



**A G E N D A**  
**CITY OF SUTTER CREEK CITY COUNCIL**  
**SEPTEMBER 15, 2014**  
**7:00 p.m. Regular Session**  
**33 CHURCH STREET, SUTTER CREEK**

1. **CALL TO ORDER AND ESTABLISH A QUORUM -7:00 P.M**
2. **PLEDGE OF ALLEGIANCE TO THE FLAG**
3. **REPORT FROM CLOSED SESSION**
- \* 4. **INFORMATION/CORRESPONDENCE – *For Information Only.***
  - A. Monthly Calendar
  - B. Monthly Police Report
  - C. Monthly Wastewater Treatment Plant Report
- \* 5. **CONSENT AGENDA – *Items listed on the consent agenda are considered routine and may be enacted in one motion. Any item may be removed for discussion at the request of Council or the Public.***
  - A. Adoption of Resolution 14-15-\_\_ Establishing a 457 Deferred Compensation Plan
  - B. Treasurer’s Report – July 2014
  - C. Approval of City Council Minutes of September 2, 2014
6. **PUBLIC FORUM – At this time, the public is permitted to address the City Council on items not appearing on the agenda. Comments may not exceed 5 minutes. In accordance with State Law, however, *no action or discussion may take place on any item not appearing on the posted agenda.* The City Council may respond to statements made or questions asked or may request Staff to report back at a future meeting on the matter. The exceptions under which the City Council may discuss and/or take action on items not appearing on the agenda are contained in Government Code §54954.2.**

The public comment on any item listed below shall be limited to five minutes, unless additional time is permitted by the Mayor/Council.
7. **PRESENTATIONS**
  - A. Officer of the Year
- \* 8. **ORDINANCES**
  - A. Introduction and First Reading of an Ordinance Approving Implementation of Monthly Sewer Bills  
*Introduce the Ordinance and staff report and waive the first reading.*
  - B. Introduction and First Reading of an Ordinance Amending the Location of City Posting Boards  
*Introduce the Ordinance and staff report and waive the first reading.*
  - C. Introduction and First Reading of an Ordinance Repealing Sections 2.36.020 and 2.44.020  
*Introduce the Ordinance and staff report and waive the first Reading.*

- \* **9. ADMINISTRATIVE MATTERS**
  - A. Architectural Design Standards – Modified standards for Council consideration and action.
  - B. Hanford Street- Oral update for Council consideration and action.
  
- \* **10. CITY MANAGER'S REPORT** - *This section is an opportunity to provide Council members with an update on staff activities. No action is expected to be taken by the Council.*
  
- 11. MAYOR AND COUNCIL MEMBER REPORTS** - *This section is to provide Council members an opportunity to present reports on their activities and to request items be placed on future agendas.*
  
- 12. ADJOURNMENT**
  - \* *Attachments*

**The next scheduled meeting is MONDAY, October 6, 2014 at 7:00 P.M**

Proceedings of the Meeting will be tape recorded. In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Office at (209) 267-5647. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements.