Date April 22, 2015

Lead Agency (Complete if applicable):

Consulting Firm: <u>Hauge Brueck Associates</u>	Applicant: <u>City of Sutter Creek</u>
Address: <u>2233 Watt Ave., Ste. 300</u>	Address: <u>18 Main Street</u>
City/State/Zip: <u>Sacramento, CA 95825</u>	City/State/Zip: <u>Sutter Creek, CA 95685</u>
Contact: <u>Anders Hauge</u>	Phone: <u>(209) 267-5647</u>
Phone: <u>(916) 283-5800</u>	

Signature of Lead Agency Representative: Christy Concolini **Date:** 3/24/15

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.